

18/01/2021 The Day of Remembrance in Madhuban Om shanti

Lovelier than life, Beloved Avyakt BapDada's deeply loving instrument teachers who are always merged in God's love and the embodiment of remembrance and power, and all Brahmin children from this land and abroad, all brothers and sisters who are the decoration of the Brahmin clan, ones who put their steps on Father Brahma's footsteps, and make intense effort to become complete and perfect, please accept Godly love filled with sweet remembrance.

In this avyakt month, all of Baba's children everywhere are observing silence of the mind and silence of the mouth and doing very good tapasya in order to become a karma yogi and karmateet, the same as Father Brahma. Everyone has this aim, and along with the speed of time, we definitely have to become complete and perfect. According to the time, Beloved BapDada is also decorating us with His teachings. The Day of Remembrance, 18th January, specially reminds us of our home, Madhuban. All of you sitting far away, with the plane of your divine intellect, must have gone around the four pilgrimage places of Madhuban. This time, for BapDada's meeting, a small number of brothers and sisters from Bhopal have come to serve. All the rest are celebrating a meeting with BapDada on-line.

This time, Madhuban, the lovely home of all of us is especially giving the experience of the subtle region. Amidst the cool breeze, angels dressed in white and merging remember of our lovely BapDada in their hearts, are going around the four pilgrimage places. This time, brothers from Shantivan have decorated all the four pilgrimage places with garlands of beautiful and fragrant flowers. The atmosphere here is very peaceful and of solitude. Similar to every year, everyone heard the sakar and the avyakt elevated versions from BapDada, filled with sweet teachings and, thereafter, Shashiben offered bhog to beloved BapDada. Immediately afterwards, everyone merged in the Ocean of Love, went to the Tower of Peace, and listening to very moving songs, continued to have heart-to-heart conversations with sweet Baba. After that, everyone, numberwise, went around the four pilgrimage places, had breakfast of fruits and milk, and then went back to their places to have their special tapasya. In the evening, in the Diamond Hall of Shantivan, everyone celebrated an auspicious meeting with BapDada on-line. It felt as though BapDada is giving a direct response of love to the children from the subtle region and making them full of peace. All of you must have also heard these avyakt versions of BapDada live. These are such deep and beautiful inspirations, and BapDada told us many methods to become a conqueror of attachment. We have to bring these in our practical lives. Achcha. Lots of remembrance to all.

In order to become a conqueror of attachment and an embodiment of remembrance,

the same as Father Brahma, make a *timetable* for your mind and

practise being a karma yogi and bodiless while performing action.

Today, love in particular is merged in all the children everywhere. Today is called the Day of Remembrance. From amrit vela, BapDada was looking around everywhere, in this land and abroad, and the portrait of the Father's love was visible in each of the children's hearts, and the portrait of the love of each child was merged in the Father's heart. Today, in particular, is called the Day of Love, the Day of Remembrance. BapDada saw the necklaces of the pearls of love of the children even before amrit vela. In the heart of each child, there is the song playing *automatically*: My Baba, Brahma Baba, sweet Baba, and in BapDada's heart, the song is playing: Sweet children, lovely children. Today, in each one, instead of all other powers, the

power of love is merged in each one to a greater extent. This Godly love, this spiritual love is experienced just at the confluence age. Only those who are experienced know this love from God: it makes each of the children into easy yogis. BapDada saw in all the children that many, many experiences of love are merged in them. The basis of your birth is love. There isn't a single child visible... Other powers may be lacking, but the experience of the Father's love and the love of the special souls who have become instruments is visible in the *hearts* and on the faces of the majority of you children. What made all of you specially come here today? In which plane did you come? Did you come by *train* or by plane? Everyone's face shows that you all arrived here in the *plane* of love. No matter what you had to do, all of you arrived here in the *plane* of love.

