

15/12/09 Avyakt BapDada 15/12/09

In order to fulfil the responsibility to the family, become *knowledge-full*, become equal to the

Father and remain stable in the stage of a detached observer. Have faith in the intellect

In terms of the Father, the self, the *drama* and the family and become victorious.

Today, the Powerful Father is seeing His powerful children because each child is making effort with deep love to become equal to the Father (Bapsamaan). BapDada is pleased to see the children and sings songs of the wonder of the children in His heart – Wah children, Wah! The children are the crown on the Father’s head. The children are worshipped in two forms whereas the Father is worshipped in just one form. So, the children go ahead of the Father through the Father and this is why the Father is pleased on seeing the children’s effort. Of course you are numberwise, but having an aim in your effort is making you move ahead. Today, at amrit vela, Baba saw one aspect which is the *foundation* of knowledge in all the children everywhere. The *foundation* is faith. It is said: Those who have faith in the intellect are victorious. So, Baba saw the faith of all of you. Numberwise, of course, everyone has faith in the Father, and the sign of that is that you have all recognised the Father and belong to Him and have also come here to meet Him. Each child has unbreakable faith in the Father, but, as well as faith in the Father, faith in other things also has to be firm. There has to be faith in the self. As well as that, there has to be faith in the *drama* and faith in the family. To be firm in these four types of faith means to have faith in the intellect and to be victorious on that basis. So, *check*: Am I firm in these four types of faith? In having faith in the Father, all of you say: My Baba and I belong to the Father. You say “mine” for the Father and have claimed a full right over the Father. You have claimed a constant right from the Father and claimed a right to all the treasures. Together with those, faith in the self is also essential. Why? If you do not have faith in the self, you become disheartened. The faith in the self is I am an embodiment of the self-respect given to me by the Father; I have a right to self-sovereignty. The Father Himself has given me so much self-respect. Bring each point of self-respect into your awareness and you become so intoxicated! Nowadays, if people receive any *title* they consider it to be their fortune, but who has given you children each and every point of self-respect! BapDada Himself has made each child an embodiment of self-respect. Remembering each point of self-respect you fly with happiness. So, constantly have this much intoxication of faith in the self: “I am one out of multimillion souls who has self-sovereignty through the Father and am an embodiment of self-respect.” Just as you have faith in the Father, in the same way, it is essential to have faith in the self because when you have faith in the self, you then have faith in the intellect in every action, that is, you have self-respect and are victorious. The meaning of faith is success. It is not “I have faith in the Father”. It is very good that you have faith in the Father, but, together with having faith in the Father, it is also

essential to have the intoxication of “Who I am!” Remember each and every point of self-respect and faith, and intoxication will then be visible in your activity and your face. It is visible and it will continue to remain visible. As well as this, the third thing is faith in the *drama*. This is also necessary because, within the *drama*, there are problems and there is also success. If you have firm faith in the *drama*, then those who have faith in the intellect based on their faith are able to change problems into the form of a solution because faith means victory. So, whom do you attain victory over? By transforming it, the problem becomes the form of a solution in a *second*; you would then not come into upheaval. You will remain unshakeable because by having the knowledge of the *drama*, you become unshakeable and immovable. You have the faith that you were an embodiment of solution in the previous cycle too, that is, you were a successful soul, you are that and that after a cycle too, only you are going to become that. So, this intoxication enables you to make your faith in the *drama* very firm. You then have this spiritual intoxication (*fakhoor*) and intoxication (*nasha*): I was that, I am that and I will become that. Therefore, it is essential to have faith in the *drama* in this effort-making life. As well as this, the fourth thing is to have faith in the family because the Father created the family as soon as He came. Just as you have faith in the Father, it is essential to have faith in the family too because, after all, whose family is it? Who else can have such a huge family? It is extremely essential to have faith in the family because who else in the world has such a big family? You can *check* as many families as you want in the world: does anyone have such a family? Not even a *divine father* has such a large family because they have *followers* whereas here it is a family. It is with the family that you stay in service and in relationships. It is not that you have a *connection* with only the Father, and so what does it matter if you do not have it with the family? Your faith in the family has to last for 21 births. You know that, do you not? It is by coming into connection with the family that you come to know that you are moving along with everyone in the big family with faith in your intellect. In order to move along with the family, you have to pay this *attention*. Each one in the family has and will have different *sanskars*. Your memorial is the rosary and if you look at the rosary - look at the first *number* and the 108th *number* because there are those with different *sanskars* in the family. So, you have to move along in such a big family understanding one another’s *sanskars*. It is one family, one Father, one kingdom and so we have to move along united. Just as it is a big family, so you have to have a big heart with everyone and move along with everyone while stable in the stage of having good wishes and pure feelings for everyone because it is within the family that there are the *sanskars* and nature. Some may think: What does it matter with the family? I have faith in Baba. However, here, both a religion and a kingdom are being established; it is not just a religion. All the other founders of religion who came simply established a religion, not a kingdom. Here, all of you are also going to rule. In a kingdom, a family is needed and you have to live with the family for 21 births, in different forms. You cannot leave the family and go away anywhere. So *check* this. Do not think: The Father knows and I know. Everything is to do with the Father, but if one type of faith is lacking from these four types of faith, then there will be fluctuation. Of course the Father is with you as your service Companion to give *sakaash*, but who are your companions? The physical company that you have is the family. So, the Father saw that the *majority* of you are moving along well in having three types of faith, but you also have to fulfil your responsibility to the family; you have to harmonise your *sanskars*; you have to see and move along with one another with feelings of benevolence. Many children move along according to their capacity in this. However, the Father has seen that those who are *knowledge-full* in having faith in the family and who constantly move along and live with the stage of a detached observer, like the Father, are the ones who become *number one* or come in the *number one division*. So *check*: nature and intentions are within the family, trivial mistakes happen in the family; obstacles

