

1/11/2020 Madhuban Om shanti

Beloved Avyakt BapDada's deeply loving instrument teachers, and all brothers and sisters who are the decoration of the Brahmin clan, ones who always experience the avyakt heart-to-heart conversation through your sparkling angelic dress, all who are seated in their self-respect, please accept sweet remembrance filled with Godly love.

The alokik season of celebrating an auspicious meeting with our beloved BapDada gives us very beautiful and joyful experiences. All Baba's children are experiencing receiving very good experiences and sustenance through the on-line videos. This second meeting of the season is Indore's turn (Artiben), and only a few brothers and sisters have arrived in Shantivan with their facilities. All are having very deep experiences of yoga in solitude and the quiet atmosphere of Shantivan.

BapDada is reminding all the children of the highest-on-high self-respect and says: Children, always stay in your self-respect and continue to give everyone respect. This self-respect will finish body consciousness. Hearing such sweet, avyakt, elevated versions, it creates in everyone a wave of making intense effort. Sweet Baba has taught all of us children such a firm lesson of the drama that it makes our stage constant, unshakeable and immovable.

Now is the season of festivals. At this time, everywhere at many centres, they have decorated very beautiful floats of goddesses and are giving visions of the goddesses to devotees on-line. Science has created very beautiful facilities for doing service. In all types of circumstances, Baba gets His unlimited service done. Now, the festival of Diwali (Dhan Teras, Deepawali, New Year, and Bhaiya Duj) is coming close. Many, many greetings and congratulations to all in advance for these festivals filled with lots of zeal and enthusiasm. This year, while celebrating an auspicious meeting with our Father, Deepraj (King of Deepaks), have special yoga-tapasya. Otherwise, seeing every scene of the drama, while singing the song "Wah Baba, wah! Wah, Your divine activity, wah!", always remain happy and continue to fly in the flying stage. A lot of benefit is merged in every scene. Achcha.

Lots of love and remembrance to all.

Be loving to the Father and the family with a true heart, make a promise to become free from labour and take benefit from the promise.

Today, BapDada, is seeing His elevated children from everywhere, those who have a right to self-sovereignty and are stable in their stage of self-respect. The respect the Father has given the children is even higher than that of Himself. He has liberated every child from falling at the feet and has made them the crown on His head. He has always called Himself the Servant of the lovely children. He gave the respect of such a great *authority* to the children. So, does each of you consider yourself to have such self-respect? What is the special qualification of someone who is stable in self-respect? To the extent that someone has self-respect, accordingly, he will also be one who gives respect to everyone. To the extent that that one has respect, to that extent he will be humble and also be loved by everyone and be loving to all (serva ka pyara - implies being loving to all and being loved by all). The sign of one who has self-respect is that he would love the Father and also love everyone. He would not have love for a limited number, but would have love for the unlimited. The Father is loved by everyone. Whether someone is one month old or an original jewel, each one believes: "I belong to Baba and Baba belongs to me." This is the sign of being loved by everyone, of elevated self-

respect, because such children are the ones who *follow the Father*. Look, from little children to the elderly, mature children, the Father has given respect to all ages. To the *youth* He has given the respect of seeing them as world benefactors from being those who were destructive; He has made them great. The householders living in a family He has made even higher than the great souls and great Jagadgurus (sages). Although they live at home, He has made them into those who made the great souls, those who have an attitude of staying beyond, bow down. He has reminded the kumaris of the respect of the form of the Shiv Shaktis and has made them that. He has given the older, mature experienced children the respect of being equals of Father Brahma. Similarly, the children who are stable in their self-respect will see every soul with such respect. They will not just look at them in that way, but will come into relationship and connection with them in that way. Self-respect (swaman) finishes body consciousness (deh abhimaan). Where there is self-respect, there won't be arrogance of the body. The very easy method to finish body consciousness is to stay constantly in your self-respect. Always look at each one with respect. Whether someone is part of the infantry or even the *last number* in the rosary of 16,000, according to the *drama*, even the *last number* has received one speciality or another from the Father. Someone who has self-respect would give respect to others seeing their speciality. The speciality of each one would be merged in his vision, attitude and actions. Anyone who belongs to the Father is a special soul. Even if he is numberwise, compared to the souls of the world, he is one out of multimillions. Do all of you consider yourselves to be special souls in this way? You have to remain stable in your self-respect. Not in body consciousness, but self-respect.