Today is called the Day of Remembrance, but, together with the Day of Remembrance, it is also called the Day of Power. Today is called the Coronation Day because it was on this day that BapDada, and especially Father Brahma, crowned the instrument mahavir children with the crown of world service. The Father, Father Brahma himself, became *unknown* and gave the children the tilak of remembrance for world service. He made the children karanhar (ones who do) and himself karavanhar (one who inspires and gets it done). He gave the blessing of the angelic form, the same as himself and gave them a crown of *light*; and seeing children carrying out the duty according to the blessing that BapDada gave of the crown and the tilak, BapDada is pleased. Children put the blessing for service into practical form and, seeing this, BapDada is pleased. Father Brahma is especially giving multimillionfold congratulations for the *part* that you have played until now and the further part you have to play. Wah children! Wah! Baba toured around abroad too and what did He see? Each child is merged in love. You have received powers from the Father because this day is especially for receiving blessings of the powers, with love. BapDada saw that some children are deeply lost in remembrance and are engaged in service. They experience amrit vela very well. They even have the experience of being bodiless, but when it is time to become karma yogis, there then is a difference in being able to do both together – of being a yogi and of performing action. They make effort to have a *balance* of karma and yoga, but although they experience a powerful stage at amrit vela, there is a difference in their action; they have to labour. BapDada has told all the children that the destruction of the world is to take place suddenly. If, instead of paying *attention* throughout the day, because of lacking imbibing something, there is a difference in the stage of being a karma yogi, then what will you do when destruction comes? However, BapDada is not going to *announce* the *date* of the destruction of the world. Do you know when the period of your life is going to end? Do any of you know on what *date* your death is going to take place? Do any of you know? Those who know raise your hands! Anything can happen suddenly. When something happens through the elements, so many die at the same time. So, do not become careless by thinking of the *date* of the destruction of the world. The slogan of your Jagadamba (world mother) was: Never say “sometime” (kab), but now (ab). Anything can happen tomorrow, but I definitely have to remain *ever-ready*. So, do all of you pay this much *attention* to your preparation? Have you settled the accounts of your karma? In all the four *subjects* of knowledge, yoga, dharna and service, have you made such preparations in every way? Have you *checked* that you have the experience of complete and unlimited disinterest? Have you *checked* in your heart whether you are *ever-ready*? Are you a conqueror of attachment and an embodiment of remembrance? Because Father Brahma made himself like this through his effort and the experienced children saw it. In no way was there an atmosphere of his karmic accounts, because the frequent practice of becoming bodiless helped to make him bodiless suddenly; one day he flew away. Did anyone imagine that Father Brahma was going to go? However, he was a conqueror of attachment. While having his hand in the hands of the children, was there any attraction? He became an angel. He departed having given the children the tilak to become angels. The reason for this was the practice of being bodiless over a long period of time. Many experienced children who lived with Baba had the experience that, while performing actions, he would become bodiless. The reason for the difference in the karma yogi stage is that while you are performing action it doesn't remain in your awareness in an emerged form that “I am a soul”.

Everyone knows this, “but what type of soul am I?” I, the soul, am karavanhar and these physical organs are karanhar. While performing actions, be an embodiment of the awareness of the self-respect of karavanhar. Even if you have to get something done through your physical organs, remember “I am karavanhar, I am a master”. If you are set on that *seat*, then all of your physical organs will remain in *order*. Without each one being set on the *seat*, no one will listen to you. The soul is karavanhar and the physical organs are karanhar, not karavanhar. You heard the experience of Father Brahma how, in the beginning, Father Brahma would practise this daily: At the end of the day, he would hold court of all the physical organs. The older children would have seen Baba’s *diary* in which Baba used to hold court daily and, being karavanhar, the master, he would have a daily exchange with all his physical organs. In the beginning, Father Brahma paid this much *attention*, and so you too have to consider yourselves to be karavanhar, the masters, because the soul is the king and these physical organs are the companions. So, you should *check*, what the condition today was of the mind, intellect, sanskars, nature or sanskars whatever you want to call them. By your *checking* them instantly, the physical organs pay *attention* because their king is going to ask them about their welfare. So, the soul, the king who is karavanhar, should *check* karanhar, the physical organs. Otherwise, it is seen that some children say: We do *order* our physical organs, but they change. We make effort but some sanskars and nature do not remain in *order*. The reason for this is that you do not remain *set* on your *seat* of self-respect. Unless you are seated on your *seat*, no matter how many *orders* you give even those who obey your *orders* are not going to listen to you. So, while performing action, remain seated on your *seat* of being karavanhar, the master. Some children even have a heart-to-heart conversation with BapDada and say: Baba, You have made us into almighty authorities, those with all powers, not even those with some powers, but as soon as each child took this Brahmin birth, you gave them the blessing of being an almighty authority. Do you remember the blessing given at the time of your birth? The Father gave each child the blessing of being a *master* almighty authority. Who gave the blessing? The *Almighty Authority*. However, you *complain* that the power you need at that time doesn’t come, that it doesn’t obey your *orders*. Why is that? Since you have the blessing from the *Almighty Authority*, there is no one greater than Him. If you issue the *order* while being stable in the stage of the blessing, then it is not possible that you issue an *order* and that power does not obey. One is that the soul is the master, you have received the blessing of the Almighty Authority, and, while stable in that form, you are the master and you have that blessing. Therefore, issue the *order* while stable in the stage of the awareness of both forms. It is impossible that the power does not listen to you because you have the blessing, and you have a right at the confluence age to the Father’s *property*. All of you have received the *title* of the almighty authority. It is just that you don’t remain stable in that stage. You don’t remain in that stage all the time. There is “sometimes” in this. Remove this word “sometimes” from your Brahmin *dictionary*. Be present right now. You say: Baba, we remember You and You become present. Do you have this experience? Raise your hands! Do you have this experience? Now, look! You are raising your hands! The Father becomes present. The Lord becomes present, and so what is this power? You have received these powers as the Father’s *property*. So, issue an *order* while being the master. You don’t issue an *order* while being a master, and so you lose your power. Therefore, when you issue an *order* in that stage, then, if you are not the master, why should the powers obey you?