come in terms of a family. So, it is most essential to *pass* in terms of the family. If there is anything lacking in terms of moving along with the family and fulfilling your responsibility, then whether it is a small or large obstacle, it causes trouble. It is only in *connection* with the family that questions arise: “Why is this like this? How is this like this?” So, instead of asking “Why”, realise that you have to move along together and fulfil the responsibility of a family because this is the Father’s family. It is God’s family; it is not an ordinary family. You should have the faith: Wah Baba! Wah *drama*! Wah “I, the self”, and wah the family! Is this all right? Do you *check* this? Have you *passed* in all four? In all four? Not lacking in even one? *Check* this. *Check* right now because this is the only method to become victorious. It is in the family that sanskars emerge and in order to harmonise those sanskars, you have to transform them (the sanskars) and also look at the family with such elevated vision. BapDada has told you earlier too that BapDada looks at even the *last* child as being most fortunate. Why? He has recognised God. He has recognised the Father who is in an ordinary form; such great mahatmas have not been able to recognise God, but even the *last* child of BapDada says, “My Baba”. He says from his heart, “My Baba”. Just as BapDada gives love, and love and remembrance to the children, so seeing the speciality of even the *last* child, He gives the same to the *last* ones too. So, *check* whether you are OK in three or in all four, or in just two or just one. Have you *checked*? Did you *check*? Those of you who think that you are all right in having faith in all four - the Father, the self, the *drama* and the family – those who have faith in all four, raise your hands! You are OK? You are OK? Should Baba test you? Yes, raise them! OK? Have you *passed* in the subject of the family? You have to come into relationship with the family, because you are not going to leave the family; you have to live in the family and fulfil your responsibility. So, have you *passed* in this? Do you ever think: It would be good if this one were not here! Why is this one doing this? Why does this happen? Do you have such thoughts? Such complete intoxication of the family! One who has faith in all four will not have such thoughts about “like this or like that”. It may enter your thoughts, “Why does it happen like that?”, but the question of “Why?” or “What” should not shake you; it should not change your *mood*. This is known as *passing* in all four. You raised your hands and pleased BapDada, but BapDada sometimes has to hear and see a lot when it comes to this thing about the family. You should have a totally big heart. Everyone has to be put right with good wishes and pure feelings because it is just the one family. All have to move along together united and make others move along. You are not going to make just yourself move along in this way, but make others move along in the same way too, because this is why BapDada is drawing your *attention* to this: Those in the family who *pass* in any upheaval and who do not have any waste have to make others like that too. At present, how many of you live at your *centres*? At the most, it may be a maximum of 25 to 50; there aren’t that many, but if it is a big place, perhaps there may be 50 to 60, or at the most, say there may be a 100. There aren’t that many, but just think that there are many. BapDada has made the children of all centres, even the *last* one, move along saying he is a loved child. The sign of love is? What is the love and remembrance that BapDada gives every day? Sweet, sweet children (sweetest children). Knowing that there are also sour children, has Baba ever given love and remembrance saying, “Sweet and sour children”? He calls them loved ones too, and not only does He say this, but He believes that that child is “My child”. He makes that one move along with the feeling that he belongs to Him, because He knows that, within the *drama* and the rosary, not everyone is number one, that that is the *result*. There are different sanskars and there have to be; otherwise, everyone would be a king: who would then be the subjects? Over whom would you rule? Good people are also needed – *royal* people; this is a kingdom. In this way, each one should *check* the self. Within a family, someone