Why does the Father have love for every child? It is because the Father knows that the child has recognised Him and belongs to Him. Even if they have come into this gathering for the first time, nevertheless, the child has said "Baba", and so he is worthy to receive the Father's love. BapDada has the most love for all the children from everywhere. *Follow the Father* in the same way. There isn't a single one who is not loved; each one is loved. Look, any child who says, "My Baba", - what brings this consciousness of "mine"? It is Love. All of you who are sitting here, do you feel that it is love that has made you belong to the Father? The Father's love is a magnet. With the magnet of love, you came to belong to the Father. Love from the heart, not love just in words. Love from the heart is the *foundation* of this Brahmin life. Why do you come to meet Baba? It is love that has brought you here, is it not? All of you who have come here and are sitting here, why have you come? It was love that pulled you, was it not? How much love do you have? Is it 100% or is it less? Those of you who think that you have 100% love, raise your hands! 100% in your love? It isn't even slightly less, is it? Achcha, so, do you have just as much love among yourselves within the Brahmin family? Should Baba ask you to raise your hands for this? There is a *percentage* in this. Just as the Father has love for everyone, in the same way, children should also have love for everyone, and be loved by all. Do not look at the weaknesses of others. If someone is influenced by a sanskar, who is it that you have to *follow*? Those who are influenced? You are those who give the mantra that disciplines the mind - the mantra that liberates them from an influence; you are those who liberate them, are you not? Or, are you those who look at others? Or, is it that you can see their weaknesses? What would you do if you saw something bad? Would you continue to look at it or would you step away? BapDada has seen that those who have love in their heart, those who have love for the Father in their heart, would definitely have love for everyone. Love in the heart is a very easy method to become complete and perfect. No matter how knowledgeable someone is, if they don't have love in the heart, they would not have an enjoyable Brahmin life. It would be a dry, tasteless, life. On the path of knowledge, if there is knowledge without love, then questions arise in knowledge: "Why? What?" However, if there is love with knowledge, then that person would always remain absorbed in love. Someone who has love does not have to make effort to remember the one he loves. If someone is just knowledgeable but doesn't have love, then he has to labour. That one eats the fruit of labour and this one eats the fruit of love. Knowledge is the seed and love is the water. If the seed doesn't receive the water of love, the fruit cannot emerge.

Today, BapDada was *checking* love in the hearts of all the children, for the Father and for everyone else. So, what do all of you consider yourselves to be ? Are you loving? Are you? Those of you who think that you are loving in your heart, raise your hands! Are you loving to everyone? Loving to everyone? Achcha. You have love in your heart for the Father; are you also loving to everyone else? To everyone? Does each one of you think: This one is my brother or sister? Does each one of you think: This one belongs to me? Do you believe that? Or, do only some of you believe that? Just as all of you raise your hand for having love for the Father – that yes, you are loving to the Father - in the same way, would you raise your hand for everyone else – that yes, you have love for all? Will you receive this *certificate*? BapDada has told you earlier too that you mustn't receive a *certificate* from just the Father, that you also have to receive it from the Brahmin family because, at this time, the Father is establishing both a religion and a kingdom at the same time. There won't be just the father in the kingdom, there will also be the family. Be loving to the Father and also be loving to the family.

Double foreigners have also come. *Double foreigners* are clever. You don't miss out in any *turn*. It is good. Those who take the *chance* are called *chancellors*. So, you are clever in taking your *chance*. BapDada gives special congratulations to the *double foreigners* for one thing in particular. What is that? You have been scattered here and there, your country has changed, the religion of some has also changed, your *culture* too has changed. However, although all of these have changed, your eye of recognising the Father was very sharp so that even though everything was different, you were clever in recognising the Father. You have recognised the Father and made Him belong to you. You made the family belong to you. You made the Brahmin *culture* yours. So, you are clever, are you not? And, BapDada always sees the speciality that you have love for the Father, and that you also have a lot of love for service. Because of having love for service, you remain very *busy*, do you not? You do *double* service. Not even *double*, you do triple service. You have your *lokik job*, you also have the service of giving knowledge, and together with that, BapDada has seen that the *majority* of you children are co-operative in doing karma yoga service at the *centres*. So, when BapDada sees that you children remain *busy* in all three types of service, He is pleased and congratulates you from His heart. Even now, BapDada is seeing children everywhere abroad: some are celebrating this meeting in the night and others are celebrating this meeting in the day.

