

1

The constant victory of the pandavs is praised - there is a constant tilak of victory on the forehead of the pandavs. There is victory over the self and victory in service - a tilak of double victory. The speciality of the pandavs is praised every kalpa. The shaktis are co-operative, but the pandavs are the foundation - they enable the sun of service to rise. If Baba were to start speaking about the speciality of the pandavas, a whole murli could be conducted. In worship who is worshipped first? Ganesh (god of wisdom). So who is Ganesh? In sakar, BapDada gave this title to Jagdish - do you remember? The title given in the corporeal is



not a small thing. So without Ganesh, that is without the pandavs, worship cannot begin. Samja!

2

Be the mahavir and crush the ant under your feet, and start riding the mouse. Let it be your vehicle, and become Ganesh: that is, become the destroyer of obstacles, and start riding your mouse. Don't be afraid of the mouse. The mouse bites, and takes away all powers. It destroys the power of tolerance, it puts an end to lightness and easiness, and it kills love, with its' bites. And the little ant goes straight to your head, making you unconscious,



because of tension. And so, at that moment there is disturbance and distress.

3

They show the swastika, and in each of the four ages they put the dot. Why do they do this? At the start of every task they always say “salutations to the swastika Ganesh”. What is this the memorial of? Why is the swastika called Ganesh? This is the sign of the consciousness of being stable, being in the consciousness of the reality of the eternal self. It is also the symbol of the knowledge of total creation.



Ganesh means “filled with knowledge”. Within this one symbol of the swastika, all knowledge is merged.

The basis for success in any task is to be filled with knowledge, to be wise, to be the embodiment of knowledge. You Brahmin souls become filled with knowledge, and in that stage, every thought that you create will bring success. But if there are still any thoughts, sanskars, and relationships of the old birth, then the soul becomes divorced from all the attainment and happiness of the new life, new age, new relationships, and the new world. You will experience thought and success simultaneously.



4

BapDada relates many things of the philosophy of Bharat that people from abroad know nothing about. They don't know anything about who Ganesh is, who Hanuman is, what the Bhagawad is, or what bhakti is. They know nothing. However, because you are the ones who are here from the previous kalpa, you are able to catch everything. Therefore, you have good catching power. You understand everything because you have the speciality of experiencing whatever you hear. You don't just go by whatever you hear. Whether it is the experience of peace,





happiness, or selfless love, any experience brings about transformation. Therefore, BapDada continues to see the wonders of you double-foreign children, and sings praise of your wonder.

5

What is the speciality of Maharashtra? Do you know what is the particular speciality that has been remembered? In Maharashtra, they especially worship Ganesh. Do you know the title that is given to Ganesh? “The destroyer of obstacles”. Before they set about any task, they first pay salutations to Ganesh. So, what do those from Maharashtra do? Let



every great task begin with Ganesh. (Ganesh is the symbol of the Swastika of wisdom and of self-realisation) . Maharashtra means the place where all the souls are destroyers of obstacles. Therefore constantly be the destroyer of obstacles: for the self, and also for others. Show this greatness.

There should be no obstacles in Maharashtra at all. All obstacles should be destroyed. Whatever comes should salute from a distance and then go away. This group is the one which is the destroyer of obstacles, is it not? Let Maharashtra constantly show its greatness in front of the world, as the ones who



are not afraid of obstacles, but who challenge - and so destroy - the obstacles. They always show brave warriors in Maharashtra.

6

Who is worshipped the most in Bombay? Ganesh. Ganesh is said to be the destroyer of obstacles. Are all of you destroyers of obstacles? None of you come under the influence of obstacles, do you? Who can become a destroyer of obstacles? Those who have all the powers can destroy obstacles, and all the powers are your birthright.





7

Nowadays, at the time of calamities, they do remember God, but they remember the Shaktis and deities such as Ganesh, Hanuman, and other deities, a lot more. So who are they? You are those, are you not?