may have bad sanskars in some respect, but what are your sanskars? If seeing the bad sanskars of someone else your sanskars also become bad, then you too have become bad. The bad also spoils the good.

At the time of establishment, BapDada has looked after 350 to 400 all together. At present, no one has a family living together like that. OK, you may have different *duties*, but that is a *duty* and in a family there are *duties*. An ordinary family, ordinary duty, you spend the day in an ordinary way. It is not like that. This is a unique and lovely family. To be *disturbed* in this and then you give the excuse that it happened because that one did that; that happened because that one did that... However, did the father not have to face any *opposition*? There were those who went away! Was that not *opposition*? Even then, though some went away, the Father said: Send them toli and try to call them back. *Serve* them and remind them. So, do you have to *pass* in having all four types of faith, or just three or two? You have to claim *number one*. For this, though the preparations for destruction are made, destruction is still waiting to take place. Nature comes to the Father. Nature, the elements, says: Now, the burden is too much! Even the elements want to be liberated from the burden. Maya also says: I know that my *part* is now about to finish, but there are such children in the Brahmin family who become my companions over trivial matters. They make me sit down with them. In bringing about your own kingdom, faith in these four things is still a *percentage* and this is why time is also waiting. However, both Maya and nature are *ready*. Now, speak: Should Baba give them an *order*? If the children are not *ever-ready*, should Baba give an *order* to Maya and nature? Should He? Raise your hands! Are you ready? Do not raise your hands just like that! A test will come; a *paper* will come. Are you *ever-ready*?

Now, BapDada has the hope in each child that you finish “kaise?” (how?) and instead say, “aise!” (like this!). Not “How should I do it? How will it happen?” Instead, “It is like this”. Not, “What shall I do?” but “Do it like this.” By when will you satisfy this hope? How much *time* do you need? Everyone has to become ready. If you are ready and have put your hand up, then what is your duty? To make one another equal to yourself. Those of you who have raised your hands, are you able to make others like yourself? Are you able to make the family ready? Raise your hands for this! Are you able to do this? OK, how much *time* do you need? How much *time* do you need? One year? How much do you need? How much *time* do you need? *Teachers*, you should say how much *time* you need. Pandavas, speak! You raised your hands, so how much *time* do you need? It is a family and so you do have to give co-operation in a family. You cannot *cut* yourself off from the family. You are not going to leave the family. You have to live here, and so you will have to get the family ready, will you not? In worldly life too, when they had good intellects, not nowadays, they used to be co-operative with one another and make them move ahead. They would consider the village to be their family; so this is the alokik family. The conflict that arises, the Maya that comes, it all comes in family situations, in relationships. *Waste thoughts* arise in *connection* with relationships. So, will those who raised their hands speak? What are you saying? Someone speak! Give them the *mike*! (We will accomplish this during this *season*.) Those who are with him, raise your hands! Take a *photograph* of this. *Teachers*, this *season*, you will give one another your co-operation, make each other move forward and fulfil the Father’s hopes, will you not? Is that OK? Raise

your hands for this! You raised your hands and pleased Baba. It is good. The Father says: One strength and one support. If you have both these things, then what is not possible? The father played his *part* of establishment for such a short time. Now, all have become *knowledge-full*. You have also become *double light*. BapDada knows that you have to pay a little *attention* to this *subject*. Earlier, too, Baba gave you the homework, that at least one *centre* should become free from obstacles. After the *centre*, a *zone* can become that. Let alone a *zone*, each city, any city, Delhi, Ahmedabad, Calcutta. Any one city can become free from obstacles, even if Calcutta alone becomes free from obstacles. There are those from Calcutta and Delhi sitting here, and those whose *turn* it is this time. Karnataka, all the *teachers* from Karnataka are sitting here. If each *centre* of Karnataka and all those in *connection* with the *centre* were to become one, BapDada would give that *zone*, that city, a prize. Baba would give a good prize. Someone should just become an instrument and demonstrate this. The main *centres* and the *centres* connected with those. The whole family definitely has to become one, but, as yet, that *result* has not been achieved. OK, those from Madhuban raised their hands; that is good. What can you not achieve? However, you will have to do it. Is that OK? Do you like it? Do you all like it? However, before this *season*, BapDada told you this three or four times in the previous season, but no one has as yet given that *result*. Do you think that this is going to happen suddenly too? OK, it may happen suddenly, but BapDada has told you that practice over a long period of time is needed, because only then will you claim a right for a long period of *time*.

