

Avyakt Signals – December 2014

Stay in your self-respect and give respect to everyone.

- 1) Stay in the respect you have received and also give respect to others. Just as the Father gives respect to all the children, so He receives respect from all souls of the world. Everyone gives Him respect. Deities means those who give. If you do not give respect in this birth, how would you become deities? How would you receive respect in many births?
- 2) Father Brahma always saluted the children and called himself a servant of the children. He gave young children love with respect and saw them as future world benefactors. He gave everyone respect and regard. He never thought: I will give regard when I receive regard. Follow the father in the same way and you will become worthy of respect. He saw kumars, kumaris and youth in the form of those who are constantly among great well-known ones in the world, ones who challenge other souls, ones who make the impossible possible and ones who make great souls bow down. Follow the father in the same way.
- 3) Father Brahma never thought that he would give respect when others give him respect. He considered even those who defamed him to be his friends. He considered those who insulted him to belong to him. “The whole world is my family”. You Brahmins are the trunk for all souls. All of these branches, that is, the souls of all the different religions have emerged from the main trunk. So, all belong to you. Become one who has such respect and by considering yourself to be a master creator, continue to give respect to everyone.
- 4) The time for giving teachings has now gone by. Now, give love, give respect and forgive them. Have good wishes and pure feelings: this is the method for giving teachings. Bring everyone close with this new method. The more respect you give one another, the more the world will respect you. You will receive respect by giving respect.
- 5) Stay in your self-respect and body consciousness will finish. Together with this, those who remain stable in their self-respect automatically receive respect from everyone. Remain stable in your elevated self-respect and give respect to everyone and you will be respected by all. Look at everyone – young, old, maharathi or foot soldier with the vision of respect.
- 6) The Father’s praise is your self-respect. When you remain stable in your self-respect, any type of ego of your body, intellect, name, service or your special virtues will automatically finish and, when ego finishes, you will become a destroyer of obstacles.
- 7) Those who remain stable in their self-respect are always humble. They automatically receive respect from everyone. By giving respect and remaining stable in your own self-respect, you will receive respect in the form of a right, even from the elements of nature who are your servants. By renouncing respect, you receive the fortune of being worthy of being respected by all. Remain stable in your self-respect; be humble. To give respect is to receive respect. To give respect means to put zeal and enthusiasm into that soul and enable him to move forward.
- 8) In a worldly way too, when someone performs an act of charity, he becomes worthy of respect by all, but the fruit of elevated charity performed at this time is that you become both worthy of worship and worthy of respect. So, ask yourself: Have I become a charitable soul who is always performing acts of charity? Or, do I have the thought: Why was I not given respect? Why does everyone not give me respect? This desire to receive is the royal form of a beggar.
- 9) When an important officer or a king is seated on his seat of respect, others also give him that regard. If he is not seated on that seat, no one would obey his orders. In the same way, while you are not seated on your seat, Maya will not surrender herself to you. Children who maintain their own self-respect are respected throughout the cycle. Maintain respect in one birth and be respected for the whole cycle.

- 10) Even the Father respects those children who maintain their own self-respect. The Father always keeps the children ahead of Him. He always sings praise of the children's virtues. In order to give you children love and remembrance from deep within His heart, He comes into the corporeal world from the supreme abode. He doesn't send love and remembrance from there, but comes Himself and gives it. No one else could give such elevated regard. The Father Himself has given you this regard and this is why you have claimed a right to imperishable regard.
- 11) In Brahmin life, however many Brahmins have love and respect, that is, regard for you, and are content in their hearts, to that extent you will be worthy of worship. One has love and respect for those who are worthy to be worshipped. So, when your non-living images are worshipped, you will receive just as much love and regard. The reward for the whole cycle has to be created now.
- 12) In order to receive love and blessings in a gathering, make the lesson of being a master and a child firm, enable one another to move forward and while continuing to give respect to the ideas of one another, continue to move forward and there will be nothing but success and more success. Where there is altruistic love, others will give love and also receive love. Give co-operation as a bestower. Do not look at the situations, but stay in your self-respect and, by giving regard to others, become co-operative with one another.
- 13) You give souls regard from your heart and if you give a weak soul regard from your heart that is an act of great charity. Do not let those who have fallen fall further, but embrace them, that is, give them co-operation and make them equal to the Father. Become this powerful and make others powerful. Weak souls are weak anyway, so do not look at their weaknesses, but give them co-operation and you will receive blessings. Give blessings and receive blessings. Give regard and you will become worthy of praise.
- 14) Constantly maintain self-respect yourself and also look at others with respect. When you look at them with respect, then, whatever situations there may be that you do not like, your vision will not fall on those, because each one is a special soul, a Brahmin soul who is taking sustenance from the Father.
- 15) In order to finish all waste, put into a practical form from amrit vela until night time, two words: self-respect and regard. No matter what others are like, I have to give them regard. To give regard, to remain stable in your self-respect: keep a balance of the two. It should not be that you give respect only when others give you respect. No; you have to be a bestower. We are the children of the Bestower. If you give only when others give you, it becomes a business, it does not make you a bestower.
- 16) Just as there is respect for every child in the Father's vision and attitude, similarly, let there be regard and respect in your vision and attitude. The thoughts you have of others changing or of doing something: you are unable to make that happen by giving them teachings. When you give regard, the thoughts that you have of others changing and doing things in a particular way: they will begin to do that. They will change through your attitude, not through your words.
- 17) The sign of soul-conscious love is that you transform the weaknesses of others with your good wishes and pure feelings. Become an example in giving respect and maintaining your own self-respect. Take a number in this. Let your own stage always be victorious. The method for this is to keep a balance of self-respect and giving regard.
- 18) Father Brahma, while being Adi Dev, while being the first soul in the drama, always gave respect to the children. He enabled children to receive even more respect than himself from other souls, and this is why Father Brahma was respected by all from their hearts. To give regard means to sow the seeds of love in the hearts of others. The need of the present time is to give regard to one another and to maintain elevated self-respect.

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