

Conversation with God - Part 2

(with a challenge that no where in the world you will find these answers)

based on 1970 Avyakt Murlis

God says: Child, give everyone the message:

“May you be an embodiment of Love”

“May you be an embodiment of Power”

PREFACE

The main points of Avyakt Murlis of 1970 are compiled here in the form of question and answers to understand the teachings of God who is lovingly called as Baba, as well as to know what Baba wants children to practice and imbibe.

God-Father, whose birthday is celebrated as ShivJayanti (the birth of Benefactor) appeared in the body of Sri Brahma (Adam-the father of humankind), from 1936 at this iron age, who was also known as Dada Lekhraj, the founder of Brahmakumaris world spiritual university, Mount Abu, Rajasthan. The versions spoken since 1936 is known as sakar murlis. After Sri Brahma (Adam) left the body in 1969, Supreme Soul and Adam-Brahma's soul together appeared in the body of Dadi Gulzar and versions spoken by GodFather through her is known as Avyakt Murlis.

Murlis are the elevated versions of Gita spoken by God Himself which were later called in the name of Bhagwad Gita. These Godly versions were recalled by Sage Vyas and since God was not known personally during that period, Sri Krishna's name was mentioned in the Bhagwad Gita. Sri Krishna is none other than Sri Brahma (Adam) who appears as Sri Krishna in golden age.

The main points of 1970 Avyakt Murlis are compiled here and it speaks on:

1. To practice becoming bodiless every now and then and maintain bodiless stage even whilst performing actions.
2. receive subtle powers becoming bodiless
3. to become aware of soul
4. Experience all divine qualities being a point
5. Become free from all attachments and become independent
6. Achieve success in all endeavours
7. Become embodiment of love and power
8. Methods to imbibe all virtues

Hope you read these elevated versions of GodFather and pass it on to others.

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ATTACHMENT

1. Dear Most Beloved Baba, Why there is no good wisdom?

Sweet Child,

Have you conquered the attachment to your relations and to your body? The more you become a conqueror of attachment, the more you will become the embodiment of remembrance. When you surrender yourself, everything, then everything will be easy. Otherwise you will find it difficult.

You should not have attachment anywhere. You must not have attachment to yourself either, let alone attachment to others. To finish the consciousness of "I" and "mine" means to finish attachment. The more your attachment is broken, the more equality there will be. Because of attachment, you don't have good wisdom.

ATTENTION

2. Dear Most Beloved Baba, What are the subjects we have to pay attention to?

Sweet Child,

Always pay attention that when there is unity of thought, there will be one result everywhere. Bring about transformation with this virtue. The ones who are united are the ones who are loved by the One.

When you have attention of knowledge (oil) and yoga (light), happiness (deepak-lamp) will remain eternal; it will never be extinguished.

You have to pay attention to four subjects:

1. Power of remembrance
2. Power of love
3. Power of co-operation and
4. Power of tolerance

Some especially have one power and others have another power. When all powers are equal, then you can understand that you have become perfect.

3. Dear Most Beloved Baba, How it is possible to become equal to the Father of the world?

Sweet Child,

It is said, "give love to the younger ones and regard to the older ones". However to give regard to everyone considering them to be elders is the method of receiving love from everyone. This is something that is worth paying special attention too. "You

first” – you must bring about this attitude in your drishti, words and actions. The more you say ”you first”, the more you will become equal to the Father of the world.

ATTRACTION

4. Dear Most Beloved Baba, How will we become an image that attracts?

Sweet Child,

The more subtle your stage becomes, the more there will be subtle attraction. The more there are corporeal feelings, the less there will be the attraction. An avyakt stage is created when there are no attractions to the corporeal. If there is an attraction to the corporeal, it will distance you from the avyakt attraction. When you are in an avyakt stage, the corporeal cannot attract you towards itself. You have to go beyond this attraction.

When your intellect is beyond being attracted by anything, you will then become an image that attracts. The more you become subtle, the more you will be able to attract. Even whilst being in the corporeal form, you have to see everyone as subtle.

AVYAKT STAGE

5. Dear Most Beloved Baba, How do we know that we have reached the avyakt stage?

Sweet Child,

The more you remain an easy effort-maker and in the avyakt stage, the more you will be able to make others as yourself.

As you begin to reach your avyakt stage, your speaking will become less. By speaking less, there will be greater benefit, and then you will do service with that power of yoga along with the power of gyan.

When you become busy in service , obstacles etc., will also be removed.

The more you remain busy in creating an avyakt atmosphere, the more everything will happen automatically. This avyakt fragrance will pull souls against their will.

The avyakt stage is the main subject. You have to pass in the subject of remaining avyakt whilst performing actions in the corporeal world. You have to keep the line of your intellect clear free from obstruction to reach the avyakt stage.

Avyakt means that there is a need of relationship together with love with both the corporeal form and the avyakt form. When you fulfil this need, everyone will think that you are an incarnation that has incarnated.

BODILESS

6. Dear Most Beloved Baba, How do we practice the stage of being bodiless?

Sweet Child,

Do you have the experience of becoming bodiless, having renounced the consciousness of the body when you want, and taking support of the body when you want to perform actions? You now have to increase this experience. You have taken the body for the sake of service but as soon as service finishes, you can instantly make yourself light. If there is any tightness, you will not be able to become detached. When it is loose, it is easily removed.

Similarly, if there is not any easiness in your sanskars, you will not be able to experience the stage of being bodiless. When you remain easy and alert, you can maintain this practice.

BONDAGES

7. Dear Most Beloved Baba, How to become free from bondages?

Sweet Child,

The more you tie yourself on the bondage of service, the more all the other bondages will finish. If there is any excuse, let go of that and keep the opportunities of service in front of you. You have to keep your duty in front of you. Of course there will be many excuses, but through the power of your duty, the excuses will become light.

You become free from bondage to the extent that you become detached when you want and loving when you want. This body is also a bondage; and the body ties you in its bondages. If you become free from that bondage of the body, it will not create any bondages. However you can take its support whenever you want considering it to be a support for a particular task. It is easy to finish attachment with the bodily relations and physical things, but it is a question of effort to become free from the consciousness of body.

The more you remain a detached observer, the more you will become an image that grants vision in a practical form. To take support in one moment and to become detached in the next; to increase this practice means to bring time and perfection close.

CARELESSNESS

8. Dear Most Beloved Baba, What is being delicate?

Sweet Child,

You were told that you must finish the word “sometime”. You should say “now” in every aspect. You have to bring such transformation in your words, thoughts and actions. You must not have it in your thoughts that you will do it at sometime, or that it will happen at some point, no. “I will do it now. It will happen now”. You have to bring about this transformation, only then will there be success in service. For this you have to renounce being delicate and continue to move along whilst understanding the significance. Carelessness is being delicate.

Each of you should consider yourself to be the image of support. Then there will not be any carelessness. Whatever action you perform, everyone else will do the same. Secondly, you have to become the image of upliftment. The more you uplift yourself, the more you will be able to uplift others. The more you uplift others, the more you uplift yourself. You can uplift others when you become the image of generosity.

CHALLENGE

9. Dear Most Beloved Baba, What is the reason for not able to issue a challenge?

Sweet Child,

You will be able to issue a challenge when you do not accept anything whether physical or subtle. When you don't accept any thoughts, you will then be able to issue a challenge. Do not even accept the consciousness of “I”. “ I am this, I am serviceable, I am a maharathi, I am doing this, I have done this”...remove the consciousness of “I” from all this and let there be the word, “Baba”, “Baba”.

Only then you will be able to issue a challenge. Only the Supreme Soul has supreme power, whereas souls have power according to their capacity. There should be no defamation or praise, no consciousness of “mine” or “yours”.

CHARACTER

10. Dear Most Beloved Baba, How do we develop a good character?

Sweet Child,

By remembering the one with a physical one (adam-Brahma) together with the One without an image (GodFather), you will develop a good character. If you just remember the one with a physical form and his activities, you will remember only the activities.

CHECKING

11. Dear Most Beloved Baba, In this spiritual effort, what is that we have to check for ourselves?

Sweet Child,

The more you check yourself, the more change there will be. Thoughts, actions, time and sanskars: check all these for at every second. Make your thoughts elevated in order for your transformation to be eternal. The more elevated your consciousness is, the more powerful your thoughts will be. So, then your actions will also be powerful. Not a single thought should be wasteful or weak. You have to pay this much attention to your thoughts.