So, what are we going to do now? Make the fire of deep love intense. You definitely have to do it. In this, all of you have *passed* in one thing. Those who think that you have 100% love for BapDada in your heart, raise your hands! 100%! Raise your hands high! So, what is the *return* of love? The *return* of love is to become equal, to become complete, to become perfect. So, BapDada is now going to show you one *drill*. All of you say that you have love for both Bap and Dada. You raised your hands. It would be numberwise but you raised your hands and so BapDada believes you. You have love for both, do you not? You have love for Father Brahma and Father Shiva. You have love for both, do you not? Raise your hands! Achcha. You have love for both. Very good. Thank you. OK, you wish to become equal to both. Do not raise your hands, but nod! Achcha. You have love for both, and Father Shiva is incorporeal, right? And Father Brahma is an angel. He is an angel, is he not? So not from tomorrow, but from today, from now, during the whole day, you have love for both, and so sometimes practise the incorporeal stage the same as the incorporeal Father. *Follow Father!* Then sometimes become an angel, not the corporeal Brahmin form. You are Brahmins anyway. You may perform actions, but while performing actions, stay in the angelic form and the burden of the action will not influence you in any way. You have love for Father Brahma and he performed all types of actions. He became an instrument, and how many burdens did Father Brahma have? None of you have as many burdens. Is there anyone who has a burden or responsibility greater than that of Father Brahma? Then raise your hands! None of you are raising your hands. So, while fulfilling so much responsibility, what was Father Brahma like while carrying out all his tasks? Even in performing actions, he was in the angelic form, was he not? So, you too have love for Father Brahma. So, practise sometimes staying in the angelic form and sometimes in the incorporeal stage. Saying Brahma Baba, become an angel the same as Father Brahma, and, remembering the incorporeal Father Shiva, become stable in the incorporeal stage. Are you able to do

this? Are you able to do this or is it difficult? Those who are able to do it every now and then, do it every now and again such that it becomes continuous. Whatever is your daily duty, *fix* a time according to that. At the very least, every day become an angel 12 times and stay in the incorporeal stage 12 times; are you able to do this? Raise your hands! Are you able to do this? It is not difficult, is it? It is easy, is it not? Is it easy? Raise your hands, those who think it is easy! Achcha, You have to do it. Make this firm. Then, the aim that you have kept – to bring about transformation by the end of this season - it can be possible. If you perform this *drill* 24 times, then it will become continuous, then you will be able to accomplish it. Is that all right? Is it possible? Raise your hands! It is possible! Then multi, multi, multi, multimillion times congratulations from BapDada! Congratulations! However, do not become slack in this. All of you should have the faith that you have to claim *number one* in this. You are not going to be numberwise but *number one* because time comes to BapDada a lot. Nature is screaming; it is not able to tolerate the burden. Maya also wishes to bid farewell, but she says: What can I do? Under the influence of their sanskars Brahmins perform such actions that they invoke me and so I am forced to go. So, what response should BapDada give? For this, as time is moving ahead, all of you are seeing the difference in the service too, are you not? Now, everyone wants a *return* of the service. Something should happen! Something should happen! What the Brahma Kumaris used to say is now happening all right. Previously, they used to say: Do not speak about destruction. Now they are asking: When will it happen? You give us the date! Now, they are willing to listen. Previously, they used to make excuses and so there is that difference now. You are seeing it *practically* and this is why you have to continue to fulfil the promise that you have made to BapDada. Is that all right? BapDada heard the *result* of all the news, of all the programmes that have taken place. They were good and the *result* is also good, filled with a lot of zeal and enthusiasm. Therefore, now have the aim that it has to happen, that you have to do this. Bring completion close. When you fluctuate a little, completion goes a little further away. You are the ones who have to bring completion close because what will time do if those who are going to rule are not ready? Therefore, now stop making excuses or giving reasons. Put the solution in front. Although only a few of you raised your hands, the aim of all of you is to give the message to those who are suffering in sorrow and to liberate them. You cannot go into liberation without liberating them. So liberate them! The Father has come and so He will give the inheritance to the children of the whole world, will He not? He will give you the inheritance of liberation in life, but all are the children. He will give them an inheritance too, will He not? So, their inheritance is liberation and your inheritance is liberation in life. Until you give them liberation, you cannot go back either. For this, perform this *drill*. 24 times. Day and night are 24 hours and you have to do this 24 times. You may sleep at the *time* for sleeping. BapDada is not saying that you must not sleep. Sleep, but increase this during the day. When you have *functions*, you work through the whole day. You remain awake, do you not? Achcha.