So, what does BapDada want now? You know that, do you not? The Father wants each of His children while performing actions to become a king-child, master of the self and not to let go of the *seat* of self-sovereignty. A king is a king throughout the whole day, is he not? Or, is he a king sometimes and not at other times? To be seated on the throne or not is a different matter, but, even while at home, he doesn’t forget that he is the king. So, there shouldn’t be a difference between being a karma yogi and having a powerful stage of accurate yoga at amrit vela. It is *double* work, but who are you? You are the world transformers and the world benefactors. This is why the Father wants you, while you are walking and moving around, to not forget being the king; do not let go of your *seat*. Without your *seat* no one would obey your orders. Nowadays, just see

how much they do for a *seat*! They try so hard to claim their right! None of them wants to let go of their right. So, you should claim your Godly right, “Who am I?” Every moment that you are working, even while doing your work, make a *timetable* for your mind: While doing this particular work, what would the self-respect of my mind be? What aim will I keep today? At the time of carrying out your work, from your *list* of self-respect, create different *timetables*. Just as you fix a *timetable* for physical work, in the same way, *fix* a *timetable* for your mind. You know that you have to do this work at this time, and so what self-respect will you keep with that work? With which form of self-respect will you claim the right of a master? Create a *timetable* for your mind for this. You know how to make a *timetable*, do you not? Do the mothers know how to make it? Mothers, make a *programme* for yourselves. At the time of preparing food, what self-respect will you keep *emerged* in your intellect? There is a long garland of self-respect. The garland of self-respect is so long that you can continue to count it and become merged in it. Some children say about a long period of time: As yet, we cannot see any signs of destruction. The *date* is not yet *fixed* for that, so we will do it at some point, it will happen. This is carelessness. You are world benefactors in giving a message, and so some children think that there is still time left, and that they will give the message as they progress further. But no. Those to whom you give the message later will complain to you. What will they complain about? “Why did you not tell us earlier so that we could have done something? You are telling us now at the *last* moment! Now, we can only recognise Him and say: “O God, Your divine activities are wonderful! We can only say this, but we will not be able to claim a status!” Why? There has to be the co-operation of a long period of time. All of you sitting here are heirs, are you not? Those of you who consider yourselves to be heirs, raise your hands! Are you heirs? Achcha, if you are heirs, then are you going to receive the *full* inheritance or a little? All of you would say that you want a *full* inheritance. The *full* inheritance is 21 complete births from the beginning to the end. Not the *royal* subjects but come in the *royal family*. You have to come in the *royal family*. Only one will sit on the throne. A couple will sit on it, but when the court is held there, the special instrument souls of the *royal family* that sit there will be crowned. They do not sit without a crown; and there will be those who are consulted about every task. It is not that just the one will rule; they do everything there with consultation and this is why, if you want to receive the *full* inheritance, then, from the first birth to the end - 21 *full* births, not even half: you are not going to go away mid-way. There is not going to be untimely death. So, are you going to claim the full inheritance or become happy with just a little? Your Mateshwari Jagadamba always had the aim that whatever shrimat BapDada gave, whatever shrimat she had been given for thoughts, words and deeds, she definitely had to do it. Those who are going to claim the full inheritance should keep this aim in the intellect: suddenly, *ever-ready* and a long period of time. Remember these three things together. This is why BapDada’s blessing for all the children who are the lamps of hope is: Always remember these three things and show the practical proof of becoming the lamps of hope.