12. Dear Most Beloved Baba, How can we bring our body to an end by our own will?

Sweet Child,

Check in which aspects you are light and in which aspects you are heavy. The lighter you yourself are, the lighter you will be able to make others also. You have to be easy and light in your relationships with others, and be easy in your sanskars too. You have to be easy in giving and taking co-operation too. Everyone has to remember the main mantra, "I have to remain easy in every aspect". This is the main mantra in order to become complete. Only after you have become perfect will you have to bring the body to an end. When you are easy in this way, you will then be able to bring your body to an end according to your own will.

13. Dear Most Beloved Baba, How to become a ruler? How not to waste time?

Sweet Child,

Become the checkers for the Almighty Government and go to those who practice adulteration and corruption. So that, as soon as they see you, they become afraid of their adulteration and corruption, and bow their heads. Your name will be glorified through this. But first let you have to become your own checker. And in service too, to the extent that someone becomes a (law) maker and checker, so to the same extent he becomes a ruler. When you stabilise yourself in these forms, you will not waste time in little matters.

Those who are rulers are not dependent on anyone. They are the ones with a right. They will not be subservient to maya. They will have a generous heart. Those who have a generous heart become an example and they can easily uplift others also.

CHEERFULNESS

14. Dear Most Beloved Baba, How to remain cheerful?

Sweet Child,

Just as your face remains cheerful, in the same way, the soul should also always remain cheerful. If you are constantly remaining cheerful, there will be no attraction to Maya. This is GodFather's guarantee. If the GodFather's love is in your consciousness, then what is a problem in front of the love of the Almighty Authority? In order to become an eternal jewel, constantly keep the love and power of the Almighty Authority with you.

Do not consider yourself to be alone. Your life should not be without the Companion (of God) for even one second. Those who are loving companions are never separated. When you become alone, when you do not keep your Companion with you, then Maya wins.

COMBINED FORM

15. Dear Most Beloved Baba, How do we practice being combined?

Sweet Child,

Always think, "I am an image that is combined" When GodFather is with you at every step, there is courage, there is power and so Maya does not come.

Have you made GodFather your Partner? Those bodily partners are partners for happiness, but this One becomes your Companion at the time of sorrow. You should not allow such a Partner to be separated from you for even a second. To keep Him with you means to be the form of power.

The soul is alone. You come alone and return alone. So, while playing a part in the combined form, stay in the stage of the soul, that is, become alone, and then be a spiritual partner.

The soul and Supreme soul are also a couple. For many births, you have been the combined form of bodily beings. Now, be the combined form of the soul and the Supreme Soul. If you keep this form of being combined in front of you, then feelings of the body will be finished.

You have to become alone and then you also have to become combined.

CONTENTMENT

16. Dear Most Beloved Baba, Who are the jewels of contentment?

Sweet Child,

Those who are the jewels of contentment will be the jewels on BapDada's forehead. Those who conquer everyone's heart here will attain victory for the throne of the world. For this, you have to forget everything of yours. To renounce the feeling of the self means to give love to others. Everyone does service, but now you have to fill service with power. By always remaining in the company of the Almighty Authority, you will be coloured by that spiritual colour. Then, there will be the brilliance of being the embodiment of power. This task is now remaining.

DEGREE

17. Dear Most Beloved Baba, What type of degree do we receive from this study?

Sweet Child,

The degree of confluence age (end of iron age) is the perfect Angel, the avyakt Angel, whereas the reward in the future (in golden age) is the deity status. Those who are qualified will create quality, others will create quantity (of souls who come in golden age). To claim degree, you have to be knowledge-full, faithful, successful, powerful and serviceable.

DELHI

18. Dear Most Beloved Baba, What will happen in Delhi?

Sweet Child,

Delhi is called BapDada's heart. There will be the sound of completion from the sound from Delhi. Delhi is the mirror, and so those who are in Delhi have such a huge responsibility. The greater the crown of responsibility, the greater the crown of the golden age. That is called unlimited responsibility. Each of you has an unlimited responsibility. Unlimited intellect think of unlimited things, to have a relationship and love for the unlimited family, and to consider all the places to be your own, such ones who do this are called the unlimited serviceable ones. Those who do limited service are not called serviceable. Obstacles will come, but you can destroy them with the fire of love.

DEPENDENT

19. Dear Most Beloved Baba, Who are not dependent on any form of Maya?

Sweet Child,

Those who claim the right to the inheritance have a right over everyone. They are not dependent on anything. If they are dependent on their body or bodily relations, or on anything belonging to the body, then by being those who are dependent in such a way, means they cannot be the ones who have a right. Those who have a right are not dependent on any form of Maya.

DESIRE

20. Dear Most Beloved Baba, What is to be desired and not to be desired?

Sweet Child,

Someone who has a desire to make more effort receives help. Simply keep your desire determined and then you will receive determined help. If your thought is firm, then such a world will be created.

Finish the desire for reward, and simply make good effort. Instead of the word "desire", remember the word "good". Desire finishes cleanliness, and instead of cleanliness, you become a worrier.

The nature of self means to have the feeling of the soul in the self. Then the aspects of conflict of nature will be finished and you will attain all the powers to be able to face. The original stage of self is called being a master Almighty Authority.

As long as you have any subtle or physical desire, you will not be able to develop the power to face. Desires do not allow you to face anything. The last perfect stage is described as the stage of being ignorant of even the knowledge of the word "desire". When your stage becomes like that, there will be the cries of victory as well as the cries of distress. This is the final stage of all of you.

The more you are satisfied, the more you will remain ignorant of the word "desire". Instead of having desires, you will then have the power to face.

DETACHMENT

21. Dear Most Beloved Baba, What is that we have to be detached from?

Sweet Child,

The virtue which makes you avyakt is called being beyond. To be beyond even your own body, to be beyond and to be an observer. It is one thing to be beyond, even with your intellect, but you should be beyond even in your sanskars. "These are my

sanskars.” Be beyond even the consciousness of “I” : “I think that” be beyond this consciousness of “I”. “ I think that” – no! But think that this is GodFather’s direction.

Firstly you have to renounce thinking “I am this body”, and secondly “I think this, I am an enlightened soul, I am wise!” You also have to finish this consciousness of “I”. You have to finish the consciousness of the four words, “I”, “mine”, “you” and “yours”. It is these four words that have taken you away from perfection. You have to finish the consciousness of these four words completely.

At present, you find there is effort in stabilising yourself in the point form. Because your stage throughout the day is not plain, you are not able to stay in plain remembrance. Somewhere or another, there is the consciousness of “I”, “mine”, “you” and “yours”.

If there is a limited consciousness in thoughts, words, actions, relationships or service, then that boundary ties you in a bondage. When you have an unlimited stage, you will be able to stabilise yourself in the unlimited form. You now have to finish whatever alloy is remaining.

Those who are detached are much loved. There should be as much love as there is detachment. If you cannot be loved by any particular soul, the reason for that is, the nature and sanskars of that soul are not those of detachment. You don’t have to make effort to be loved, but to be detached.

DRILL

22. Dear Most Beloved Baba, What do we benefit by performing the intellectual drill?

Sweet Child,

GodFather comes to perform the drill of the intellect through which you receive the qualifications of discrimination and being far sighted in an emerged form. You need far reaching intellect and power of discrimination for service as you progress further. This is why you are told to perform the drill, and then your intellect will become powerful.

ELEVATED STAGE

23. Dear Most Beloved Baba, Who is a maharathi?

Sweet Child,

Those who are called Maharathis should have both their practice and practical application hand-in-hand. The sign of maharathis is that as soon as they practice something, it takes on the practical form.

Now, your actions should be whatever your thoughts are; there should be no difference between your thoughts and your actions.

The meaning of faithful is to have faith in the intellect: to have faith in the intellect in thoughts, words and actions. It is not just to have faith in the intellect in knowledge or GodFather's introduction, but to have faith in the intellect even in one's thoughts. There will be faith in their words: none of their words will ever lack courage. Such a soul is called a maharathi. To be maharathi means to be great.

ELEVATED TASK

24. Dear Most Beloved Baba, How do we perform an elevated task?

Sweet Child,

When there are easiness, simplicity and tolerance in your thoughts, words and actions, every task automatically becomes elevated. If there is easiness with tolerance, then it is called being the embodiment of power. You have to bring about a balance between the two. You have to have sweetness and also be the embodiment of power. This is the final stage.

There should be the experience of easily coming into the consciousness of body and also going beyond it. When you make this effort, you will be counted amongst the main jewels.

ENLIGHTENMENT

25. Dear Most Beloved Baba, What is the sign of enlightened, that is, sensible souls?

Sweet Child,

They will perform every action after thinking about it and carefully considering it, to have attainment. If you think about something afterwards, then together with the thinking, there is also repentance. This is the difference between the enlightened and ignorant souls.

