

Madhuban Newsletter – April 2014

To the beloved teachers of the beloved Avyakt Image, the Mother, Father, BapDada's, to those who constantly put a full stop to the past, who make their every elevated action of the present a memorial, to those who are instruments for the service of world benefit, brothers and sisters from this land and abroad who are the decoration of the Brahmin clan, please accept hearty greetings for the pure festival of Holi, the memorial of the confluence age from the depths of the heart.

All of you must have done a lot of service with great splendour on Shiv Jayanti. I have continued to receive news and emails from everywhere with lots of zeal and enthusiasm. Everyone celebrated Shiv Jayanti with a lot of zeal and enthusiasm, gave greetings to one another and hoisted Shiv Baba's flags. In Madhuban, at the time of Shiv Jayanti, Baba's children from all over the world gather together and, as well as celebrating the avyakt meeting with BapDada, all senior teachers, brothers and sisters have deep heart to heart conversations and meetings too. Now, it is the pure festival of Holi and everyone will give one another greetings filled with happiness, burn the Holi of all bad things and then colour one another with the colour of their elevated company. Along with this, we bid farewell to all the old things of the past for all time, let the past be the past and with an attitude of good wishes for one another, celebrate an auspicious meeting.

At present, BapDada's signal for us children is: Children, now finish all waste and make the atmosphere and environment free from obstacles. Every scene of the drama is the best of all, so, seeing it as a detached observer, constantly maintain a stage that is constant, unshakeable and immovable. Never allow yourself to be confused with such questions as "Why? What? or How?" Now, it is the time to give souls peace and power through your powerful mind because both Maya and matter are now trying their final attack. While understanding this, along with your own safety, with your attitude of good wishes, you also have to help weak powerless souls. Now, the subtle forms of Maya in the form of laziness, carelessness, ego of "I", doubts and jealousy will make you dependent on her and make you distant in your relationships. So, understand these various forms of Maya, and with love for one another, unity and the power of the gathering, give a return of the Godly sustenance. BapDada's desire and my good wishes is that all of Baba's children should now see the specialities of one another, and, with great simplicity, be humble. Put your footsteps in the steps of Father Brahma, reveal BapDada through your face and your activity.

Tell me, my sweet brothers and sisters, now, seeing the signs of the closeness of time, with an attitude of staying beyond and of disinterest, with the balance of being constantly loving and detached, you all experience the stage of being free from bondage and you have a stage of liberation in life, do you not? Now, each and every invaluable moment of the confluence age, every second, every breath, every thought, all the subtle and physical powers are being used in a worthwhile way in the elevated task so that nothing is wasted. Belonging to One, being economical and having love for solitude, make this lesson firm for yourself and teach it to others.

Merging beloved Avyakt BapDada's loving image, His avyakt sustenance and the love in His heart in your hearts, the song that emerges from each child's heart is: Who else will love us as much? All of Baba's children in this land and abroad are experiencing Baba's unlimited love and becoming merged in that. It is this love of His that will easily enable us to go beyond all small and big problems. Achcha.

Lots of love and remembrance to all.

In Godly service,

B K Janki

Avyakt Signals – April 2014

Follow the Father and grant a vision of the Father through the mirror of your actions.