Love means to remain absorbed in love. You don't have to make effort to remember someone you love; it is difficult to forget someone you love. If you have to make effort, the reason for that is: *check* the love in your heart. Is there a *leakage* anywhere? Whether there is attachment to a person, to a person's speciality, to any facility, or to any *salvation*, or *extra salvations* - enough *salvation* is all right, but sometimes you have love or attachment for *extrasalvation* - you would continue to remember that *salvation*. The sign of that is: When there is a *leakage*, there won't be the experience of constant contentment in your life for whatever reason. One reason or another will make you experience discontentment, whereas where there is contentment, the sign of that is that there will be constant happiness. You will be constantly smiling like a spiritual rose. You will remain in bloom and not have an *off-mood*. You will always remain *double light*. So, do you understand? Now save yourself from labouring. BapDada does not like it when the children have to labour. You have laboured for half the cycle; now enjoy yourselves. Remain absorbed in love. Experience the pearls of love at the bottom of the Ocean of Knowledge. Do not just take a dip and come out of the ocean, but remain merged in it.

All of you have made a promise, have you not, that you will live with the Father and go back home with Him? Have you made this promise? Will you go with Him or follow Him? Those who are ready to go with Baba, raise your hands! Are you ready? Raise your hands after careful consideration. To be ready means to be equal to the Father. Who will go with Him? Those who are equal will go with Him. So, will you go with Him? Are you *ever-ready*? Is the first row *ever-ready*? Are you *ever-ready*? If you are given an *order*

tomorrow to go with Him, will you go with Him? The householders, will you go with Him? Will you not remember your children? Will you mothers go with Baba? Are you mothers ready? Will you not remember anyone? Will the *teachers* remember their *centres* and their students? Will you not remember them? Achcha. Have all of you become free from attachment? That is very good. Then, you won't have to labour, will you?

Today, BapDada, wants to make everyone free from labour - whether you are sitting in front of the Father or sitting in the Father's heart while sitting at a distance. Will you become that? You have applauded, but will you become that? From tomorrow, no one will go to the Dadis. You won't make them make effort on you, will you? You will meet them for enjoyment. You will not go to the *zonal heads*. You will not *complain*. You will be *complete*. Is that OK? Now, raise your hands! Raise your hands after careful consideration. Do not raise them just like that. Those in the first row are not raising their hands. Did you raise your hands? There are no *complaints*. No one has the consciousness of "mine" and no one belongs to you. "I" don't exist. "Mine" doesn't exist. They have finished. Look, you made a promise and that is good. Congratulations! However, it is just that you don't take the benefit of that promise. You very quickly make a promise, but, in order to take the benefit of it, first of all, have *realisation* every day and, secondly, *revise* it. *Revise* your promise every day: What did I promise? After the meeting at amrit vela, make a *chart* of the *balance* of both the promise (vaada) and its benefit (faida). What did you promise? What benefit are you taking? *Realise* this and *revise* it. When there is a *balance*, it will be all right. Seeing all the children, BapDada sings the song: Wah, children, wah! Achcha. What are we going to do now?

It is Indore's turn to serve: It is good that every zone receives this *chance*. By getting a special *chance*, you receive benefit from the atmosphere. You accumulate in your account of charity by serving the yagya, and, through service, your relationship of spiritual love through relationship and connection with all Brahmins increases. So, you are doing very well. And, from tomorrow, the winding up will also begin. So, you have done very well. Go back having filled yourselves with the power of service for all time. It is good. You have taken the *chance* of service, and so especially continue to give the *return* in service of the benefit you have taken from the promise that you have made before returning. Take benefit of the promise you made. It is not just a promise, there is also benefit. Achcha.

All of you have made a promise to remain free from labouring, have you not? Take a *photo*. So, now, for one *minute*, *underline* this promise in your heart with determination. Make it firm in your mind. (Drill) Achcha.

To all the children everywhere who have self-respect, to those who always have love for the Father in their heart, to the elevated souls who have love for everyone, to the intense effort-making children who always remain free from labouring and who experience liberation-in-life, to the *blissful* children who always maintain a *balance* between the promise they make and the benefit they take from that promise, to those who always remain in pleasure, and who also enable others to stay in pleasure, to such confluence-aged children who have a right to the elevated fortune, love and remembrance from BapDada and blessings from the heart of the Comforter of Hearts. Love, remembrance and namaste.

*** Om Shanti ***