The children of the Ocean of knowledge never make any mistake for which they would have to repent afterwards.

EVER READY

26. Dear Most Beloved Baba, What is known as ever-ready?

Sweet Child,

When you have finished making all your preparations, there is no need to wait. That is called being ever-ready. To be ever-ready in everything, not just in service, but also in effort. Ever-ready in making your sanskars close to those of the Father.

EVIL SPIRIT

27. Dear Most Beloved Baba, What is the time now?

Sweet Child,

It is now a very delicate time. You now have to become the image that destroys. You have to adopt a fearsome form. You have to **destroy your own sanskars, your own sinful actions and the sinful souls** of the present time, and destroy all of this in one second. It is said for Shankar that he opened his eye and destruction took place in one second. By adopting your fearsome form, the drishti you give anyone should be able to destroy their sinful sanskars.

So, now you have to **adopt a fearsome form for your own sinful actions and wasteful actions as well as for sinful souls.**

You must **now not be a loving form, you must be the form of Kali.** A fearsome form that destroys evil is needed now. These are the last moments. **If you do not adopt the fearsome form even now, then you will not be able to confront either your sinful actions or sinful souls.**

Now, it is no longer a question of accommodating anything. **You must not accommodate your sinful action, wasteful thoughts and the sinful activity of sinful souls,** but you **have to destroy them.** You now have to accommodate love and reveal the shakti form. Pandavs are also the form of shakti.

Shaktis have to adopt three things at the same time:

1. Virtue of the motherly love on the forehead
2. Spirituality in your image
3. Strength in your words . **Each word should be such that it finishes the sinful actions and sinful souls.**

When you imbibe all these three at the same time, the sinful actions and the sinful souls will be destroyed. With the vision of the shaktis, sinful souls will tremble with fear of their own sinful actions. So now, become the image that destroys and quickly destroy everything. **Now, it is the part of destroying evil.**

You have to wear the anklets and **dance on the devils, and they will be finished and buried.** Now, the weak ones are of no use. Weak ones do not go onto a battlefield.

When you reveal yourself in this way, there will be revelation of the Father and the children. If even now, if you do not say good bye to your own weaknesses, how will you be the benefactors of the world?

28. Dear Most Beloved Baba, How to deal with the evil spirits (wandering souls without body)?

(Note: Baba never asks to show love to the wandering souls but to deal with them with power. If Baba asks to show love, it is only for souls with body not those who are wandering. And **infact, Baba calls all the wandering souls as evil spirits not just soul or spirit.**)

Sweet Child,

On one side there will be expansion of thoughts and on the other hand, there will be expansion of the evil spirits, the souls.

Whatever happens, check whether it is right or not. Is it like BapDada or not. By checking (the difference) this you will apply a not or a dot (remain in bodiless point stage) in your awareness within a second. If you don't forget either of them, no problem or evil spirit will be able to oppose you. The problems will be burnt away in one second. Evil spirits cannot remain in front of you.

29. Dear Most Beloved Baba, What is the form of evil spirits ?

Sweet Child,

Their very clear form is shown when they enter specific souls. However evil spirits also have an incognito form. Whilst moving along, you are able to see an especially bad sanskar of someone in its influential form, will one minute say one thing, and the next minute, it will say something else, **it will say with a lot of force**. His/her stage will not be stable in one stage. **He/she will distress him/herself and also cause distress to others.**

It is easy to recognize and move away from the evil spirits that come in a very clear form. However evil spirits do not come in front of you in a clear form very often. They come in an incognito way a lot more and in ordinary words, you say, "his/her head seems a littly crazy." But at that time, there is such a force of evil, that is, of bad sanskars, that that soul is just like an evil spirit. Just as **evil spirits cause a lot of trouble**, in the same way, such (some) souls also cause a lot of trouble. This will happen a lot more.

That is why you were told to create a savings scheme to save your time, your thoughts and your power, and in-between, increase the stage of stabilizing yourself in the point-form. The more you have the stage of the point-form, the less the evil spirits or evil sanskars will attack you. And **your shakti form will liberate (save) such souls**. You also have to do this service.

You also have to liberate the evil spirits, because it is now the end of the final moments, and so the evil spirits and the evil sanskars will reach their extremity and then finish.

Service has to increase to such an extent that each of you has to carry out the task of ten.

FEELING

30. Dear Most Beloved Baba, How can we pass fully?

Sweet Child,

To feel anything (to become sensitive) is a sign of failure. If you have any feeling in any aspect, whether from someone's sanskars, whether in connection with others, or in anyone's service, it means to fail. Then that failure is being accumulated. Those who fail again and again fail at the end also. Therefore you have to become flawless. When you become flawless, then understand that you have passed fully. If there is any flaw, you will not pass fully.

FINAL STAGE

31. Dear Most Beloved Baba, What is the final stage of the study?

Sweet Child,

Now, the GodFather is teaching you the study to become master almighty authorities, so that you can clearly understand anyone's stage or thoughts from their face. There would not be any doubts either. You will be able to know them clearly. This is the final stage of the study.

The final stage has to be such that the face of each of you reveals following four qualities:

1. Avyakt image (subtle)
2. An image that attracts
3. An alokik (spiritual) image – Unique image and
4. An image of cheerfulness.

32. Dear Most Beloved Baba, What is the experience of future?

Sweet Child,

At present, you say in words that you did it 5000years ago. But later, everything of 5000years ago will be so clear in your intellect, it will be as though they are just a matter of yesterday. By your third eye, you will see and experience all the things of previous kalpa clearly and very close.

GIFT

33. Dear Most Beloved Baba, How can we become a star of success?

Sweet Child,

If firstly, you fill yourself with love and secondly with the attitude of unlimited disinterest you will easily be able to face any situation. In order to become a star of success, take these two main virtues with you as a gift from Madhuban.

34. Dear Most Beloved Baba, What is the New Year gift?

Sweet Child,

This year's gift is the power of transformation. Self transformation and world transformation, it is with the lift of this gift that you will bring world transformation close.

Constantly bring about a newness in the intensity of your effort. Congratulations for the newness of the New Year, for the new sanskars, a new nature, new zeal and enthusiasm, for having an elevated thought of making the world new, and for constantly having the elevated thoughts of giving everyone the blessing of mukti and jeevan mukti. Congratulations for saying good bye to the old sanskars, the old behaviour, the old supports, and everything of the old. Achcha.

HAPPINESS

35. Dear Most Beloved Baba, How can we attain imperishable happiness?

Sweet Child,

Only when you remain in the imperishable stage of soul consciousness will you attain such imperishable happiness. The soul is imperishable, isn't it?

HEALTH AND BUSINESS

36. Dear Most Beloved Baba, How can we remain healthy and how much we have to involve in business?

Sweet Child,

Health of the body is connected with health of the mind. Practice having pure thoughts throughout the day and not having any waste thoughts. Those who pass in this stage will be able to create the state of the Point-form.

Let your mind not have love for whatever duty you are carrying out with your body. For instance, if you engage your body and mind in a duty for 8 hours, then as soon as the duty finishes, give rest to the mind as well as the body. Then put a lock on the thoughts of your business. Only when it is absolutely essential, is the lock then opened. You have to have such a practice.

HOLI

37. Dear Most Beloved Baba, What is the significance of celebrating Holi?

Sweet Child,

To celebrate holi means:

To let whatever is past to be absolutely finished, and to move forward with speed in your spiritual effort. The main thing that makes your speed of effort slow is to think about the things of your own past or that of others, to keep them in the heart and speaking about it.

By not seeing the past of your own self or of others, you become very sweet and easy natured. There will be sweetness in your eyes, face and activity in a visible form. Therefore, there is system of eating sweets.

Then you have auspicious meeting. After you have imbibed sweetness, there is the harmonising of sanskars. You become distant to one another because of the different sanskars. When your sanskars are harmonised, there will be the cries of victory.

When your method of making effort becomes perfect, you will then attain this success. You will attain success in your effort when there is the harmony of sanskars.

In order to harmonise sanskars, there has to be the meeting of the hearts, and some things you will have to forget, finish and merge within yourself. This is what means to become the embodiment of the final form of success.

If you accept what others say and give regard to it, then both perfection and success will come close.

When you have positive thoughts, the worries of everyone are finished. You are those who have pure, positive thoughts and who finish the worries of everyone.

The lectures you have to give are of how to harmonise sanskars; Sanskars of perfection not your own sanskars. When many have the sanskars of perfection, there will be the completion and establishment.

