

The Golden Jubilee of Fifty Years of Avyakt Sustenance and Murli Revision (Jan1969-Jan2019)

Yogi Khem Jokhoo. Trinidad

Thirty-three (33) years of sustenance through the corporeal form of Prajapita Brahma ended on 18.01.69 and fifty (50) years of avyakt sustenance through the angelic avyakt form of Adi Dev Brahma have been experienced since he left his corporeal form. This subtle avyakt sustenance will continue until the end of the cycle which coincides with the end of the avyakt role of Adi Dev Brahma and the first moment of Krishna's birth. Although this avyakt role is mentioned in the Gita (c9v1) as Nirguna Brahma and Sakara Brahma, no one in the path of devotion can discern, understand and explain this unique event. Even the Raja Yoga students of Prajapita Brahma became very perplexed, as they had no prior knowledge of this avyakt role in the subtle region. They literally believed that Prajapita Brahma would physically remain with them until the end of the cycle.

Shiv Baba explains Avyakt Role in AM 21.01.69

Some three days after 18.01.69, Shiv Baba explained, "the part being enacted at the present time is the method to make all of you avyakt very quickly". Shiv Baba told the children that those who were stable in the avyakt stage would have experienced that Brahma had attained the angelic avyakt form for months prior to 18.01.69. Shiv Baba knew that an ocean of upheaval had begun in some children and calmed that upheaval by reminding them that the

part of establishment through Brahma is for 100 years and he will complete them in his angelic form.

Avyakt Sustenance - the Destiny in the Drama

Avyakt sustenance from a subtle body of light is easier and faster than sustenance through the corporeal form. There was the need to spread this knowledge throughout the world. Therefore, the part of avyakt sustenance was said to be the destiny of the drama, as Brahma Baba would become unlimited to ensure every soul receives this knowledge.

Prajapita Brahma as Adi Dev in Avyakt Role

On 21 January 1969, Avyakt Brahma Baba was sent by Shiv Baba to meet the children for the first time after experiencing the avyakt form. The time had come for the children to make the avyakt stage natural. The formal course of knowledge was completed in the sakar form and this was the beginning of the revision course as we are presently experiencing. Shiv Baba told the children that "the body of Brahma had been fixed and so the murlis that were spoken through that body will always be the sakar murlis. There is magic in the murli of BapDada. So, you now have to revise all the murlis that have already been spoken" as murlis is the main form of sustenance.

Brahma Baba told the children "Only my children who are stable in the avyakt stage will understand this event of seeing him (Brahma Baba) in the vyakt (corporeal) form or the avyakt (subtle) form? Are you in the corporeal

or the subtle stage? If you look whilst in the vyakt stage, you will not be able to see the father. Today I have come to meet you from the subtle region". By taking your own avyakt form and receiving blessings through avyakt drishti, you become the embodiment of remembrance permanently; you become the embodiment of power. So through drishti learn the language of drishti".

The Difference of Avyakt Dristi & Corporeal Blessings

Shiv Baba in AM 11.11.85 says "The word you use is "avyakt" and yet your desire is to experience the meeting in the corporeal. Now become avyakt, destroy all attachment, maintain the consciousness of One, that is become the embodiment of remembrance". This is the basis to pass in the final exam of being the conqueror of attachment and the embodiment of remembrance.

Through "words" and through "drishti", both forms of meeting can give the experience of blessings. Therefore, now stabilise your consciousness in the subtle stage and experience all blessings through the drishti. Otherwise, in seeking to listen, you may miss the importance of drishti.

Experience claiming all rights and all blessings simply through drishti. The more that you stabilise your consciousness in the subtle stage, the more you will be able to catch the language of avyakt drishti. **A blessing received through drishti is a blessing of permanent transformation, whereas the blessing that**

comes through words is sometimes remembered and sometimes forgotten”.

ShivBaba continued “When you hear the murli, you feel that you have received power. In the same way, have you the practice of experiencing the attainment of power through your drishti? As you progress further, there won’t even be time to give anyone an introduction through words and there won’t even be those circumstances, and so what will you do then? Those who are bestower of blessings and great donors will give a great donation and blessings through their drishti. The power of peace, the power of love, the powers of happiness and bliss are all attained through drishti”.

The End of the Avyakt Role of Adi Dev

The moment that the avyakt role ends, it coincides with the prenatal role of Krishna in the fetus of the mother. This auspicious moment in time is the commencement of the new cycle as stated in SM 28.07. 2001 quote " From the moment the Krishna soul comes down and enters the womb, he has to play the part of 84 births in 5000 years. Just as you celebrate the birthday of Shiva when He is sitting in this one, when the Krishna soul enters a womb, there is movement and the calculation of 5000 years begins from that moment.

Avyakt Sustenance creates the Golden Age

Avyakt sustenance can be taken when you are in the avyakt stage in the avyakt form from Brahma Baba in the subtle region and this includes godly sustenance of blessings, visions, trance, murlis, sakaash, and touching and catching power. This

can be attained at regular intervals during the day although the most beneficial time is at amrit vela. With this practice constant, your drishti becomes most powerful and you emerge your golden-aged sanskars. When your vision (drishti) changes, the world (shristi) will change and when your eternal sanskars emerges, the golden age will be created.

Avyakt Sustenance & Corporeal Sustenance

In the beginning in sakar form, Brahma Baba did not even realize how powerful his drishti became when Shiv Baba was with him. It is said that when his drishti fell on people, many instantly closed their eyes and went into trance and had visions of their special deities and in particular Krishna. He was confused at first why people would close their eyes on meeting him until they explained to him what took place and then he came to know the power of drishti through this experience. Shiv Baba said in murli 03.03.07 quote, change your drishti and you would change the world.

Become an image that grants visions.

In SM 28.05.07 Baba says: Really, some of these daughters are not clever at all! If someone must be uplifted, I enter the child and uplift that person. I must enter an impure body in the impure world. Therefore, in order to bring benefit to someone I even enter some children. Some children do not understand this, whereas those who listen to them become cleverer than they are. It is because of the Father’s help. One thing is that there is faith in the intellect, and secondly, they receive drishti.

The Advance Party souls received avyakt sustenance as well as do avyakt service. In Avyakt message of 25.08.08 Dadi Prakashmani said: Baba emerges me in the subtle region every day; sometimes at amrit vela and sometimes a little later. I come to meet Baba in the subtle region every day. Baba also emerges the special souls of the advance party. We receive a lot of sakaash from Baba’s drishti. Then I asked Dadi: Dadi, how does Baba send you on service? Dadi said: The majority of times, Baba makes me emerge in the subtle region every day and inspires me to do service from there, not through the birth that I have taken now. Baba emerges me in the subtle region and sometimes He takes me with Him and sometimes He gives me the experience of how to give rays from the subtle region.

The destination of Raja Yoga is very high and incognito. It takes intense concentration of the mind to listen to this knowledge and it takes a golden intellect to inculcate it. It also requires incredible faith to believe this knowledge and this is the reason this knowledge must be experienced, as it cannot be proven in a laboratory. These are subtle and deep incognito matters and it takes a clean and clear intellect to discern it.

Prepared by Yogi Khem Jokhoo, a student of Yoga and Meditation of the Brahma Kumaris World Spiritual University. Rajyogi.khem@gmail.com.
Web: sites.google.com/site/rajyogikhem