





	<h1 style="text-align: center;">HUGE CONTRAST</h1>	 
<p>SCRIPTURES, GREAT SOULS, PHILOSOPHERS, PRECEPTORS HAVE BEEN SAYING :</p>		<p>KNOWLEDGEFUL INCORPOREAL GOD SHIVA SAYS :</p>
<p>1. God is Omnipresent. He is Omniscient and Knowledgeful because he permeates all beings including stone & pebbles, snakes, scorpions, pigs, alligators, thieves, dacoits etc. He is nameless and formless. The Trinities Brahma Vishnu and Shankar are also his form.</p> <p>2. Lord Shri Krishna is the God and the Sermonizer of the holy scripture Srimad Bhagvad Gita which is considered to be the jewel of all scriptures.</p> <p>3. Corporeal Guru is considered as bestower of salvation. Only he can impart salvation or mukti.</p>	<p>1. To claim Supreme soul or Parmatma in stone and pebbles, in animals or criminals is a big mistake or defamation. This is a <u>big sin</u>. If God is Omnipresent then 1) How and Why then his memorial Shivalinga would have been a means of worship? 2) How he would have taken divine birth? Why he would have been called by devotees? Why his birthday "SHIVRATRI" is celebrated? How he would have narrated knowledge of Gita? How would have been the great verses of Gita proved that <i>I am Supreme being residing in Paramdham, the highest place. This world is an inverted (topsy-turvy) human tree and I am the seed residing up in Soul world (Paramdham) beyond the world of 5 elements.</i> If God is Omnipresent, then every body became God, then who will attend the call of devotees and give visions. The qualities are reflected in the imbiber. If God is involved in evil or vicious acts then how will he be called as asbestower of happiness and remover of sorrow ?</p> <p>Secondly, if God is without name and form then neither the relation with him can be established nor the love for him can be expressed. Similarly his role also can not be discussed.</p> <p>2. Shri Krishna is a corporeal deity of the Satopradhan new world (Golden aged world) with divine qualities. He had his own Mother, Father and Teacher. Any corporeal form can not be claimed as God or Supreme Father, Teacher and Preceptor. True Gita sermonizer God Shiva do not have Parentssince he does not take ordinary birth through the womb of a mother but take divine birth by adoption of an old body controlling the nature.</p> <p>As per the scripture, if the Gita knowledge was imparted at the end of the third Yuga i.e Dwapar Yuga then why the Kaliyuga the age of irreligiousness began instead of a new righteous world which sounds contradictory since the outcome of the knowledge is not seen.</p>	<p>1. I am not nameless, formless or omnipresent, but I am incorporeal supreme benevolent being. I am called 'Nirakar' not because I have no form but because I have no corporeal form like human beings or subtle form like the deities Brahma, Vishnu and Shankar. My incorporeal, self-luminous form is Jyotirlingum, of which Shivalinga is the image. My original and true attributive name is Trimurti 'SHIVA' that remains unchanged since I do not come under the cycle of birth & death nor am I influenced by the sorrow and happiness. I dwell in Brahmlok (Parlok/Nirvan dham/ Param dham/ Silence world) of infinite golden-red divine light. I am Sat chit anand swaroop i.e embodiment of truth, conscience and bliss, store house of all virtues like peace, love, joy, bliss, power etc. I am Knowledgeful and Trikal darshi (knower of 3 aspects of time) because I am the seed of the human genealogical tree and creator of the heavenly world and the trinity Brahma, Vishnu and Shankar.</p> <p>2. The real knowledge of Gita was delivered by the incorporeal God Shiva at the confluence age i.e at the end of the Kaliyuga(Iron age) & beginning of the Satyuga(Goldenage) when the irreligiousness and unrighteousness was at its climax through the medium of Prajapita Brahma (the corporeal father of mankind) and established the new world and the deity dynasty of Shri Krishna / Shri Narayan. Shri Krishna is a creation of God Shiva who is Purushottam - the highest amongst human beingsand the ruler of the heaven.</p> <p>3. Any corporeal human souls can never be a God. Neither human souls including spiritual gurus and saints can bestow salvation to other human beings because they themselves have taken birth through vices and come under the cycle of birth and death.</p>