IN-CHARGE

38. Dear Most Beloved Baba, Who should lead us?

Sweet Child,

The Pandavs have been made instrument guards and kept at the front to protect the Shaktis. Pandavs have to remain behind and put the Shaktis in the front. You must

not become guides, you must become guards. When Pandavs become guides, there is chaos, and therefore, the Pandav army has to become guards. (02/04/70)

You know how to become an “in-charge” in the subject of service, but you know very little about how to charge the battery in the subject of remembrance. Children know how to move along with the waves, but they do not know how to go to the bottom. You must practice coming into sound in one second and then becoming master almighty authority and going beyond sound in one second. No matter how many activities you have, the more you take a second and practise this, the more will you become the practical form.

KARMATEET STAGE

39. Dear Most Beloved Baba, What is to be karmateet?

Sweet Child,

You should experience the bodiless one (the soul) being separate from the body. That is called the complete stage of the pilgrimage of remembrance, or the practical result of yoga. Whilst speaking, the stage of detachment should pull you. Whilst listening to anything, it should be as though you are not hearing it. Others should also have this feeling. Such a stage is called the karmateet stage.

Karmateet means to be free from the bondage of the body also. **You would be performing actions, but not be creating any karmic account through those actions;** it is as though you are detached, and there will not be any attachment. The one who is performing actions is separate from the action itself.

Day by day you will continue to have such an experience. There is no need to use your intellect a lot when you have reached this stage. As soon as you have a thought, only that which has to happen takes place. Everyone has to reach this stage.

KARMIC BONDAGE

40. Dear Most Beloved Baba, How karmic bondages affect us?

Sweet Child,

It is your duty to cut away the strings of the karmic situations. If even one string is yet to be cut away, the mind will be pulled. If the strings are already broken, those who are free will never wait for any bondage.

Those who become trapped cannot go fast. You have to go fast seeing the final stage.

Those who are free from bondages can run fast. So, you must remain free from bondage in all aspects.

LAW-MAKER

41. Dear Most Beloved Baba, What is the benefit of having awareness of being a Law-maker?

Sweet Child,

If you keep in your awareness that you are the Law Maker, then you will think about and consider everything before you take any step. Just think that whatever step you are taking, it is becoming a law. This is why you must not perform any wrong actions. When you consider yourselves to be responsible to such an extent, all little things will automatically be finished. With this, ceremony of surrender of everyone's nature and sanskars will take place very soon.

LAZINESS

42. Dear Most Beloved Baba, What is the sixth vice? When maya enters someone, in which form does she first come?

Sweet Child,

Laziness is known as sixth vice.

When Maya enters someone, first of all she brings laziness in different forms. With body conscious also, the first form it adopts is that of laziness. At that time, you become lazy in taking shrimat and verifying something. Then body conscious increases. In all other aspects too laziness first comes in many different forms. Laziness and unhappiness make you distant in all relationships. This may come in both ways: physically and mentally. Many think: "How is it possible to have an avyakt stage for 6 to 8 hours? This stage can only come at the end". This is also a royal form of laziness. Now, you become the checkers of all these. Many also think that there are very few fixed seats anyway, and so when they see others making a lot of effort, they fix it in their intellect that they cannot go that far. This is also a form of laziness. So, you have to change yourself in all these things. Only then will you be able to become the law-makers, peace-makers and the makers of the New world. First of all, you have to make yourself this.

Until you make a promise to yourself, you cannot bring about the determination and courage to put intensity in your effort, within yourself. Then you will also receive co-operation. "If not now, then never".

LIGHT

43. Dear Most Beloved Baba, What is the projector through which souls see the pictures? What is the speciality of light?

Sweet Child,

The eyes of each of you is a projector, this is the projector of Godly power. The more full of your spirituality they are, the more the pictures that will be visible to many through your eyes. You can show the pictures of GodFather and the corporeal, subtle and incorporeal worlds of the entire creation. Whosoever comes in front of you can have all visions through your eyes. The more powerful the light is, the clearer the picture will be.

The special virtue of light is that it enables you to clearly see something as it really is. By this method you will recognize the percentage of your light:

1. The path of your effort will be clear, that is, the line will be clearly visible.
2. You will also be able to see your future status.
3. The more powerful your light is, the more you will be able to show those whom you serve the easy and clear path.

They will be able to continue with their efforts easily. They will be able to see their destination easily. The greater the percentage of light, the more you will be able to see everything clearly.

There should be light (soul) visible on the foreheads of all of you. At the time of destruction, this form of light will help you a lot. No matter with what attitude someone comes in front of you, he will not see your body but will see your sparkling bulb. When you look at a very bright light, all the other things get hidden. In the same way, the more powerful the light is of all of you, the more they will not be able to see your body whilst looking at it. When they do not even see the body, then the tamoguni vision and attitude will automatically finish. These tests are yet to come. You have to cross all types of situations.

44. Dear Most Beloved Baba, What we have to become?

Sweet Child,

You now have to become a light house and search light. Only those who can search themselves can become a search light. The more you search yourself, the more you will become a search light.

LOVE

45. Dear Most Beloved Baba, How do we receive God's love?

Sweet Child,

The more you become co-operative in God's task, that much love you will receive. Be constantly co-operative and be constantly loved.

Since you have forged all relationships with the One GodFather, what else remains? If the intellect is wandering here and there, it shows that you have not forged all relationships with the One. All the other destinations are removed and the relationships are forged with the One. Then the complaint that the intellect wanders here and there will be finished.

46. Dear Most Beloved Baba, What should be done to become loving?

Sweet Child,

The more someone remains bodiless, accordingly he remains loving. So, to become bodiless means to be loving, because GodFather is also bodiless.

MAGIC

47. Dear Most Beloved Baba, What do magicians do?

Sweet Child,

They show something very close up and also show it by packing it into something. It may be something very big, but they would show it by packing it into something very small. This is magic. So, you have to learn the magic of merging the expansion. Whenever you see that your intellect has gone into a lot of expansion, what you must practice at that moment is, "Am I able to merge all the expansion? Then you will be able to become equal to the Father. You have to show such magic.

MAHARATHI

48. Dear Most Beloved Baba, What are the signs of the stage of maharathi?

Sweet Child,

You have a thought in one moment, and the next moment, it should be put into practical action. The meaning of maharathi is greatness. They do not need to think, "should we do this or not? How can we do it? What will happen?" their thoughts will be created in such a way that as soon as they are created, they happen practically. You can recognize your own stage through this.

The final stage is of attaining success in yoga, and attaining success in actions. For this along with all powers, especially you need controlling powers. If you do not have

controlling power, something wasteful becomes mixed in that, and so you don't attain success.

If the thoughts are accurate, and the words you speak are accurate, and your actions are accurate, it is impossible for you not to attain success. For wastefulness to be controlled, you definitely need controlling power. Why there is weakness? Because you are not able to finish your own sankars. Although you understand, whether a particular thought is accurate or wasteful, you do not have the controlling power. Only when you are in control, can you accommodate other sanskars in place of those wasteful things.

There should be such a spiritual sparkle visible in the image of everyone that anyone who sees that sparkle (BapDada) sacrifices himself. Then some will go to the land of mukti (liberation-soul world) and others to the land of jeevan mukti (liberation in life – golden age). You have to consider yourselves to be bestowers, the children of the Bestower.

Now, you are busy in finishing your weaknesses, you have to settle everything anyway. However, it is one thing to settle everything quickly and another thing to take time.

Now, do not let the past emerge even in your thoughts. If any poison of past sanskars emerges even by mistake, consider that to be the sanskars of your past births, not of the present. If someone continuously repeats the things of the past, that is called wasteful. You have to finish old sanskars and past thoughts.

It is the past sanskars that create obstacles in becoming co-operative with everyone. When you finish your own sanskars, others who will see you will automatically follow you. One is myself, the second is Baba, and do not even look at the third person.

To give a finger to lift the mountain means to give a finger in removing your old sanskars.

MARRIAGE

49. Dear Most Beloved Baba, Who can marry?

Sweet Child,

If someone is not able to continue to move on this path, arrange to have them married. Their weakness has to be removed from around you. You have to become a detached observer and do it out of compulsion; that is, it's just your responsibility. It is not your desire, but you are just fulfilling your responsibility. One is to do something because of a desire and the other is to fulfil your responsibility as an instrument. Not all souls have the role to claim their birthright at the same time. Each one has a role to play at his own time.

If you play your role whilst considering it to be your responsibility, you will not find yourself dirtied by Maya. Otherwise, you can be affected by the atmosphere.

Because of your not being stable in the seed stage, responsibility changes into dirt. Those who are co-operative (in God's task) constantly receive help.

OBSTACLES

50. Dear Most Beloved Baba, What obstacle is visible whilst souls move along in their efforts, one which causes an obstruction in becoming perfect?