It is the *turn* of the Karnataka zone to do service: Achcha, three-quarters of the class is Karnataka. You take a good *chance*. BapDada is pleased that you get permission to come in this *turn*. So, all those servers who come, they do service and also create their fortune. So Karnataka is a play, is it not? (Natak is a play). So Karnataka would be *number one* in playing a part in the play. You must be saying Karnataka so many times. So, when you say the word “natak”, you must also be remembering the unlimited play, must you not? So, you have to claim *number one* in this unlimited play too. Is this firm? I have to come in that number, I have to become that.

No matter what you have to do: *ever-ready!* Are you *ever-ready?* No matter what you have to do: *ever-ready*. Raise your hands! Look, three-quarters of the *class* is of those who will do this. The *number one part* means to be free from obstacles and to make others free from obstacles. Do not make just yourself free from obstacles; you have to make your companions that too. Do you have this courage? If those from Karnataka have courage, then raise your hands! Raise both your hands! Achcha. In how much *time* will you become that? In how much *time* will you give the *result* to BapDada? Anyone can do this. The one who takes the initiative is Arjuna. After two to three meetings or by the next meeting? Those who say that they will achieve this by two to four more meetings, raise your hands! Achcha. The main instruments are sitting here at the front, are they not? The main sisters of the *centres*, raise your hands! Main brothers and sisters of the *centres*, raise your hands high! So, what do you think? The main ones who think that you will achieve this practically after three to four meetings, raise your hands! The main ones, even the brothers, raise your hands! That you will show this result. OK, today it is the turn of Karnataka, and so you can become the instruments to demonstrate this. Is it firm? You and the *centres* connected with you, is this firm? Pandavas, is this firm? It is good. What can not be achieved? You simply need determination. It should not be: What can I do? Will it happen or not? No, it has to happen. Determined faith! Where there is determination, there is definitely success. So, it is your fortune that you will become the *number one example*. There is the fruit (fal) of that, there is the power (bal) of that. It is good. So, Karnataka will show this wonder. Is it firm? The speciality of Karnataka is that the sister who was the instrument for Karnatak (Dadi Hriday Pushpa), what was her speciality? Her method of opening a *centre* was very good. How many *centres* opened then? The one who was the instrument had zeal and enthusiasm and all of you are also instruments: so you have to put her speciality into yourselves. Do not just open *centres*, but they should be centres that are free from obstacles. Is that all right? Do you like it? It is good. Karnataka will perform wonders. Others also have to do this; it is not that only Karnataka will do this. They have maintained courage and they will receive the fruit and power of that courage. The rest is good. A good *result* of service is visible in Karnataka. Expansion is taking place. No *mike* or heir soul has come in front. However, if you become free from obstacles in a *practical* way, they will also emerge. Achcha. BapDada has the hope in all those from Karnataka that you are the ones who will demonstrate this by doing it practically. It is good. No matter what happens, demonstrate by fulfilling that thought. BapDada has hopes in you. Achcha.

(For how long do we have to perform the drill that BapDada has taught us?) At least 10 minutes.