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<p>4.Soul is a conscious on-looker beyond mind and intellect. Mind and intellect are entities separate from the soul and material instruments of the soul. Soul is unaffected by good and bad actions since it is mind and intellect which gets affected. The soul should therefore, beconsidered as Non-Doer and Non-Experiencer.</p> <p>5. Soul or Atma is part of the Supreme soul (Parmatma). Hence Atma is Parmatma(Soul is Supreme soul). Just as wave bubbles in an ocean finally get absorbed in it. Like wise when soul is freed from its part or roles i.e have attained Mukti or Salvation it is absorbed in Supreme soul. Having attained Moksha or Release the soul does not return to this field of action (Karma kshetra).</p>		<p>4.Soul is a conscience imperishable point light form which reside in the mid of the forehead and exercise control over the functions of the entire body. Mind and intellect are not products of matter; they are not separate from the soul. Rather, they are the thinking and discriminating faculties or powers of the soul. As per the various karmas or actions performed by the soul, latencies or resolves are generated that make a soul pure or impure. The soul experiences sorrow and happiness depending on the good and bad fruits of action. It is Non-doer and Non-experiencer only in the soul world where its actions (karmas) & resolves (sanskars) remain merged.</p> <p>5. All souls have their imperishable and individual existence, separate and distinguished from me with fixed imperishable part which never matches with others. Moksha or freedom from bondage is never permanent, neither any soul can return back to the soul world (Muktidham) in between.Moksha or Liberation does not mean the mergence of a soul into God. Rather, it refers to emancipation of a soul from the bondage of body, acts and their fruit when it rests in peace in the Soul World. Only at the end of the world drama when all the soul actors have reached this world stage all the souls make a return journey with the Supreme soul after the massive destruction and reside in soul world for a temporary period. In the beginning of the next kalpa(cycle) every soul descends and manifests again to play its respective preordained role, though the time of descent varies from soul to soul.</p> <p>A soul can become equal to Supreme soul in qualities but can never become like him because Supreme soul is ever pure and free from the cycle of birth and death whereas soul becomes impure or degraded in quality after passing through the cycle of birth and death.</p>

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<p>6. A Soul undergoes birth and death in 84 lac species and takes a human birth at the end when the sin and merits become equal. It undergoes birth in other species as a punishment for sinful actions and clearing those karmic accounts.</p> <p>7. Soul and Matter are different manifestations of a common Tattwa (element) called Brahm. Brahm is another name of God or the Supreme Soul (Parmatma). Therefore, “<i>Sarvam-Khalu-Idam-Brahm</i>” is the essence of Knowledge. The world is merely an illusion. Brahm alone is real and basis for the superimposition of the world and its experience.</p> <p>8. Kaliyuga is only in its childhood stage now. Lacs of years still to go to reach its end.</p>		<p>6. <i>As the seed so is the Tree.