Sweet Child,

You should use your time for service and not for removing your obstacles.

The main obstacle is seen to be that of wasteful thoughts. To save yourself from this, one is you must not take any rest, internally or externally. If you don't take rest, nothing will be wasted. Secondly, you must always consider yourselves to be guests. Then you will not waste thoughts or time. This is an easy method.

PASS WITH HONOUR

51. Dear Most Beloved Baba, What is the difference in just passing and passing with honour?

Sweet Child,

To pass with honour means that you do not experience punishment in your mind, even through your thoughts. This is called pass with honour. The question of punishment from Dharamraj is something far later. You should not be complicated even in your thoughts, let alone in your words, actions, relationships and connections. That is a gross aspect.

PERFECTION

52. Dear Most Beloved Baba, What is the sign of being a master Almighty Authority?

Sweet Child,

When you reach a stage of master almighty authority, you will come into sound one moment and go beyond sound in the next. Only when this practice becomes simple and easy, should you think that perfection has come. This is the sign of a perfect stage. All the effort will become easy. Everything is included in effort. The pilgrimage of remembrance and service are both included in effort. When you experience both to be easy, then you should understand that you are about to attain the stage of perfection. Those who have the stage of perfection will make less effort yet attain

greater success. At present, you have to make a lot of effort and in comparison to that, there is little success.

You must remain beyond and have the vision of a detached observer. These were the qualifications of the perfect stage of the sakar form.

53. Dear Most Beloved Baba, What are the signs of closeness?

Sweet Child,

1. He will see his angelic form in front of him and be aware he has to become that and he will also see his future form. On one side, the avyakt form and on the other side, the future form.
2. There is also will power in this stage. You have the experience that you have already willed everything including your thoughts. It is might to renounce even the awareness of the body and to will everything including your thoughts. Then there will be the stage of being equal / complete to the Father.

When you are in avyakt form, you receive help in every aspect.

54. Dear Most Beloved Baba, What has to be done in order to wear the crown, sit on the throne and apply the tilak?

Sweet Child,

To adopt these, you need:

1. To apply tilak, you need to do tapasya
2. To wear crown, you need renunciation (of "I" and "mine") and
3. To be seated on the throne, the more service you do, the more you will be seated on the throne at the present time, and also in the future (being simple and sample)

Even if one is lacking in your dharna, you will not be able to become the Lords of the world (of golden age).

POINT FORM

55. Dear Most Beloved Baba, What is the essence of the form of all these points (of knowledge) that we have to become?

Sweet Child,

The essence of the form of all the points is to become a bindi (a point).

If you cannot stabilise yourself in the Point-form for a long period of time, then don't waste time in that. You will be able to stabilise yourself in the form of a point when you first have the practice of pure, positive thoughts. Remove impure thoughts with pure, positive thoughts, just as you have to steer the car around if the brakes fail,

when an accident is about to happen. The point form is the brake. If the brake cannot be applied, then turn the intellect away from waste thoughts and engage it in pure, positive thoughts. Sometimes, it happens that you don't have to apply a brake to protect yourself, but instead, you have to steer around. Try not to have waste thoughts but just to have pure, positive thoughts throughout the whole day. When you pass in this subject, you will easily be able to stabilise yourself in the point-form.

56. Dear Most Beloved Baba, What is the stage of a point form and what is the avyakt stage?

Sweet Child,

Because there are two names, there must definitely be a difference between the experiences of the two. At present, the stage of being stable in a point form is not just lasting, but it is almost non-existent. You should also practice this stage every now and then, to create the powerful stage of point form. It should become as easy as the avyakt stage that the majority of you find easy today.

If you are not stable in the angelic/avyakt stage, then you will find it difficult to stabilize yourself in the point-form. This is why you must practice this now. This is the final stage. But for this, you have to maintain special attention through which you will be able to confront everything that comes in front of you.

On one side there will be expansion of thoughts and on the other hand, there will be expansion of the evil spirits, the souls.

Whatever happens, check whether it is right or not. Is it like BapDada or not. By checking (the difference) this you will apply a not or a dot (remain in bodiless point stage) in your awareness within a second. If you don't forget either of them, no problem or evil spirit will be able to oppose you. The problems will be burnt away in one second. Evil spirits cannot remain in front of you.

POWER OF SOUL

57. Dear Most Beloved Baba, What is the easy and most elevated instrument through which we souls can fill up with power?

Sweet Child,

By thinking about something before doing it, there will be success in that karma. If there is the thinking and then the doing, the success of that karma fills the soul with power.

58. Dear Most Beloved Baba, Who is master Almighty Authority?

Sweet Child,

The children of the Almighty Authority are also almighty authorities. Never say "I can not do this". You can do everything. Nothing is impossible. You should experience difficult things to be easy. Not even one power should be lacking. You must definitely practise having company of GodFather even whilst being alone. And even whilst living with others, let there be the practice of being alone. You need the practice of both. You have to be detached as well as loving.

59. Dear Most Beloved Baba, What are the different powers?

Sweet Child,

There are many powers, but the main powers needed are:

1. The power to tolerate
2. The power to discriminate
3. The power to condense expansion and the power to create expansion according to need
4. Power to pack up
5. Power to accommodate
6. Power to face or oppose
7. Power to make decisions and
8. Power to make others loving and co-operative, that is, you also need the power to bring everyone into harmony.

You have to imbibe spirituality, and together with that, there should also have Godly intoxication. You have to renounce feeling inferior, being bossy, imbibe a constant avyakt (bodiless) and alokik (spiritual) form.

Success means that you have to imbibe all the virtues. By being the stars of success, you develop the power to confront.

POWER OF TOLERANCE

60. Dear Most Beloved Baba, Why do we have the power of tolerance?

Sweet Child,

Just as there is the power of the gathering, the power of love, there is also the power of giving co-operation to each other. Now, only one other power is needed, and due to a lack of this, Maya comes. That is the power of tolerance. If you have the power of tolerance, Maya can never attack you. So, you need all these four powers.

When souls see the speciality of how there are so many of them, and yet they are all united, lost in the deep love of One, and are stable in a constant stage, then the signs of revelation will be visible.

Together with co-operation and love, you have to fill yourself with power. Those who lack tolerance power have less perfection. You especially have to adopt this power and become the embodiment of power. The souls who are fulfilled have the special virtue of fearlessness and contentment. Those who remain content and keep others content automatically have all the virtues within them. The more you become embodiment of power, the less weakness will remain with you.

POWER OF TRANSFORMATION

61. Dear Most Beloved Baba, How power of transformation will help in doing service?

Sweet Child,

You have to bring about transformation within your activity. People will not understand so much through your words. When they see your transformation, they will themselves ask you, "Who made you like you are?" So, seeing your activity, they will be drawn to you.

POWER TO ACCOMMODATE

62. Dear Most Beloved Baba, How to attain success easily?

Sweet Child,

Those who have the power to pack up their thoughts will also have the power to accommodate their own weaknesses or those of others. Therefore, by filling yourself with the power of packing up your thoughts, there will easily be success in every task. Through success, there will be the attainment of happiness and enthusiasm.

The atmosphere will be created when you have the power to accommodate. For instance when there is a difference in something, because after all, you are all doing everything according to your capacity and worthiness, you therefore need to have the power to accommodate that difference. So, you will come close to one another with that unity, and you will become an example in front of everyone.

Each of you has your own specialities. No matter who it is, just look at his specialities, and you will become a special soul. Do not ever look at anyone's defects. Anyone's weakness is an eclipse. If any of you look at it, even by mistake, understand there will be bad omens over you. Become detached and the attachment of others to you will also break.

You have to become real gold. If there is the slightest trace of alloy, that will be visible, and it will suppress the specialities. Change yourself to such an extent that it creates an impact on others.

POWER TO CATCH

63. Dear Most Beloved Baba, How do we receive the Divine response?

Sweet Child,

If you keep the line of the intellect clear, everything will become clear. You simply need the power to control your thoughts.

Whether you call it the original inspiration through BapDada, or the pure response you receive, it becomes mixed because there are many waste thoughts. If you have the power to control wasteful thoughts, you will be able to see that response clearly.

64. Dear Most Beloved Baba, What should be the stage?

Sweet Child,

If you have the practice of catching thoughts, you will easily be able to become free from thoughts. You have to create extra thoughts when you cannot discern someone else's thoughts. But if each of you has the practice of being able to read someone's thoughts, there will not be too many wasteful thoughts, and you will also easily be able to stabilize yourself in a stable stage with one thought, in one second. So, to be able to read someone's thoughts is also a sign of perfection. When you stabilize yourself in the avyakt stage, you will not then have to make effort but the feelings of anyone will be clearly visible in the mirror of the avyakt stage. In order to keep the mirror of avyakt stage clear and clean, any one of the following three things are necessary:

1. Easiness (lightness) and simplicity in face and words
2. The greatness (not being ordinary) and
3. The tolerance of each one.

