

Today is the second turn of beloved BapDada's day of incarnation. Beloved BapDada's chariot Dadi Gulzarji came back to Shantivan from Mumbai yesterday (9-11-2017). Today, on 10th, Beloved BapDada's elevated versions will be related through the video from 6.30 pm. These elevated versions are being sent to you. This time, it is the turn of Karnatak and Indore (Artiben) to serve the groups. After hearing the avyakt elevated versions, our Dadi Gulzarji offered bhog to Beloved BapDada and then, celebrating a meeting with the eyes and waving her hand, and then spoke the sweet elevated versions for everyone (as per below). Today is such a lovely day that it is reminding us of our sweet Baba. It is a day for different things – a day for celebrating a meeting, a day for listening to the elevated versions, all of these are to remind you because after such a long time, it is possible that you forget, but you have it in your intellect and in your awareness that you have received these blessings. These blessings are very useful at the right time. There are times when you consider yourself to be alone and you cannot see any physical/corporeal companion in front of you, but this time we have been through, we have been through that with the power of the gathering. The gathering is moving us along with a lot of love. We can move alone, but the help of the gathering is essential. When it comes to a gathering, everyone's faces change. In fact, I remember everyone and everyone remembers me. We are not moving alone, we are moving as a gathering. The gathering has made us belong and is making us move together. The power of the gathering is showing us how the gathering is so lovely. As you move along, the gathering gives you so much benefit. So, taking benefit of the gathering, we are collectively using the gathering in different ways. Whenever something happens anywhere, whether you are alone or in a gathering in any way, then the time spent together in a gathering is so lovely, and there is so much love between one another. This is why it is good that we are meeting one another on this day, and the basis of our meeting is our Baba. Baba also meets the children with His heart. Externally, there are also our physical bodies and so we meet physically too. So, it feels like we are one family. We meet one another, we meet other companions and the main thing is, we meet our seniors. This is also a very good form of a meeting, of a mela. Achcha.

Everyone remembers Baba and our sweet Mama. They are our main support, our companions. That company is very good. We all have love in our hearts. Externally too, the form visible is that of a meeting, a mela. Achcha. Om shanti.

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**Staying in the spiritual intoxication of your elevated self-respect,
making the impossible possible, become a carefree emperor.**

Today, BapDada is seeing all His special children from everywhere who have elevated self-respect. The self-respect of every child is so special that no other soul in the world has that. For the souls of the world, all of you are ancestors and worthy of worship. You are the images of support in the roots of the tree of the whole world. You are the first creation, the ancestors of the whole world. BapDada is pleased to see the speciality of every child. Whether they are little children, old mothers or householders, each one has their individual speciality. Nowadays, no matter how great scientists are, and, according to the world they may be very special, they have conquered matter; they have reached the moon, but they have not been able to recognise such a tiny soul, the form of light, whereas here, even a small child knows, "I am a soul", and he knows the point of light. He says with intoxication: I am a soul. However great the mahatmas may be here there are the Brahmin mothers who speak with spiritual intoxication: we have attained God. You have attained Him, have you not? And what do the mahatmas say? To attain God is very difficult. Householders issue a *challenge*: All of us live together in a household and lead a pure life because we have the Father between us. This is why even when the two of us are living together we can easily remain pure because purity is our original religion. To adopt another religion is difficult, but to adopt one's original religion is easy. And what do people say? Fire and cotton wool cannot stay together; it is very difficult, whereas what do all of you say? It is very easy. All of you had a song in the beginning: No matter how much of a businessman or a lord etc. someone may be, he does not know the one Alpha. They don't know the tiny point of light, the soul. However, all of you children have recognised it and also attained it. You speak with so much faith and spiritual intoxication: The impossible is possible. BapDada sees each child as a victorious jewel and is pleased because when you children have courage, the Father helps. This is why things that are impossible for the world have become easy and possible for you. You have the spiritual intoxication that you are the *direct* children of God. Because of this intoxication and faith, because of being God's children, you are safe from Maya. To become a child (bachcha) means to be easily saved (bachna). All of you are the children and are safe from all obstacles and problems.

So, you know all this elevated self-respect of yours, do you not? Why is it easy? Because with the power of *silence* you use the power of transformation. You transform the *negative* into *positive*. No matter in how many types of problem Maya comes, with the power of transformation and the *power* of *silence*, you change the problem into a form of solution. You change the reason into a solution. You have this much power, do you not? You also give *courses*, do you not? You teach them the method to transform the *negative* into *positive*. You have received this power of transformation as an inheritance from the Father. It is not just one power, but you have received all the powers as your Godly inheritance and this is why BapDada speaks to you every day. You listen to the murli every day, do you not? So, BapDada tells you every day: Remember the Father and remember the inheritance. Why do you remember the Father so easily? When you remember the attainment of the inheritance, you easily remember the Father because of that attainment. Each child has this spiritual intoxication. In your heart, you sing the song: I have attained that which I wanted to attain. This song is naturally playing in everyone's heart, is it not? You have this spiritual intoxication, do you not? The extent to which you maintain this spiritual intoxication (fakhur), the sign of it is that you will remain free from worry (befikar). If there is any worry in your thoughts, words, relationships or connections there cannot be spiritual intoxication. BapDada has made you into carefree emperors. Speak, are you carefree emperors? Are you this? Those who are carefree emperors, raise your hands! Or, do you sometimes have some worry? Do you sometimes worry? It is good. Since the Father is carefree, what should the children worry about?