- 1) The Father's constant desire is that every child should grant a vision of the Father through the mirror of their actions, that is, they should follow the Father at every step, be an avyakt angel the same as the Father and play their parts as karma yogis. Is it easy or difficult to fulfil this desire?
- 2) From the beginning, Father Brahma constantly gave instant donations and accumulated great charity by putting his sanskars into a practical form. You never saw in the saktar form, the sanskar of putting anything off till later: I will do it, I will think about it, I will make plans... You saw in every thought and deed the great mantra of doing everything right now. According to that sanskar, he has the hope that children become the same.
- 3) Why did Father Brahma become avyakt? In order to take us out of the limited and into the unlimited. The practical form of love for Father Brahma is to follow Father Brahma. Father Brahma is with open arms inviting his right-hand children, his special arms to the subtle region, the place of unlimited service in order to take their hands into his hand.
- 4) Father Brahma has special love for the children. So Father Brahma is calling out to the children: Children, come into the unlimited. Father Brahma always has the one wave of concern that children should become ones with an unlimited crown, the same as himself, and spread the light and might of revelation everywhere through which all hopeless souls will be able to see rays of hope.
- 5) The Father sees every child as an equal companion who follows the Father at every step, that is, one who is His equal. Always have the aim: I want to become equal to the Father. Just as the Father is light, you should become double light. When you look at others, you become weak whereas obedient and faithful children constantly see the Father and follow the Father.
- 6) The Father's virtues are the children's virtues, the Father's task is the children's task, the Father's sanskars are the children's sanskars. This is known as following the Father. You simply have to repeat and copy what the Father did. Here, by copying you will receive full marks. So, whatever thought you create, first of all check whether it is equal to the Father? If not, then change it. If it is, then put it into a practical form. Only such children who constantly follow the Father remain stable in the stage of master almighty authorities.
- 7) Father Brahma was one minute a mature and elderly person and the next minute, like a child. You saw that. Follow the Father in the same way. Become a child in saying "Ha ji" and be old and mature in service. No one has as much responsibility as Father Brahma even in a physical way. You would think: What can we do because we are living in such an atmosphere and the vibrations are bad. The storks would be pecking at you and the devilish community is all around. However, Father Brahma demonstrated being loving and detached while living in the midst of the devilish community. Therefore, follow the Father.
- 8) Whatever shrimat you receive according to the time, put that into a practical form in that way at that time and you will constantly claim number one as a soul who receives great charity through making instant donations, the same as Father Brahma. What were the specialities that you saw in both Father Brahma and Jagadamba? They thought about something and instantly did that. They never thought: I will do this first and then do this. So, be the great charitable souls who follow the father and mother. Let there be no weaknesses even in your dreams or thoughts.

- 9) The Father never looks at anyone's weaknesses. Even when He gives signals, He gives regard according to the speciality and then gives a signal. Otherwise, the Father has the authority, but He always gives regard and then gives signals. Let this speciality of the Father constantly emerge in you children.
- 10) A companion means one who is constantly with you, one who fulfils the responsibility of companionship in every deed and thought, one who places every step in the Father's footsteps and moves forward; he is one who does not take even one step according to the dictates of the self or of others. Those who fulfil the responsibility of a companion constantly experience this to be an easy path because the Father, the elevated Companion, clears the path and makes it clean as soon as you step onto it. All of you simply have to place your footsteps in the Father's footsteps and move along. You don't even need to think whether the path is right, easy or clear.
- 11) Wherever the Father's footsteps are, that is the elevated path. Simply place your steps in those and claim multimillions at every step. It is so easy! Simply verify every thought: is the Father's thought my thought? People of the world stop you from copying whereas here, all you have to do is to copy. When you have found the easy, simple and clear path, then follow it. Why do you go onto other paths? "Other paths" means the path of waste thoughts, the path of thoughts of weaknesses and the path of the thoughts of the different iron-aged attractions.
- 12) Remain constantly in front in giving hospitality, the same as the Father. Father Brahma demonstrated this by giving so much hospitality. Those who follow in giving the same hospitality as the Father reveal the Father and they reveal the name of the Father. A companion means one who fulfils his responsibility at every step, in every thought and in every word. To follow means to fulfil the responsibility.
- 13) Be a great donor and generous hearted in the virtues, powers and specialities you have received. To donate the wealth of knowledge through your words is not a big deal. However, to give the virtues or to be co-operative in giving virtues: the word 'donation' is not right for Brahmins. To make others virtuous through your own virtues, to be co-operative in filling others with specialities is known as being a great donor and generous hearted. To be so generous and big hearted is to follow Father Brahma.
- 14) When the Father comes into the body, He gives you through His bodiless form the experience of being bodiless. In the same way, while all of you are living and in bodies, while remaining stable in the stage of a bodiless soul, be karavanhar (one who makes the body function) through that body and make it act. The body is karanhar (one who does) and you, the soul, are karavanhar (one who makes the body work). This stage is called the bodiless stage. This is also called "following the Father".
- 15) In order to follow the Father constantly, make your intellect stable in two stages. The stage of following the Father is to be constantly bodiless, without a body, the incorporeal stage. The stage of following Father Brahma is to be constantly in the avyakt stage, in the angelic form, in the subtle stage. To remain stable in both these stages is to follow the Father.
- 16) In order to teach you how to perform actions in the corporeal form, the Brahma soul who took the full 84 births became an instrument. In being liberated from the karmic bondages, in fulfilling the responsibility of karmic relationships, in remaining stable in the bodiless stage while being in the body, in becoming free from the bondages of the body, in the stage of being absorbed in love through the mind, sakar Brahma became the instrument for this in his life. He became the example to be karmateet. So, follow the Father.

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