8

Are you all swadarshan-chakradhari (spinners of the discus of self-realisation) ? Does the discuss of self-realisation constantly spin? Where the cycle of



self-realisation spins, there is liberation from obstacles, because the swadarshan-chakra is that which finishes all the obstacles of maya. Maya cannot exist where the cycle of self-realisation spins. As soon as you become Baba's child, there is the vision of the self. To be Baba's child means to become swadarshanchakradhari. Those who are able to spin the discuss of self-realisation are also the ones who are the world benefactors, because they are the ones who destroy obstacles. Ganesh is called the Destroyer of Obstacles. They worship Ganesh so much: they worship him with love, and they decorate



that image with such great expense. So who are the souls who are truly the destroyers of obstacles?

9

Constantly remember that you are the souls who are the destroyers of obstacles, the souls worthy of worship. Even now, in some form or another, your worship is taking place. Because this last birth has been a vicious one, the memorial cannot be in the same form, but yet still, in some form or another, there is your memorial. So, constantly have the awareness of being Master Almighty Authority, Ganesh, the child of Shiva, the destroyer of obstacles.



When you create such thoughts of your own as “I don’t know whether it is possible or not”, then you become trapped by this weak thought. Constantly swing with happiness, and become the one who is the remover of obstacles for all others.

10

Sanskars are the seed. If the seed finishes then the tree cannot be created. To prevent the seed from emerging, it is burned in the fire. So, with the love of remembrance, burn the sanskars of weakness in this fire, and then the tree will not be produced, that is to say there will be no weakness in thoughts, words, or



actions. When you burn all weaknesses you will become the destroyer of obstacles for the self and for the world.

11

Have you experienced yourself to be the destroyer of all obstacles, and the embodiment of solutions? You become not only the solution to obstacles for the self, but also the embodiment of solution for all others as well.

12





Just consider who it is that has made you belong to him! Who are you now loved by? Who is now sustaining you? If you think like that, what will happen is that - being constantly merged in that love - there will be no influence from any problems, or any form of upheaval. You will constantly have the experience of being the destroyer of obstacles, the embodiment of solution, the conquerors of Maya.

13

The more powerful you instrument souls are, the more powerful the atmosphere that will be made. Otherwise, the atmosphere will become weak, and



there will be many problems. When the atmosphere is powerful, you yourself will become a destroyer of obstacles, and you will also become an instrument for others to become destroyers of obstacles. Just as the sun is very bright, and thereby dispels all darkness, and gives light to others, and also burns rubbish, in the same way, instrument souls should pay attention to remaining stable as embodiments of power and destroyers of obstacles. But not just for themselves. You should also have accumulated enough stock to enable others to become destroyers of obstacles. Therefore the majority of this group are those who are master suns of knowledge. Now



constantly remain aware of being a master sun of knowledge. You are an embodiment of light and are also able to dispel the darkness of others.

14

If a little insect were to cause distress to a maharathi or a lion, then what would you call such a maharathi or lion? Would you call it a lion? If one wasteful thought were to distress a master almighty authority, or if one very old sanskar of the 84 births causes distress to one who is a master almighty authority - a mahavir, a destroyer of obstacles, one who is trikaldarshi, and a spinner of the discus of self-



realisation - and it makes him weak in his effort, then what would you call such a master almighty authority soul?

15

Just as the rays of the sun spreads, in the same way, everyone all around should experience the rays of your stage of being a master almighty authority, in the form of powers and specialities. If you carry out your activities whilst seated on the seat of a destroyer of obstacles, obstacles will not even come in front of you



16

The time will come when the Government's attention will be drawn to the youth group. However, that will happen when you become destroyers of obstacles. Who is named a "destroyer of obstacles"? It is the name of all of you, is it not? Only when no obstacle has the courage to oppose any of you kumars should you be called destroyers of obstacles. The obstacles should not attack you, but you must defeat them. Do you have the courage to be a destroyer of obstacles? Or is it that, when you return home, you will write and say "Dadi, it was very





good there, but I don't know what happened!". You will not write this, will you? Write good news and say that you are okay.

Write very good news that you are a destroyer of obstacles. Simply write one word, not a long letter. Simply write "OK". If it is a long letter, you would feel ashamed to write it. You would feel ashamed of what to write, and how to write it, would you not? Many children say that they want to write their chart, but when they think of doing so, something or another happens that day so that they no longer have the



courage to write it. Why did that happen? Do you not have the title of being a world benefactor?