</i> According to this law a soul doesn’t transmigrate in 84 species for punishment but undergo suffering in the human species itself. As per his bad acts or devilish traits he becomes worst and suffers badly than even birds & animals but never undergo birth in these species. If this must have happened then the human population wouldn’t have increased drastically every year rather it would have gradually reduced and population of birds and animals would be increasing. Human souls are different from the souls of other categories or species because of their attributes, latencies and acts. This, however, is no denying the fact that there are 84 lacs of species of living beings. A human soul takes only 84 births, as the maximum in a World Cycle or Kalpa (5000 years)</p> <p>7. Brahm is the name of the inconscient indivisible golden red light prevailing in Brahmloka or the Soul world which is far above the expanse of this corporeal world and a dwelling place for the incorporeal souls just as the corporeal human beings dwell in this world. It is also referred as the Sixth element or the Mahatatva (great element). All souls reside here in liberated stage with the Supreme soul before coming to the corporeal world for playing their individual roles. Souls are not an offspring of Brahm nor are matter transformation of Brahm.</p> <p>8. Kaliyuga is now in its old age inhaling its last breath. The world is nearing its end through massive destruction caused by natural calamities, nuclear weapons and missiles, epidemic diseases etc. In these circumstances if one thinks it is hard to believe merely shows a sign of deep ignorance.</p>

HUMAN BEINGS SAY	HUGE CONTRAST	GOD SHIVA SAYS
SCRIPTURES, GREAT SOULS, PHILOSOPHERS, PRECEPTORS HAVE BEEN SAYING :		KNOWLEDGEFUL INCORPOREAL GOD SHIVA SAYS :
<p>9. The period of each kalpa or cycle is 43, 32000 years. Out of which Satyuga is 17,28000 years, Tretayuga is 12,96000 years, Dwaparyuga is 8,64000 years and Kaliyuga is 4,32000 years. When all the four yugas i.e Mahayuga repeats 1000 times then it complete one day of Brahma and again similar repetition complete one night of Brahma.</p> <p>10. God is attained by reading scriptures, performing yagna, Penances and a soul gets purified by having holy bath in pilgrimages.</p>		<p>9. The duration of world cycle known as world drama wheel is 5000 years comprising of four yugas or epochs Satyuga, Tretayuga, Dwaparyuga and Kaliyuga known as Golden, Silver, Copper and Iron age respectively. Each epoch's duration is 1250 years. In Satyuga & Tretayuga (1-2500 yrs) knowledge prevails and there exist complete immovable righteous dynasty. This period is also described as DAY OF BRAHMA . In Dwapar and Kaliyuga (2501-5000 yrs) Bhakti or devotion prevails in where various religions come into being under unrighteous dynasty. There exists impurity, sorrow, restlessness, violence everywhere. This period is also described as NIGHT OF BRAHMA . I reincarnate in the Sangamyuga (Confluence age) i.e at the end of Kaliyuga & beginning of Satyuga for destroying the old vicious sorrowful world of irreligiousness and unrighteousness and establishing a new deity world of one religion, purity, peace happiness and prosperity.</p> <p>10. No one attains me by reading scriptures, performing Yagna (sacrificial fire). These are all devotion of five elements. Performing bath in pilgrimage can remove dirt of the body but soul can not be purified. To absolve all your sins and attain a deity status you need to take dip in the spiritual knowledge that I impart through Brahma in the Sangamyuga (Confluence age) and remember me the Supreme Soul knowing who I am and as I am.</p>
TEACHINGS OF SCRIPTURES, GREAT SOULS, PHILOSOPHERS, AND PRECEPTORS HAVE LED MANKIND IN A DIRECTION OPPOSITE TO THE PATH OF GOD-REALISATION WHICH HAVE CONTRIBUTED TO CONFUSION, RIFTS, CLASHES, DIVISIONS, PEACELESSNESS AND MISERY I.E TO DEGENERATION OR TO HELL WHICH WE OBSERVE TODAY.		KNOWLEDGEFUL INCORPOREAL GOD HAVE COME TO RECTIFY THOSE ERRORS AND RESTORE THE ORIGINAL STATE OF COMPLETE PURITY, PEACE AND PROSPERITY IN THE WORLD I.E TRANSFORMATION OF THE WORLD THROUGH SELF TRANSFORMATION..... BRINGING A GREAT CHANGE THROUGH GOD'S POWER.
<p><i>Remember when God comes on this planet a great revolution cum transformation begins in conscient and non-conscient beings through God's power. This is a sign of beginning of new era and ending of an old era. KNOW GOD & KNOW THE TRUE SECRETS, CHANGE THE SELF, CHANGE THE WORLD... Now or Never</i></p>		