

Constantly maintain your intoxication and become a carefree emperor. Become complete and equal through intense effort and make preparations to return home with the Father.

Today, BapDada is seeing the gathering of carefree emperors. This gathering is held at only this time because all the children have given their worries (*fikar*) to the Father and have taken intoxication (*fakhur*) from Him. This gathering is held at only this time. From the moment that each one of you wake up in the morning and perform actions, you remain carefree and move along as an emperor, do you not? This carefree life is so lovely! What are the visible signs of being carefree? The *light* of the sparkling soul is visible on the forehead of each one. How did you make your life carefree? The Father took worry away from all the children's lives and gave them intoxication. Those who do not have intoxication in their lives, that is, those who have worries do not have a *light* shining on their foreheads. Instead lines of burden are visible on their foreheads. So, tell me, what do you prefer? Do you prefer *light* or burden? Even if there is some burden - burden means worry - you can give that worry to the Father and take intoxication from Him. All of you do like a carefree *life*, do you not? All those who are seeing you also prefer a carefree *life*.

So, today, BapDada is seeing the sparkling *lights* on the foreheads of all the children everywhere- whether you are sitting in front here or wherever you are sitting. So, do you remain constantly carefree or do you sometimes worry? Do you have any worries? Since the Father has made you a conqueror of matter and a conqueror of vices, how can you have any worry? So, raise your hand if you have become carefree. Have you become this forever? Have you become this forever or only sometimes? There are still those who are carefree only sometimes. You are not raising your hands. BapDada does not want to see hands for this. BapDada wants to see every child as a carefree emperor. If you sometimes have a worry, then a very easy method when there is a little worry is to change "mine" (*mera*) into "Yours" (*Tera*). To change this limited "mine", to change "mine" into "Yours" is a very easy method. You say, "My Baba", and so what is "mine"? So, the limited mine has finished, has it not? It is now "My Baba". All of you say from your hearts, "My Baba, lovely Baba, sweet Baba", do you not? So, is it difficult to merge the "mine" with "Yours"? What is the difference? Just "m" and "T" – it is such a small difference! You had the thought "Everything is Yours", so what remains mine? Mine is Baba.

BapDada saw that the *majority* of you children have made the limited "mine" into "Yours", and so what have you become? Carefree emperors! So, today, BapDada is seeing all of you children as carefree emperors. Look, even on the path of devotion when they create your images, they are created with a *double-crown*. There is firstly the crown of *light* because the sign of a carefree soul is the sparkling *light* on the forehead and the second crown is shown for becoming victorious over the vices. Therefore, since BapDada has taken away your worries and given you intoxication pay *attention* to what you have become. You have become a carefree emperor. Since you have become an emperor you also need a throne. So, BapDada has made you a master of three thrones. Do you know which three thrones they are? One is the throne of the centre of your forehead, which everyone has. The second throne is BapDada's heart-throne and the third throne is the throne of the world – the throne of sovereignty. All of you have these three thrones, do you not? The most elevated throne is BapDada's heart-throne. Therefore, *check* whether you remain seated on that throne. Who can sit on BapDada's heart-throne? Those who have made BapDada sit constantly on their heart-throne; those who are always in their elevated stage of a *master* almighty authority. So, *check* whether you are always seated on the heart-throne or whether you sometimes go into the mud. This body consciousness is the mud. As you have been in the mud for a long time, you don't go back into the mud sometimes, do you?

So, BapDada is giving all the children a signal of the time. He is making you make the lesson of "suddenly" very firm. This is why you have to give a lot of importance to the time of the confluence age because in this one birth you have to create a reward of many births. This is why BapDada had given you a signal that you have to pay *attention* at the confluence age to two things at every moment. You must have remembered these two things? Time and thoughts. All the children have remained courageous to give up their waste thoughts to BapDada through their thoughts. So, *check* whether you have maintained that courage forever. Because when you children keep courage once, the Father gives a thousand-fold help. So, what do you

think? Is the determined thought you have placed in front of the Father with courage that you will not have any waste thoughts forever? Because a lot of time goes into waste thoughts and, according to the present time, your task is to give the message to the souls of the world. So, you have to finish all your waste thoughts for only then will you be able to give the experience of peace and happiness to unhappy souls. BapDada feels compassion on seeing the unhappy souls. You also feel compassion when you see your unhappy sisters and brothers, do you not? Achcha.

It is the turn of Indore and Karnataka Zone for service:

Indore Zone

Congratulations! You like this *chance* to serve, do you not? You receive the treasure of service easily. Both of the *zones* are also moving forward in their efforts with zeal and enthusiasm and, in the future, too, each of you will intensify your efforts and will continue to move forward. BapDada is pleased. In this *chance*, you receive the fruit of service and also the strength of service. Where is everyone's vision drawn to? They always look out for which *zone* is going to serve. To serve in Madhuban means to receive the fruit and strength of service. So, you have done very well. You served by being free from obstacles and gave everyone the fruit of contentment. BapDada is pleased because you get a special *chance*, and so you children come to Madhuban. To come to Madhuban, to meet such a big family and to become an instrument to serve such a big family – this too becomes a very big fortune. Therefore, because you ate the fruit of being free from obstacles and remained content, BapDada is especially congratulating both *zones*. It is good that the vision of BapDada and the family falls on each one of you. Your souls receive happiness in a practical way you receive happiness and you make others happy, and so congratulations to both.

Karnataka Zone

Whether you are far away or close, you are those who are merged in Baba's heart because every child has promised: The Father is in my heart and each one of us is in the Father's heart and this is why the Father's title is Dilaram, the Comforter of Hearts. Achcha, many have come from Karnataka and you have also played a good part in service.

To Double Foreigners: BapDada has seen that the *double* foreigners are no less than the souls of Bharat in service. BapDada is pleased to see how you are all expanding service in your own places and are also moving forward with zeal and enthusiasm by yourselves. It is the *sanskar* of *double* foreigners that whatever they do, they do it with zeal and enthusiasm and they complete it; and they also pay *attention* to their efforts. All of you raise your hands, if you are all intense effort makers! Intense effort-makers? Achcha. Many many congratulations on behalf of everyone also. Why? An intense effort-maker means one who fulfils BapDada's hopes in a *practical* way. So, BapDada is congratulating you for your intense efforts.

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