65. Dear Most Beloved Baba, How do we remember the golden age?

Sweet Child,

The main basis of effort is catching power. Make your consciousness powerful, that is, make it elevated and clear. Just as you have a clear experience of your present form and your present sanskars, in the same way, you should clearly experience your original form and sanskars. You need catching power to that extent. Something of 5000 years ago should be experienced as clearly as though it is a matter of yesterday. This is called catching power. By making your consciousness powerful, your attitude and vision will automatically become powerful.

POWER TO FACE

66. Dear Most Beloved Baba, Why do we have the power to face?

Sweet Child,

No matter what someone is like, wherever he may be, whatever the situation may be, you should be able to face all of it, finish all problems. You must adopt a very strong form, so that no obstacle of Maya can have the courage to come to you. There will be success in service. You have to become an image that destroys any devilish sanskars in one second.

When love and co-operation come together, there is the attainment of power, and through this power, you then attain success.

POWER TO PACK UP

67. Dear Most Beloved Baba, What is the main effort at present?

Sweet Child,

Your effort at present is to merge the expansion. Those who know the method of merging the expansion become equal to GodFather. You have to merge and pack up. Those who now how to pack up also know how to merge.

To stabilise yourself in the seed stage, that is, to merge your expansion.

It should be just as easy to go beyond sound as it is to come into sound, This is called the stage of being close to the stage of perfection.

68. Dear Most Beloved Baba, What is Ek-nami and Economy?

Sweet Child,

Even whilst seeing differences, GodFather still sees unity in them. The method of bringing about unity is to be eknami (remembrance of One). To always take the name of the One and to be economical – economy of thoughts. When you have learnt all types of economy, the consciousness of “I” will merge and all the differences will also be merged into one Baba. You need to have the power to merge into One.

69. Dear Most Beloved Baba, What is the power to merge?

Sweet Child,

Just as golden aged souls incarnate, they do not have the slightest knowledge about this effort-making life, in the same way you should be able to merge within yourself the knowledge of weaknesses and defects. For that you have to remember two things:

1. Guest house
2. "Get Out", that is, throw it out, and don't allow it to re-enter in the future.

You must constantly consider this old world to be a guest house. Then you will never have any experience of weakness or defects. Although you will rest for 21births (in golden and silver ages), now, you must not take rest for service in your thoughts, words and actions for even one second, only then will you become the best.

You must remember that you have to offer yourself for service. Only then will you receive congratulations from GodFather. Always remember the slogan, "Our target is to merge within and to confront". You have to confront Maya and merge your old sanskars within yourself. Together with being knowledge-full, you also have to be powerful. Only then will you become serviceable.

70. Dear Most Beloved Baba, How to get rid of weakness?

Sweet Child,

Always keep courage within and then no weaknesses will come in front of you. Finish weaknesses in the same way as you throw away rubbish in one second. You do not take time over it nor do you think about it. So, throw away weaknesses in the same way. You think too much. To give time to thinking about this means to go further away from your elevated stage. When you reach your perfect stage, you will not be able to understand what weaknesses are. The more important a person is, the less he becomes involved in petty matters. In the same way, the higher your stage becomes, the more these things will seem insignificant.

You have to make big things small, so small that it becomes a point. And you will save both time and energy. Then you will constantly remain the embodiment of power.

PROMISES

71. Dear Most Beloved Baba, What promises are to be made?

Sweet Child,

You have been made to make three promises:

1. You will imbibe tolerance power within yourself
2. Finish the queue (of waste thoughts and questions)
3. Keep guard on your devilish sanskars

So you have to offer the leaf of these three promises (the memorial of offering done to God Shiv).

PUNISHMENT

72. Dear Most Beloved Baba, When do souls experience punishment?

Sweet Child,

A master Almighty Authority can never be defeated. Those who are defeated are not only defeated, but they also experience punishment from Dharamraj. Before you allow yourself to experience defeat, see the punishment in front of you. Even the evil spirits run away from punishment. So, by keeping the punishment in front of you, the evil spirits (vices) will run away.

The same old habits and same old activity do not seem suitable on the faces of those who are master Almighty Authorities. This is why you must now promise yourself to adopt the perfect form, and not even just try.

READING OTHERS MIND

73. Dear Most Beloved Baba, How can we read others feelings and thoughts?

Sweet Child,

The time will come when you will stabilize yourself in avyakt stage and be able to know the feelings within someone's mind through the signals of the eyes. It will not be necessary to speak to or hear about it from anyone.

There is the conversation of the spirit, which is called heart to heart conversation. When you stabilize yourself in the spiritual stage, so the spirit will be able to know another spirit easily and clearly, without speaking.

So, for this, there is a special need to keep the line of the intellect constantly clear. If any type of obstacle causes distress, and even one of the three aspects of being stable, immovable and tireless lacking, then the line of the intellect is not clear.

If intellect is clear, the future of any aspect would be just as clear as the present. For that person, the present and the future would be the same.

REGARD

74. Dear Most Beloved Baba, How do we receive regard?

Sweet Child,

The more you remain humble, the more you will receive regard. There should not be anything lacking in your humility or in your being equal to the Father. Then there will not be anything lacking in the regard for you.

The more regard you give to one another, the more regard the entire world will give to all of you. There also have to be transformation in your language. Even if

someone's ideas are not clear, you must never say "no". The words that emerge must always be "Han ji" (yes). To say "Han ji, han ji" is the easy method to make the sanskars of others easy.

REGULAR

75. Dear Most Beloved Baba, What is meant by being regular?

Sweet Child,

Regular means to carry-out all activities from the morning till the night according to shrimat (code of conduct). Regular in thoughts, words, actions, behaviour and sleeping etc; regular in everything. The more regular someone is, the better service he is able to do. There should not be just service through words, but all your physical senses should be engaged in doing service. Just as your lips remain busy, in the same way, your forehead and eyes should remain busy.

REMEMBRANCE

76. Dear Most Beloved Baba, What is meant by easy remembrance?

Sweet Child,

Become equal in being the embodiment of knowledge and the embodiment of remembrance. The more you remain the embodiment of remembrance, the more you will be able to remind others of GodFather.

The easier someone is, the more easily he is able to stay in remembrance. Because of a lack of easiness and simplicity in the self, you are not able to stay in remembrance easily either. The clearer, the more honest someone is, he will accordingly, also be simple and easy. And the more he will be able to make others easy effort-makers.

RENUNCIATION

77. Dear Most Beloved Baba, What is the main renunciation?

Sweet Child,

Renunciation of renunciation: those who renounce renunciation are called the great renunciates. They have to become great. You have to become the embodiment of success-practical dharna before leaving the body, not the embodiment of method. The main instrument to attain success is the Practical dharna: when you keep the one who became perfect in front of you, you will become perfect.

SACRIFICE

78. Dear Most Beloved Baba, What is the benefit of sacrificing self to God (by intellect)?

Sweet Child,

To the extent that someone has sacrificed himself, he makes others sacrifice themselves to the same extent. If you have not fully sacrificed yourself, you will make others sacrifice themselves to that same extent only.

In a short time, there will be a queue of those who want to sacrifice themselves. You will not have to make effort to create this desire in them.

At present you have queue of questions (why), formed of wasteful and vicious thoughts. Only after you finish this queue will there be perfection. Then there will be that queue. When you become free from questions, you will be able to stabilise in the destiny of the drama. So, now finish the queue of questions.

SANSKARS

79. Dear Most Beloved Baba, What are the sanskars do we have to aim for?

Sweet Child,

After removing all the sanskars, what sanskars do you have to fill yourself with? Those of BapDada. So, everyone should have a vision that you have emerged from here having become similar to BapDada. You have to make everyone do this. None of the past sanskars or thoughts should come in front of you.

First of all, check: Are these BapDada's sanskars? If they are not BapDada's sanskars, do not even touch those sanskars with your intellect, even in thoughts. Exactly as BapDada is, so you should have the same virtues, the same task, the same words and the same thoughts identically. The features may be different but the character should be visible in the features. BapDada now has this hope in the children.

SERVICE

80. Dear Most Beloved Baba, Through what aspect there will be success in service? What is the main virtue for success in service?

Sweet Child,

People will not be served through words. But when your activity is full of impact and they see that transformation, they will be drawn to you. The arrogance of words will not be able to come into conflict with your practical life.

