

The deeply loving instrument teachers of beloved Father Shiv Bholanath, the Innocent Lord, brothers and sisters of this land and abroad who are the decoration of the Brahmin clan, those who always keep in their awareness their occupation of world transformation, who along with the service of world benefit, are also engaged in the intense effort of making yourselves complete and perfect, please accept love-filled sweet remembrance and multi-million greetings on the 85th Trimurti Shiv Jayanti.

The Father and we children celebrate this alokik birthday meaningfully, and we share greetings with everyone while giving them the divine message of Shiv Baba's incarnation. Baba says: Children, now make a plan to become complete and perfect, the same as the Father, and have the deep concern to become karmateet. While checking yourselves in a subtle way, finish any trace and progeny of the vices. All of you must be hearing live sweet Baba's sweet elevated versions filled with such teachings. According to the intensity of time, there is a wave of lots of service everywhere, and along with this, there is also a very good wave of tapasya everywhere. All of us are celebrating the 85th Trimurti Shiv Jayanti with a lot of zeal and enthusiasm. Everywhere they are hoisting Shiv Baba's flags. In some places, they have decorated floats and are giving Shiva's message. Programmes have been organised in many places with exhibitions and the 12 jyotilingum melas. This year, a special spiritual mela has been organised in Manmohinivan complex from 9th to 14th March for all to have Shiv Darshan. This week, Baba's flag is also being hoisted in all the places of Madhuban.

For this turn, brothers and sisters from Karnataka have arrived in Madhuban. Each one is giving birthday greetings for the alokik birthday and celebrating with a lot of happiness. Achcha.

Lots and lots of love and remembrance. Om Shanti.

Together with doing service, also make plans to become complete.

Be deeply concerned to become karmateet.

Today, Father Shiva, has come to celebrate with His saligram children the Jayanti of His own incarnation and also of you children. The Jayanti of the incarnation is so *wonderful*. Children from everywhere have all come running to celebrate the Father's and their own Jayanti. The Jayanti, that is, the day of incarnation of the Father and the children is the same. The *wonder* is that the birthday of the Father and the children is on the same day. So, today, have all of you saligram children come to give congratulations to the Father or to receive them? You have come to give them, you have also come to receive them. The sign of these being together is that there is lots and lots and lots of love between you and the Father. This is why your birthday is together and you also remain *combined* throughout your life, that is, you are together. Have you ever seen such love? And in terms of the *occupation*, the *occupation* of the Father and the children is of transforming the world. What is the promise you have made? That you will go to paramdham (the supreme abode), your *sweet home* together. Or, will you go later? You want to go together, do you not? So, there is such love between you and the Father. The Father on His own cannot do anything nor can the children do anything on their own. Are you able to do anything? Are you able to do anything without the Father? The Father too is unable to do anything. This is why He has taken the support of Father Brahma to create all of you Brahmin children. Without Brahmins, even the Father cannot do anything. This is why, on the birthday of this alokik incarnation, the Father is giving you and you children are giving the Father multimillion-fold congratulations and greetings. You are giving these to the Father and the Father is giving these to you. From amrit vela, even from before that, the Father received congratulations, greetings, *cards*, letters and sweet songs of the heart.

Even now, BapDada is seeing that all the children everywhere in this land and abroad are giving congratulations to BapDada in a subtle way. They are reaching here. This sound (transmission) is reaching the children and the sounds from the children's hearts are reaching the Father. Children everywhere are dancing in happiness. Wah Baba! Wah, we saligram souls! You are all singing songs of wah, wah! Devotees have been celebrating the memorial of this birthday of yours from the copper age until now. Devotees are also no less in their bhavna. However, they are devotees, they are not children. They celebrate every year and you celebrate the importance of the incarnation once throughout the whole cycle. They take a vow every year. They hold a fast and they also take a vow. You take the vow just once. They have *copied* you, but there is a difference between the importance you give and the importance of their memorial. They too take a vow of purity, but they take that vow every year for one day. All of you have also taken the vow of purify once from the moment you took birth, have you not? Have you taken it, or do you still have to take it? You have taken it. You have taken it once; they take it every year. Have all of you taken it? You haven't taken the vow of just celibacy, but the vow of complete purity. Pandavas, have you taken the vow of complete purity? Or is just celibacy fine? Celibacy is the *foundation*. There isn't just celibacy, there are the other four (vices) with it too. Have you also taken the vow for all the other four, or for just the one? *Check* this. You have freedom to become angry, do you not? Do you not have that freedom? Is it that you have to become a little angry? Do you not have to become angry? Speak Pandavas! Do you not have to become angry? You do have to become angry! OK, BapDada has seen that anger and its companions.... - You have renounced the greatest evil spirit. Just as mothers in a family don't have that much love for, or attachment to their grown-up old children, but they do have a lot of love for their grandchildren. Little children are loved very much. - So, BapDada has seen that children's love for the greatest evil spirit out of the 5 vices has reduced, but you still have a little love for the children of these vices, that is, the little traces and progeny of the vices. Do you have love for them? Sometimes, there is love for them. Is there love for them? Mothers? *Double foreigners*, do you not become angry? Some speak to Baba with a lot of cleverness. Should Baba tell you what they say? Should Baba tell you? If Baba tells you, you will have to renounce it today. Are you ready? Are you ready to leave them? Or, will you accumulate the paper in your *file* just as you do every year? The *file* of your promises that the Father has, has become very big. Therefore, now too, it isn't that you will *add* one more paper of your promise to the *file*, is it? Will you make it *final* or will you add it to the *file*? What will you do? Speak *teachers*, what will you do? *Final? Final?* Raise your hands. Don't make a promise just like that. In that case, BapDada would adopt a stern form. It that OK? *Double foreigners*, will you make it *final? Final?* Those who will make it *final*, raise your hands! Record this on the TV. Raise your hands high, not low. Not the silver-aged way. Achcha. Is this all right? OK, listen! What are the conversations between the Father and the children? BapDada continues to smile. The Father asks: Why did you become angry? You reply: I didn't become angry, but I was made angry. I didn't do it, but I was made to become angry. So what should the Father say now? What do you then say? "If it had been You, You too would have become angry". You speak very sweet things! You then say: From being incorporeal, just take a corporeal body and see for yourself! So, now, tell Me, what should the Father say to such sweet children? Nevertheless, the Father has to become merciful. He says: OK, I am forgiving you now, but don't do it in the future. However, you give very good replies.

