

Dadi Janki – 10.5.08 - on the phone to Worthing from Madhuban

With the Ocean merged within, become the Ganges of knowledge

When you say good morning, you reach Madhuban. Have the feeling that Baba is in your intellect and that Baba is the Resident of Paramdham. Baba is inspiring us, as the residents of Paramdham, to come to heaven by performing elevated actions.

We embark on new service projects but, as well as that, we have to complete the personal project of first being in the avyakt stage. Firstly, have the attitude of disinterest and then the attitude of renunciation. My nature should not just be divine but also that of a child of God. A child of God has benevolent feelings and elevated wishes for *everyone*. So let me check the stage of I, the child of God: am I able to overcome all external situations? With my original stage am I able to overcome all external situations by being able to stay above and beyond? While sitting in the Boat of Truth I am able to move along with the Boatman – this is the kind of stage I need to maintain.

Worthing is by the Ocean. All of us have to have such a stage. In today's murli Baba spoke of the Ganges merging into the Ocean and the Ocean merging into the Ganges. The Ganges emerged from the Ocean but now the Ocean is merged in the Ganges. We have merged the Father, the Ocean of Knowledge, in us and so we have become the purifiers, the Ganges. God the Purifier is ever pure. See how the Ocean of Knowledge, the Ocean of Love, is enabling us to imbibe that knowledge within us and enabling us to become the purifier Ganges. People talk about the two rivers, the Ganga and Jamuna. Why is the other river not mentioned so much? We have to become the Ganges, the purifier. The river Saraswati, our mother, is the incognito one. She merged the Father within herself and gave us so much loving sustenance, so that now we have the knowledge of all three in our intellects. Saraswati is also Jagadamba, the world mother. All of we Baba's children - Children of God - are becoming the Ganges of Knowledge, we are constantly flowing and, wherever we go, we make the impure ones pure. We have such elevated dharna that we are able to have very good yoga and imbibe everything very well.

God doesn't have a mind and an intellect and yet His part is so elevated. He has made us become *manmanabhav* and *madhyajibhav* and has made our minds quiet with an intellect that has such elevated thoughts. By having that power of concentration in our chit we become *sat chit anand*

Om shanti