BapDada has already said: Hand over all your worries or any type of burden to BapDada. The Father is the Ocean, is He not? So, all the burdens will be accommodated in that. Sometimes, BapDada hears one song of the children and is amused. Do you know which song that is? "What can I do? How can I do this?" Sometimes, you do sing this; BapDada keeps hearing it. However, BapDada says to all the children: O My sweet children, My beloved children, *set* yourself on the *seat* of the stage of a detached observer and watch the games while *set* on the *seat*. You will really enjoy yourselves very much. Or, stabilise yourself in the trikaldarshi (knower of three aspects of time) stage. It is because you leave your *seat* that you become *upset*. If you remain *set*, you won't get *upset*. Three things trouble the children. What are these three things? A

mischievous mind. A wandering intellect. What else do you say? Old sanskars. On hearing one thing of the children, BapDada is amused. Do you know what that is? Children say: Baba, what can I do? These are my old sanskars. BapDada smiles. Since you yourself are saying, "These are my sanskars," it means you have made them "mine", and when they are "mine" there is a right over them. Since you have made the old sanskars belong to you, then that which is yours will take some space, will they not? Can Brahmin souls ever say, "my sanskars"? You have said "They are mine" and so that "mine" has made its own space. You Brahmins cannot say "they are mine". These are the sanskars of your *past* life. They are the sanskars of the shudra life, not of the Brahmin life. So, because you have said "mine, mine" they have settled with that right of belonging to you. You know the elevated sanskars of Brahmin life, do you not? However, these sanskars, which you call old sanskars, are not really old. The oldest of all sanskars of you elevated souls are the original and eternal sanskars. These sanskars are the sanskars of the middle period, of the copper age. So, now finish the sanskars of the middle period; with the Father's help it is not difficult. However, what happens instead? According to the time, the Father is *combined* with you, and you do know Him to be *combined*. 'Combined' means that He becomes co-operative at a time of need. However, because of your not taking that help at the time of need, the sanskars of the middle period become prominent.

BapDada knows that all the children are worthy of the Father's love, that they have a right to it. Baba knows that it is because of this love that all of you have arrived here, whether you have come from abroad or from this land. However, all of you have reached your home because of the attraction of God's love. BapDada even knows that in the subject of love the *majority* of you have *passed*. Those from abroad have arrived here in the *plane* of love. Tell Me, all of you arrived here because of being tied in the string of love, did you not? This love of God is such that it gives comfort to the heart. Achcha. Those who have come here for the first time, raise your hands! Wave your hands! Welcome!

Now, according to the closeness of time, experience the blessings at every moment. Become an *authority* of experience. Whenever you want, continue to perform the *exercise* of becoming bodiless, of becoming an angelic form. One moment a Brahmin, one moment an angel, one moment bodiless. While walking and moving around, even while doing your work, take one or two *minutes* to practise this. *Check*: Whatever thought I had, did I experience being that form? Achcha.

To all the children from everywhere who are always in their elevated self-respect, to those who always experience themselves to be supremely worthy of worship and ancestors, to those who always make themselves an embodiment of experience in every *subject*, to those who are always seated on the Father's heart-throne and on the throne of the forehead, to those who are always stable in the experience of the elevated stage, to all the children from everywhere, love, remembrance and namaste.

It is the turn of Karnattak Zone to serve: BapDada gave those from Karnataka something to do. Do you remember what Baba asked you to do? BapDada asked you to make heir-*quality* souls emerge. Do you remember? You claimed a good *number* in service. Now, make so many heirs emerge that you claim *number one*. Those who are instruments are there already, but now find new ones. BapDada is pleased to see all the children. You are happy and the Father is happy. To whatever extent you are happy to see the Father, the Father is even more pleased to see the children.

And also the turn of Indore Zone to serve: To receive a *golden chance* to serve the yagya is to accumulate a lot of charity. To serve the yagya at every step means to accumulate your charity. You did service at every step for these 10 to 15 days and so how many multimillions did you accumulate? Service of the yagya is great service. BapDada has seen that whichever *zone* takes this *golden chance*; they serve with a lot of love from their heart. Their *result* is *very good*. The *result* of all of you is also good and it will remain the best of all.

BapDada speaking to Double foreigners: BapDada has seen that enthusiasm for service is now also increasing in the foreign lands. Earlier, you used to tell Baba that it was very difficult for the people abroad to become *students*. And what is it now? Now, is it difficult or easy? Is it easy? And BapDada liked very much that all of you together have made a *plan* to make everything free from obstacles; you have made the *plan* to make everything free from obstacles very accurately according to the discipline without facing any obstacles. Many, many congratulations for that! Multimillion times congratulations!

*** O M S H A N T I ***