Therefore, purity is the greatest of all decorations of you Brahmins. This is why they decorate your images so much. That decoration is a memorial of your purity - complete purity, not purity just for the sake of it. Complete purity is the greatest of all *property, royalty and personality* of your Brahmin life. This is why even devotees hold a fast for a day. They have *copied* you. They also hold a fast of their food and drink. The fasting of food is also necessary. Why? You Brahmins have also taken a firm vow about your food and drink, have you not? When you are all asked to fill in your Madhuban *forms*, you are also asked if your food and diet are pure. You are asked this, are you not? So, is your fast of food and drink firm? Is it firm or does it

sometimes become weak? For the *double* foreigners, it should be *doubly* strong. Is it *doubly* firm? Is it firm for the *double* foreigners? Is it *doubly* firm? Or, is it that when you sometimes become tired, you say: OK, never mind, today I will eat something (from outside). You don't become a little slack, do you? Are you firm in your food and drink? This is why devotees also hold a fast of their food and diet. The third vow is of the staying awake throughout the night (jagran). They remain awake the whole night. You Brahmins take a vow to awaken from the sleep of ignorance. You don't have any sleep of ignorance in between, do you? Devotees are *copying* you. It is because you are so firm that they are *copying* you. Never have any sleep of ignorance, that is, the sleep of weakness, carelessness or laziness. Or, does it not matter if you nod off a little? Do you doze off sometimes? Some even doze at amrit vela. However, just think what the devotees are *copying* from you in your memorials! They remain so firm that, no matter what happens, they don't break their vow. On this day, devotees will hold a fast of their food and drink and what will you do today? Will you have a *picnic*? They will hold a fast and you will have a *picnic* and cut a *cake*. You will have a *picnic* because you have taken a vow from birth. This is why you will have a *picnic* today.

What does BapDada now want from you children? You know this. You have very good thoughts. You have such good thoughts that Baba becomes very happy on hearing about them. You have the thought, but what happens later? Why do the thoughts become weak? Since you want to do something because you have a lot of love for the Father, and the Father also knows that all of you children have a lot of love for BapDada in your heart; that all of you raise your hands saying you have not only 100% love, but even more than 100% love, and the Father also agrees that all of you have passed in love! But, why the but? Do you have love or not? Is there a but or not? Pandavas, is there a but? Does a but come in-between sometimes? You are not saying no. Therefore, this means it is yes. BapDada has noted one thing, that for the *majority*, there is one reason why the promise becomes weak. It is just one word. Think what that one word is. Teachers, speak! What is that one word? Pandavas, speak! What is that one word? You have remembered it, have you not? The one word is "I". The word "I" is used in the form of arrogance and also in the form of making you weak. "What I said, what I did, what I understood, that alone is *right*. That is what should happen." This is the "I" of arrogance. When that "I" is not fulfilled, then you also become disheartened: "I am unable to do this. I am unable to continue. It is very difficult. The "I" of *body consciousness* should change. "I" reminds you of self-respect and "I" also brings you into body consciousness. "I" makes you disheartened and "I" also brings happiness in your heart. Do you know what the sign of arrogance is? If someone has the slightest trace of *body consciousness*, what is the sign of that? Such a person is unable to tolerate disrespect. Arrogance will not allow you to tolerate being insulted. If someone tells you even slightly that this is not right, so become a little humble, you would feel insulted. This is a sign of arrogance.

