

Dadi Janki (am by phone from Madhuban) GCH, LONDON 30.3.08

We are the highest-on-high souls living with the Highest on High Father in the Highest on High home

Om shanti... Each one should feel that perfection is a garland around your neck. All the weaknesses that you have need to be removed; no-one's vision should fall on me in a negative way. All of you know that day and night I am making effort to make myself the same as Baba, so that there is no difference left between Baba and me and anyone who sees me only sees Baba. The effort is to stay combined with Baba and the awareness for this is to feel that it is Baba who is making the soul do everything.

Baba is the One who inspires, and He makes the children do everything. It is a wonderful game of God that whenever something happens, we say 'Baba has made it happen' and God says 'The children made it happen.' When we say that Baba is doing it then we are able to become egoless and viceless and we are able to experience the incorporeal stage. As an instrument, do service in the corporeal form and at the same time, through your avyakt form, service in an avyakt way and others will experience this even when sitting far away.

I, the soul am incorporeal and I enter the body, the corporeal form; although in the body, I am totally independent from and separate to the body. Shiv Baba, the Incorporeal One, says He takes this body on loan and Brahma Baba says 'I am the one who has given this chariot to Shiv Baba' and carries no ego with this.

Shiv Baba is the Highest-on-High and we souls are also the highest-on-high belonging to the Highest-on-High Father. Belonging to this One and staying in the Highest-on-High place, I have the intoxication of being with this One, and the soul is filled with the power of this faith and intoxication.

Whilst the soul is in the body it is doing elevated karma and receiving many blessings, at the same time as making effort and receiving power from that too. When someone is not well medicine is given yet it is the good wishes (dua) that are received that empower the soul. The feeling of gratitude emerges with this form of good wishes (dua) and blessings (vardaan). We belong to Baba and so we have Baba's good wishes and blessings and therefore are able to remain healthy in mind and body. By remaining ever happy and healthy we are able to do service.

Experience yourself to have the fortune of happiness to such an extent that the happiness overflows from you. When problems and situations come in front of you, then use the power and blessings received from Baba and the situations and problems will finish. Let me just sit with Baba, do my own work and not allow any problems to influence me.

In the early days when I first came to Baba I was standing up in the mountains (in Massouri), breathing fresh air and looking down at Dehradun, thinking everything down there seems so tiny and insignificant. In the same way we are sitting up above with Baba leaving everything here down below, which is tiny and insignificant from up above.

Dadi enjoys being in London because the layout is such (in GCH) that the bandara is at ground level the activities are done on the middle levels and then the bedrooms are upstairs to retire to. Just finish everything down below and go up above and remain beyond. In many places everything is on one level. Baba is inviting us up above, pulling us to stay beyond the bondages. Baba says: Come into karma and relationship but not into any kind of bondage.

Dadi feels that she is still making effort day and night. Just like one studying to become a doctor or barrister, there is always interest to study, they practise, earn an income and rehearse and there is never any question about this because of their interest. In the same way we continue to rehearse and practise because we also have a keen interest to become like Baba.

I have developed the practise of just seeing Baba. Everytime you go to Baba, (even when you have the thought to say something) Baba gives so much love, sits you beside Him and makes you forget everything you even forget what you wanted to say and there is nothing left to say.

Keep Madhuban in your mind, Baba in your heart, and have a cool head to be able to experience the nourishment of happiness so no type of burden can come. Be careful how you use the word 'I'. Be with Baba and no one else and keep the feeling that Baba is doing everything. We now have 3 days before Baba's last meeting so practise being introverted experiencing so much love in the soul and the feeling that it is you and Baba and no one else.

Om shanti

Dadi Janki 30th March 2008 Om Shanti Bhavan

First there is the treasure of knowledge and then there are the treasures of virtues. What belongs to the soul? The more we look at Baba the more we understand. We look, understand, look more and want to understand more and this increases our happiness. Baba has so much attraction. With this the slavery of sorrow gradually finishes. There is a big file of sorrow and we get tired of lifting those files. Baba finishes all that and makes us empty. Baba makes us so light. See how light you have become. If someone is heavy there is a burden or confusion and we become weak and heavy and people think.. "what has happened to them?" Baba gives us the understanding that the soul is so tiny and yet the burden within it is so big. The soul is very clean but it takes on dirt and rubbish. We need to rub it with knowledge to clean it. If there is the wish to become clean Baba is then able to help. Baba is the Ocean of Peace and Bliss so I should become an embodiment of peace and bliss. Talk to Baba in this way and Baba will reply "yes child, I will make you that." Baba is the Ocean of Might. Whatever you speak, speak carefully. When you say "I am speaking" think "who am I?" Listen and ask the self who is speaking?

This murli today was spoken 15 years ago. What effort have I made in this 15 years. Baba is seeing the child's effort and is concerned that the effort must be according to the time. You hold onto 'I' and 'my'. This influence of pride stops you doing anything. You may explain well but people want to know how? That word does not finish internally. The word How should not arise in us. Finish this word and finish reason. Just say 'like this'.

If you consider yourself to be Baba's child He will help. The intellect has become so gross that I do not even understand this. If I did I would become sweet, loving and innocent. I am a soul, I am God's child. If this happiness is not there then you are not able to say Baba from the heart. If one attains something the soul says Baba from the heart. "After belonging to Baba there is always happiness." After returning from London after 4 years (waiting for a visa) someone wrote this song. I danced and Jagdishbhai danced with me. Do you sing this song from your heart. The God of the Gita is standing in front of me telling me such good things. Us uneducated, innocent ones understand , not the scholars. Baba explains so well that it makes our intellect clean. When it is clear then the essence is brought into our life. Who is sensible? Those who understand Manmanabhav and Madhiyajibhav. Be practical in the field of action.

...after murli

Faith and Courage.. take these from here. Whatever effort you need to make, do it now. Finish false pride and create an atmosphere of safety and service. Let thoughts be pure, clean and elevated and you will experience power. Leave anything against anyone and have pure thoughts. Ego traps you in a beautiful cage. Let there be no attraction to anyone's body and no one should be attracted to me. There is a difference between takat, strength and bal, power. First there is strength to have courage then you will receive Baba's help and fill with power. Have love for effort. Baba loves those who make true effort. Appreciate what you have and Baba will give more. If you are honest, you will be merged in Baba's heart and Baba will get service done through you.

Om Shanti.