Make the atmosphere subtle – magnetic, so that whosoever comes will be able to see only the subtle region. There is success only when you are visible like a light.

Your first task is to consider yourself a soul and become detached from the awareness of the body. And to make others detached from the consciousness of their bodies.

If the target of your stage and the target of serving others are accurate, and together with that, there is always constant intoxication, you can attain greater success in service. Sometimes you lose your intoxication, and sometimes you miss the target. These two things should be accurate. The more intoxication someone has, the more accurately he can hit a target.

Everyone does service through their mouth, but the service of taking someone beyond through your eyes is alokik service. If your eyes always remain cool and spiritual, then you can take others beyond through your divine eyes in one second. It takes atleast seven days to serve through the mouth, but you can do service through the eyes in even seven seconds. Anyone should think that your eyes reveal the image of BapDada to them. When they see BapDada, they will become loving in one second. You have to do such unique service.

Humility is the special virtue for success in service. The more humility you have, the more success you will have. There will be humility when you consider yourself to be an instrument. Everyone bows down in front of those who bow down. Just as Baba takes the support of the body for the namesake, in the same way, you must think that you have taken the support of the body only for the namesake. With this thought and being instrument (humility) in service, success will bow down to you.

Now, the main service is to change your attitude and your vision. You have to take someone beyond with just a glance in a practical form through your attitude and vision. You can serve many through this service whilst sitting in one place in one second.

If your attitude and vision do not match your words, you will not attain success. This is the main service. You have to attract the souls of the unlimited world with this unlimited service from now.

The service that you think is service is that of creating subjects (either by themselves or by exhibition). **Now you have to give unlimited love**, only then will the entire world consider you to be the bestowers of happiness.

Keep yourself busy in studying and teaching. There is no need for physical instruments. You can do service through your attitude of mind and your subtle drishti (vision). No bondages in this.

SON SHOWS FATHER

81. Dear Most Beloved Baba, What are the qualifications of the stars who are close?

Sweet Child,

You have to become like those you are close to. BapDada's virtues and task will be practically revealed in the stars who are close. The closer they are, the more equality there will be in them. Their faces will be the mirrors that give visions of BapDada's face. As soon as others see them, they receive the introduction to BapDada. Though they may see you, they will be attracted towards BapDada. This is called "son shows Father".

SOUL CONSCIOUSNESS

82. Dear Most Beloved Baba, What is the original stage of the soul?

Sweet Child,

In the beginning, when the soul is a resident of Paramdham, it is the embodiment of all virtues. In the same way, you have come here to experience your original stage.

You must see only the spirit. What did you receive by seeing the body? You only experienced sorrow. Now, if the spirit sees the spirit, it will receive comfort.

83. Dear Most Beloved Baba, Which jewels are the most elevated?

Sweet Child,

The jewels on the forehead, those who stay in the consciousness of being a soul in the centre of forehead for a longer period. Those who constantly maintain their stage are also worshipped all the time. The more you will become complete with all the powers, the more you will become complete with all the virtues.

In which powers do you need to have balance? One is the power of love, second is the power of relationships, third is the power of co-operation and fourth is the tolerance power. All these four powers should be equal. Those who are courageous receive help. You must be the embodiment of love and also the embodiment of power. If you do not have power, you cannot attain victory over maya.

84. Dear Most Beloved Baba, What are the visions (scenes) created through drishti?

Sweet Child,

You have to have soul conscious drishti (vision). You should be able to see whatever you look at, or whoever you look at, with the form of soul consciousness. If your drishti has not completely changed, you see two things. The one without a body

(dehi –soul) and the body (deh). When someone’s eyes are all right, he is able to see everything exactly as it is in its accurate form. In the same way, when your drishti changes, you are able to see the accurate form.

The accurate form is that of the soul, and not the body. If your attitude is that of body consciousness, and it is mischievous, that is the kind of visions they will have through your drishti. They will not have accurate vision.

85. Dear Most Beloved Baba, What does it mean by loving a corpse?

Sweet Child,

If you do not look at the “ruh” (spirit) but are instead attracted to the “rup” (form-body), then you must understand that you have love for a corpse. Those who have love for a corpse should understand that their future will be in working in a cemetery.

SPIRITUAL EFFORT

86. Dear Most Beloved Baba, What is the special service we have to do?

Sweet Child,

Give special attention to the special souls of the world. By paying attention to one special soul, that soul will not become special, but you will become special. By paying special attention, you will not waste any of your thoughts or your time. If you accumulate power in this way, you will easily be able to do special service.

STABILITY

87. Dear Most Beloved Baba, How can we have a stable spiritual stage?

Sweet Child,

When you have connection with only the One, your stage also remains stable. If the thread of relationship is pulled anywhere else, your stage will not remain stable. So, in order to create a stable stage, even whilst looking at everything do not see anyone except the One. Nothing of what you see now will remain. The one that will remain with you eternally is only the One Father.

When you are able to be the embodiment of coolness in one moment and the embodiment of light in the next, when you know how to stabilise yourself in both, then you will be able to have a stable stage. They have to be equal, this is your effort at present.

STAGES

88. Dear Most Beloved Baba, Which stage is more elevated? Deity stage or avyakt stage?

Sweet Child,

In deity life (of golden age), knowledge remains merged whereas in the avyakt stage, knowledge remains emerged. Avyakt stage should be such that whoever comes should forge a connection with avyakt and he should change. He should forget the corporeal. To change and to forget (body) is the method for service.

SUBJECTS

89. Dear Most Beloved Baba, What are the main subjects of this spiritual study?

Sweet Child,

There are four main subject: Knowledge, yoga, dharna and service. Which is the main subject? The more you become soul conscious, the more blessings you receive even without asking.

SUCCESS

90. Dear Most Beloved Baba, On what does success depend upon?

Sweet Child,

If you make the Bodiless One your Partner, you will receive cooperation in becoming bodiless.

Success is not dependent on lectures, but on your stage. Lectures mean cleverness in the use of language, and there are many such people in the world. But only you are the ones who will give the experience of the power within the soul. So, you now have to bring about this newness.

You will have create the subtle atmosphere a few days prior to the conference, only when you purify the atmosphere will there be a newness visible.

91. Dear Most Beloved Baba, Why should we be cautious in thoughts, words and actions?

Sweet Child,

In present, planned and practical activity, you have to become completely plain in your consciousness and in your words. There should not be stains of your old sanskars anywhere. Actions should be plain – elevated. If you become plain, then your plans and your practical activity will become one. Then success will fly like a plane. This is why you must be cautious in your thoughts, words and actions and

plain in your alokik-spiritual relationships, then the success of service will sparkle like a star on your forehead.

SURRENDER

92. Dear Most Beloved Baba, What are the types of surrender?

Sweet Child,

GodFather is seeing three types of surrender:

1. Surrender of your nature
2. Surrender of your body consciousness (attachment to physical senses) and
3. Surrender of your relationships.

When you have the surrender of your nature, then you will have a vision of perfect stage.

TASK

93. Dear Most Beloved Baba, What is the task to be aware of?

Sweet Child,

Whenever you listen to anything, do not just hear the words, but understand their significance. When you put aside the significance and just listen to the words, you become very sensitive. Do not ever think, "so and so says this and this is why it happens like this", for whatever anyone does, he receives the reward of it. Always keep this in front of you. You must not take the support of anyone else's income. Nor should your vision be drawn to the income of others through which there is jealousy. Let GodFather's virtue and task be your target. Constantly keep the awareness of GodFather's task; "Together with GodFather, I am also an instrument in the task of the destruction of irreligiousness and the establishment of the true religion".

I am a master "maryada purushottam" (one who is most elevated through following the highest code of conduct), and so I cannot break any of the maryadas. By maintaining this consciousness, you will be able to make your stage perfect and equal to that of GodFather.

THOUGHTS

94. Dear Most Beloved Baba, What is meant by "Greater achievement through less expense"?

Sweet Child,

Always have pure thoughts for others and pure thoughts for the eternal self. With these, you will be able to create your own stage with pure and positive thoughts and you will be able to do service of many others.

To make self and others content, you should always have pure-positive thoughts for self and others. To become one who always thinks positively for the self and has pure thoughts for others, there should be the power to resist and power to face. You have to resist wasteful matters and also face the situation. With these powers you will not be defeated in any way.

You should also be easy in accepting and not easy in giving (criticising).

“Greater achievement through less expense” You have to apply this slogan in your thoughts, words and actions. You have to use fewer thoughts and do more service. The fewer thoughts you have, the more you will be able to do service through the mind. In words also, speak fewer words yet the result of that should be greater. In action also, you can carry out a task that normally takes two hours in one hour. If you use your mind less, that is, if you have fewer thoughts and words, then you will receive greater success in a shorter time.