BapDada has seen that children have created various types of *courses*. It is good. BapDada is giving congratulations, but now, according to the time, instead of a *course*, give them a *course* of *force*. Give such a *course* of *force* that those souls do not just become loving and co-operative with the Father, but such a *force* that they become souls who follow every shrimat, so that they become souls who are filled with total *force*, that they become close jewels. Is this possible? Now, give a *course* of *force*. BapDada is seeing that the elements have come into upheaval and therefore, due to one reason or another, the elements are showing their impact and will continue to do so. You will continue to see in a *practical* way what you never thought or dreamt about. So, you have to make the elements satopradhan. At the moment they are creating their own impact, and this is why new things continue to happen from time to time. However, all of you are heirs, are you not? You are not just loving and co-operative; you are heirs, ones who have a *full* right. Are you this? You are heirs, are you not? You are heirs. *Double foreigners* are also heirs, are you not? Are you heirs? You are those who are going to receive the *full* inheritance, not incomplete. Are the Pandavas those who are going to receive the *full* inheritance?

“I am a lamp of BapDada’s hopes.” Simply remember this! On the Day of Remembrance, every child, whether he has come here or not, or is sitting far away merged in the heart, BapDada’s instruction for each one is: You have to become this and accept that you are never going to use the word “some time”. It has to be right now! Who has seen tomorrow? Today! You have to do whatever you have to do; don’t think about it.

“I will think about it, I will do it, it will happen.” You reassure the Father in this way. “Baba, You don’t worry about it; we will be all right at that time.” However, BapDada’s desire is that if you were given a test *paper* right now, each of you children would *pass fully*. Is this possible? Is it possible? Do you want to *pass fully*? Achcha.

Those who have come for the first time today, stand up. BapDada is giving many, many congratulations to those who have come for the first time and is also giving them the blessing: Be an intense effort-maker and, if you want, you can go ahead of all. You have BapDada’s blessing if you want to put this blessing into a *practical* form. For you to do this, BapDada is giving good news to those who want to come first: *last so fast* and *fast so first*. Eat this dilkhush sweet (happy heart toli).

BapDada is happy that you have still come before the *board* of “*too late*” has been put up: this is a matter of great happiness. If you come in the front, all of us will be happy and will not say, “Why you and not us?” No, you first! Achcha. You may sit down. You ate the dilkhush sweet.

It is Bhopal’s turn to serve. Seeing the zeal and enthusiasm of each zone for service, BapDada is pleased. All of you continue to take the *chance* very well because you know that you receive the nourishing fruit of service. BapDada has a desire for all of you to move forward *fast*, to remain a *zone* that is free from obstacles. However many centres and subcentres there are in each *zone*, each *area* should be a centre that is free from obstacles. Let there be a wave of intense effort in each one. Achcha.

Double foreigners: BapDada has now given a signal to make effort intense. Not just effort, because the time for making effort has gone and now it is time for making intense effort; and, do not let it be “at some time”, but “now!”. You have to do this now and become this now. So, it has to happen. Achcha.

To all the intense effort-makers everywhere who take a step forward with constant zeal and enthusiasm and who do everything with a true heart, BapDada is seeing the tilak of victory on their foreheads. All of you have faith and intoxication that you are victorious, you were victorious and you will remain victorious. This is why BapDada is seeing the tilak of victory on each one’s forehead. You are loving to everyone. Today, garlands of love came to BapDada from amrit vela and, in *return*, BapDada is giving all of you children the garland of being constantly victorious. All the children everywhere are seeing this because *science* has created all these facilities for you so that, wherever you are sitting, you can see and hear. So, BapDada is seeing how you are seeing and hearing Baba at all the different places. BapDada is giving love and remembrance for the day of remembrance to all the children everywhere. Each child is merged in BapDada’s heart and the Father is merged in each child’s heart. Children are merged in the Father’s heart. Congratulations, congratulations and together with the congratulations, namaste.

***** Om Shanti *****