BapDada was smiling in the subtle region. Children give lectures everywhere on Shiv Ratri. You are now giving lots of lectures everywhere on Shiv Ratri, are you not? BapDada remembered a *point* of the children that you use. You say: On Shiv Ratri, the goat is sacrificed. It says, "Mei mei" a lot. The goat says, "Mei, mei", so on Shiv Ratri sacrifice this (I, I). So, the Father was smiling when He heard this. Therefore, you too should sacrifice this "I" (mei). Are you able to *surrender* it? Are you able to do this? Pandavas, are you able to do this? *Double foreigners*, are you able to do this? *Full surrender* or just *surrender*? *Full surrender*! Today, BapDada will not make you simply make such a promise whilst hoisting the flag. Today, Baba will not make you make a promise in which you simply add another piece of paper to your *file*. What do you think? Dadis, should we ask them to make such a promise today too? Will you make it *final* or will you accumulate another piece of paper in your *file*? Speak! (Make them make it *final*.) Do you have the courage? Do you have the courage? You are very deeply absorbed in listening to this and are therefore not raising your hands. Nothing will happen tomorrow, will it? It won't, will it? Tomorrow, Maya will come. She will come to tour around. Maya also has love for you because you are all making *plans* for service with a lot of pomp and

show. Since you are doing service with a lot of splendour, it means you are bringing time of complete perfection close. Don't think that you have just given a lecture, but that you are in fact bringing time closer. You are doing good service. BapDada is pleased, you are giving all of them a message, and so, together with this, have you also made preparations for completion?

Father Brahma is asking all the children to give a *date* for opening the *gates*. You want to open the *gates*, do you not? You want to go back, do you not? To celebrate today means to become. We won't just cut the *cake*, but also end the "I". Are you thinking about it or have you already thought about it? Everyone's *variety* of thoughts reach BapDada at amrit vela. So, discuss this amongst yourselves and give Baba the *date*. Until you *fix* the *date*, you are unable to accomplish any task. First of all, the maharathis should *fix* the date, and then everyone else will *follow*. Those who are to *follow* you are ready. And, with your courage, they will receive extra power. For instance, you gave zeal and enthusiasm just now and so they became ready. Therefore, now create a *plan* to become complete. Have the deep concern that you have to become karmateet. No matter what happens, you have to become this. You have to do this. This has to happen. The sound of the scientists and the sound of those who are to bring about destruction are reaching the Father's ears. They too are asking: Why are You stopping this? Why are You stopping this? The *advance party* is also asking for a *date* to be *fixed*. Therefore, *fix* a *date*. Father Brahma is also asking for a *date* to be *fixed*. So have this *meeting*.

Teachers in the first *line*, is this OK? You will have *meetings*, will you not? BapDada now wants the *date*. Not that it will happen or we are doing it. Baba doesn't want that. That has gone on for too long. First of all, you Shaktis and the Pandavas who are the form of deities should feel mercy. They are calling out so much. Now, at least listen to a little bit of their call. Poor helpless ones are calling out a great deal. They are calling out from their heart. They are desperate. The scientists are also shouting a lot: When should it be done? When should we do it? When should it be done? They are calling out. You may cut the *cake* today, but, from tomorrow, listen to their call. Celebration is the festivity of the confluence age. Celebrate on one side and on the other side, you have to make those souls into this. Achcha. So what did you hear?

You have the song: Have a little mercy for those who are unhappy. No one except you can have mercy. Therefore, now, according to the time, become *master* oceans of mercy. Have mercy for yourself and for all souls. Now, let your form be that of a *lighthouse* and give the rays of different *lights* to everyone. Give the rays of drops of attainment to all the souls of the world who are lacking everything. Achcha.

Double foreigners: BapDada has *double* happiness seeing the *double* foreigners. All of you are also very happy, are you not? How much happiness do you have? How much happiness do you have? You have a lot of happiness. Always remain happy. Remain fruitful. Also continue to make others wealthy with happiness. The gathering is looking good. It is an *international* gathering. So BapDada is giving all of you congratulations for your alokik birthday. Congratulations! Congratulations. Achcha.

It is the turn of Karnataka to serve everyone: It is good. This *golden chance* of service is a *chance* to come close to the family. When you come for service, where does everyone's vision go? Those from Karnataka are serving this time. Therefore, everyone remembers Karnataka and so you receive the blessings of remembrance. Achcha.

To all the elevated souls who are images of the Father in person; to the souls who are close to the Father and have constant zeal and enthusiasm; to all the children who take every step equal to the Father's; to all children everywhere who are worthy of congratulations of Brahmin birth; to the souls who are full with the power of concentration (stability), BapDada's love, remembrance and multimillion-fold birthday greetings. Congratulations, congratulations and namaste.

On this day, everyone gave and received congratulations for their birthday and also hoisted the flag. However, the day is now to come very soon when all you souls will stand on the *globe* and everyone will see the Father's flag on your *face*. The flag of cloth is just for the sake of it, but let the *face* of each one of you children show the Father's image. You have to hoist such a flag. You have to bring that day, very, very, very soon. It has to come. It has to come.

***** Om Shanti *****