17

If anyone's drishti or attitude is even slightly weak, then make that weak heart strong whilst you are here. Do you agree to this, or will you say, when you return home, that the circumstances made you do something? No matter what happens, since you have made a promise to BapDada, then, no matter how many difficulties come, you must not break your promise. Remember that you have promised Baba, and given your word to Baba. This is not any soul you



are making a promise to. You must never break a promise that you have made to God.

Never forget the promise you made at your birth. All of you should now make a promise in your heart. It is not your heart, because you have given it to the Father, but for just a minute, promise from your heart that you will constantly be obedient, and that you will become a destroyer of obstacles. Did all of you make this promise?



The tilak of victory is applied on everyone's forehead. This is an imperishable tilak. To have the tilak of victory means to be a destroyer of obstacles. Every day at amrit vela, bring the tilak of victory into your awareness. Devotees would definitely apply a tilak as soon as they are ready, but you have an imperishable tilak

19

You were told earlier that you can claim special blessings in this year. However, you only paid attention during the one month, thinking that month to be the month for receiving blessings. Now, as time



goes by, you are gradually forgetting the year of blessings. Therefore, the more you maintain the awareness of receiving blessings, in the year of blessings, the more easily you will attain blessings. But, if you forget this, you will have to face many obstacles. This is why you must finish the obstacles that come in front of all of the souls of the Brahmin family.

Just as, in the first month, you intensified remembrance - that is, the fire of deep love - in the same way, you now have to make the atmosphere avyakt. On the one side there are blessings, and on





the other side there are obstacles: each is connected to the other. You must not become a destroyer of obstacles just for yourself, but you have to be cooperative, and destroy the obstacles that come to all souls in your Brahmin clan.

20

You should check yourself: “If I were to have such a paper, am I a destroyer of attachment?” Those were worldly relations, and this is a relationship of service. If there were attachment in those(worldly) relationships, you would say something. This is a relationship in spiritual service, and if you have



attachment in this, then the students who come will say something. So, check yourself in a subtle way, as to whether you are ever-ready. Would you be ready if you were to be given an order now? “The service at this centre is good”: and so check that you do not have attachment to that good service. When you are beyond all of that, you will then be said to have an attitude of unlimited disinterest. Remain beyond your own body, as though you are using it as an instrument for service.



Souls who are constantly free of obstacles experience the intense speed of effort of the flying stage. A stage which is free from obstacles over a long time is always a strong stage, whereas those who are repeatedly influenced by obstacles will have a weak foundation. Those who are free from obstacles over a long period will be powerful, and will make others powerful too. Anything which breaks and is glued together will be weakened because of it. Energy is wasted in overcoming obstacles. A soul that is free from obstacles is worshipped as the “destroyer of obstacles”, and will fly in the flying stage.



22

No matter how great a task or problem may be, you should be able to overcome that task or problem as easily as removing a hair from butter. When BapDada sees the games of some of you children, as well as being amused, Baba also feels mercy for you. When any problem or task comes in front of some of you children, it is sometimes indicated on your faces. Your face changes a little. Then, when someone asks you what happened, you say “well, there is too much work to do”. If you don’t have any obstacles, how could you be praised with the title of a “destroyer of obstacles”? There should not be any signs of



tiredness, nor any indication on your face that your mood has changed, even slightly. Why?

Are there any signs of tiredness, or of a change of moods in your non-living images, that have been worshipped for half a kalpa? The non-living images are always smiling, but who do those images represent? They represent you, do they not? So, the non-living images are the memorial of you in the living form. BapDada says: there shouldn't be even the slightest trace of tiredness, or, in other words, of irritability. As well as BapDada, everyone else loves a constantly smiling face. Would anyone go in front of





someone who is irritable? They would first think: “should I say anything to this one now, or not?”. Devotees come to your non-living images with a lot of enthusiasm, but would they like it if you became heavy in the living form?

23

Become the one who changes that which is difficult into that which is easy for all others. Just simply have determined thought, and be double-light: “nothing belongs to me.. everything belongs to Baba”. When you retain a burden on your head, all varieties of obstacles will come. But if “nothing is



mine”, then there are no obstacles. If something is “mine”, then there is a net of obstacles. And so, be the destroyer of obstacles: the one who finishes this net.