TIME

95. Dear Most Beloved Baba, What is the best service of all?

Sweet Child,

You have to give others the experience of what the avyakt stage is. Everyone should see the clock of the time in your activity. You are going as the clock of the time, you have to strike the hour of the avyakt stage. This is the best service of all. You have to teach everyone the lesson of what the experience of the avyakt stage is whilst in the corporeal body in a practical way.

TRANSFORMATION

96. Dear Most Beloved Baba, How to use the power of transformation from the moment we wake up until we go to sleep?

Sweet Child,

GodFather is seeing the children in the form of them being the world benefactors and also the ones who have a right to the kingdom of the world. To attain these both rights, you equally need the power to transform the self. From amritvela (early morning hours) until the night, use the power of transformation in your activities:

1. As soon as you open your eyes, “I am not this body, but I am a soul,” this is the thought of transformation of the beginning of the day. As soon as you wake up, the first thought you should remember is, “I”, the soul have incarnated in order to celebrate a meeting with the GodFather. This powerful thought will become the basis for elevated thoughts, words and actions. The first transformation is, “Who am I?”. so, this transformation is the basis of the power of transformation.

2. The second transformation, "To whom do I belong? With whom do I have all relationships? From whom do I receive all attainments? " (GodFather)
3. Whilst carrying out all your physical activities through the body, always have the thought, "I am a loving most elevated soul, and this is a temple. This temple is the living temple of the loving idol, and I am decorating the temple. GodFather's most beloved idol is seated in this temple". You must continue to decorate the temple as the trustee of the temple. On the basis of this transforming thought, the conscious of "mine" that is body consciousness, will be transformed.
4. Always have the form of your being a Godly student in your consciousness. For this, you constantly need the transforming thought, "I am not an ordinary student, and this is not an ordinary study, but God comes from the far away land to teach me directly. Every word of this study is one that enables me to earn an income of multi-millions".
5. In service, whatever type of service it is, whether of the household, or your interaction with others, or Godly service, whether it is your household and your lokik (physical) relations or whether they are relationships on the basis of karmic bondages, whilst doing service in the household, have the transformative thought, "I am now living a life where I have died alive, that is, lokik karmic bondages have now finished".

No matter how sinful a soul may be, how detrimental he may be, do not have feelings of hatred for the storks. Do not have distaste and do not be disrespectful, but do service being whilst stabilising yourself being on the stage of being a world benefactor, being merciful and having feelings of compassion. Consider them to be relationships for service, not karmic bondages. Whilst doing service, do not have any attachment, remain tyaagi (a renunciate) and a tapaswi (one engaged in deep meditation).

In the same way, while interacting with someone, you do that according to the direction for the livelihood of the body, but the main basis should be for the livelihood of the soul. There should be the balance. Otherwise, the interaction with others will become a net of Maya. Whilst increasing your wealth, you should not forget the method of remembrance. This is called the transformation from lokik, physical karma into the stage of being a karma yogi. "I am a combined form of interacting with others and doing it for the sake of God". If you have this transforming thought constantly in your consciousness, then, you will continue to receive physical wealth and also continue to accumulate the imperishable wealth through the mind.

In this Godly service, constantly think about the **mantra** of being an instrument and have the consciousness of “karanhar” (the one-soul who does everything). You must not forget ‘Karavanhar’ (the One – God who gets everything done through others).

When you come into connection with many types of people, as well as things and material comforts, instead of having corporeal feelings for people, imbibe feelings for the soul. Imbibe an attitude that is free from attraction to things and material comforts. The things and material comforts will then serve as the servants to those who have an attitude free from being attracted.

If your “sadhana” (splendour – spiritual effort) is based on the “sadhan” (instruments), you should consider it to be like building built on a foundation of sand. Do not engross yourself in those things, but go into the depth of the knowledge in them.

6. Now, your “sona” (sleeping) still remains. “Sona” means to go to sleep on the “sona” (golden) world. Transform your way of sleeping. Do not sleep on your bed. You will sleep in the lap of GodFather’s remembrance, in the world of angels. Tour around in your dreams. Transform your dreams and also transform your sleeping. Change everything from the beginning to the end.

VISION

97. Dear Most Beloved Baba, What do we have to become in order to grant a vision of GodFather?

Sweet Child,

If you have surrendered yourself, according to your worthiness and capacity, you will grant a vision of GodFather. Total surrender means to surrender even the consciousness of self.

98. Dear Most Beloved Baba, What is the main effort and the first lesson? How can we bring in all virtues with one practice?

Sweet Child,

To see one another with the vision of brotherhood. When you first transform your vision, everything also changes. When there is the vision of brotherhood, it is only then that you see this world as an old world. When you see the soul, it is then that you see this world as old. So, the world is created through vision and the main effort lies in this. When your vision becomes spiritual, then you just see spirits in the entire world, naturally for all the time. By changing your vision, your virtues and actions automatically changes. You then don’t have to change each virtue individually.

WARNING

99. Dear Most Beloved Baba, How do we face the delicate time ahead?

Sweet Child,

The image of power and courage should be visible in such a way that no devilish qualities can have any courage. But until now, together with devilish qualities attracting you, you sometimes also become **attracted by those with devilish qualities**, and in the form of royal Maya, you refer to this, saying, "But the atmosphere was such, the vibrations were such or circumstances were such", and this is why we were defeated.

To give excuses means to admit yourself in to dungeon. GodFather will not listen to excuses any more. Now, in a short time, you will have the practical experience of the form of Dharamraj, because it is now the final time. Now, very few days are remaining. You will then experience how there is a hundredfold punishment for the mistake of one thought. It will be like having the thought and then experiencing the fruit or punishment of it at that very moment. That time will come very soon. Because GodFather has love for you children, He is warning you.

Even now, there are mistakes of childhood, carelessness, laziness and having a "don't care attitude". Now, forget these four types of mistakes in the same way you will have forgotten them in the golden-aged world.

On one side, **the sound of devilish souls will emerge with greater attraction and full force**, and on the other side, the sound of souls (bhagats) will be on full force in many different ways. If there is not any spirituality, you will battle with many different types of maya.

This is why GodFather is giving you a warning, It is the whistle for you to get ready. So, now be ready to take the exam papers. The picture of each one's thoughts at every second is very clearly visible in the subtle region. Therefore, you must not have a "don't care attitude" for Godly maryadas – directions.

If you finish the problems instantly, there will not be a progeny created. If you finish even the slightest trace, where will the progeny come from? You have to control the birth of problems.

GodFather is now telling you through a signal, but later, your stage will speak through the practical form, it cannot remain hidden. A person's face will reveal his character. Power of silence will automatically be revealed in a practical form, it will not happen by speaking or doing.

So, GodFather is giving you a warning of the future time. Now, finish being delicate in order to be able to face the delicate time ahead.

WEAKNESS

100. Dear Most Beloved Baba, What are the four aspects to have fortune and remove the weakness?

Sweet Child,

1. Aim of your life should constantly be in front of you
2. GodFather's directions should be in front of you
3. The message
4. Keep your original home in front of you.

By keeping the aim constantly, your effort will become intense. While making effort, if you keep GodFather's direction in your awareness, you will receive success in your effort. And you also give message (do service). Then remember, it is time to return home. If any one aspect is missing, then that weakness means that you are a weak effort-maker.

WILL POWER AND WIDE POWER

101. Dear Most Beloved Baba, How can we develop will power?

Sweet Child,

Until you will away all the weaknesses you have, internally and externally, you cannot develop will-power. If someone wills something after thinking about everything, he does not receive as much fruit; the difference is like that between sacrifice and instant sacrifice.

Now, you must not just be powerful, but you must have will power and wide power. That is your vision and attitude should be on the unlimited level.

WORLD EMPEROR

102. Dear Most Beloved Baba, How do we become the World Emperor?

Sweet Child,

You become the rulers of the globe by touring around the unlimited. Those who forge a relationship with every soul of the world and are co-operative with them all, will become a king of the world. Just as GodFather has love for the whole world and is co-operative with everyone, in the same way, children have to follow the Father. Only then can they claim the right to the status of world emperor. The calculation of what you receive is balanced against what you give. By revealing yourself, you reveal the Father.

Note: Please feel free to attend Free seven days classes at the local Centres of Brahmakumaris world spiritual University. You will get complete Book bound copies of Avyakt Murlis from 1969 till date at the Centres.

Now, it is still not too late for you to meet the God of the Gita.