Business Wing and Education Wing: The wings have a keen interest in increasing service. BapDada has seen that every Wing has the zeal and enthusiasm to demonstrate it by doing something the newest of all. Each one wants to be the instrument to show something and so both these *wings* are also doing good *service*. The *Educationalists* are doing their service in their own way and the *Business Wing* is doing it in its own way. Now, each *Wing* has to create their *group* – this group has not yet been created – a *group* in which a member from every Wing is present. For instance, the *Business Wing* - it should have one *group* of members from every Wing so that

whenever there is a *programme*, then a well-known person from every Wing would be present. Then hearing their sound, people become enthusiastic that they too can do that. BapDada heard the *report* that one *group* has made such a *plan*; the VIP group has made it. It is good. Each Wing should give its centres in India this service to do, and those who feel that So-and-so is an eligible *VIP*, can have a *meeting* of all your selected VIPs of all the *Wings*. BapDada has given you this *plan*, and so all of you have to do this, and make them instruments. Specially serve them, so that, together with being *mikes*, they also become loving and co-operative. They should not just become *mikes*, but also loving and co-operative because it is with love and co-operation that they will receive the blessings to move forward in their effort. So, BapDada is telling the people of all the Wings that are present here today. This *season* BapDada wishes to see the *result* of every *group*. They may not come to Madhuban, but gather them together in the *Headquarters* of that particular Wing, and then, seeing the *result*, at the end of the *season*, BapDada will think about meeting such co-operative souls. So, you heard what you have to do. Did Ashaben (from ORC) give that? You have given that list, have you not? It is good. If the Wings want to understand this clearly, understand from her. Why is BapDada saying this? Because all of you who are firm Brahmins will have to see everything as detached observers when the time comes. Service through the mind will increase so much that they will become your companions and do service. They will do the service and you will be the detached observers and serve through the mind, just as Father Brahma made you worthy of doing service and he himself watched as a detached observer. Similarly, the senior instrument souls who have increased *service*, remain *busy* in other service at the time of need. However, those whom you have made worthy for service should do this service – their sound should have the attraction of their experience, not the attraction of their *position*, but the attraction of their experience. That will quickly create an impact because those who become instruments receive *extra* help from BapDada. No matter who it is, when they receive a special blessing from BapDada, they themselves cannot know what the *result* of their service will be, but that is an *extra* help from BapDada. It is a blessing. It is not they who are speaking, but the blessing that is speaking and this is why you have to prepare such souls. Then BapDada can give them blessings and make them move forward according to the time. BapDada is saying this to those of all the Wings. You are doing well. You are also moving forward. BapDada is congratulating those of all Wings. Those of all the other three to four Wings who have come, stand up!

Youth, Politicians, Sport and Administration: All of you have to do one thing and this is why you were all asked to stand up together. BapDada is happy with the service of the Wings, but you must now continue to become detached observers. Your duty now is to prepare other *groups* because such *circumstances* will suddenly arise that you will have to do a lot of *taspaya*. You will have to serve through the mind. Delicate times are to come and they will continue to increase. At present, service through the mind is not happening with that much *force*. It is happening and the service through the mind that some are doing is creating an impact, but it is very little. Then, at the end, you will not be able to serve with words without serving through the mind. Whomever you make instruments, even they have a *chance* now, but when the delicate times come, even they won't then have a *chance*. Therefore, give them a *chance* now; they can come close and become heirs because at present, the conditions are helping each *group* to carry out their task. Now, everyone thinks that something should happen, something should happen. The poor helpless people don't know anything, but they have the

desire that something should change. You already know that transformation has to take place and what is going to happen. They are worried about what will happen. You know that your kingdom is going to come and so there is happiness. Everything is going into the extreme. Then there will be the end and then the beginning will come and you therefore have to select quickly those who are going to do service and make them move forward. They are saying that this is good, but now give them service to make them good. You just be detached observers and give them power. Achcha. *Sport Wing* has also come. It is the Silver Jubilee of the *Youth Wing*. *Politicians* have made this *plan*. It is good. All these names mentioned were of the main *Wings*. Baba is congratulating everyone and will give more congratulations when you get the *group* ready. Baba is not saying that you have to bring them to Abu. First of all prepare them there, and then BapDada will hear the news, see the *result* and then call them to Madhuban. All those who have come, have you understood the *plan* for the future? Raise your hands! Do you understand what you have to do? Now do this quickly. Anything can happen suddenly such that you will not have time to do any service. Such *circumstances* can come in between. Therefore, just as you have created a *group* of intense effort-makers, in the same way, prepare a *group* of those who do intense *service*. Achcha. BapDada is giving many, many congratulations.

Double foreigners: Now, do not say *double* foreigners, but *double* effort-makers. Is that all right? You are *double* effort-makers, are you not? BapDada likes it very much when the *double* effort-making children take a *chance* of doing their own service in different ways in Madhuban because you all receive power of the gathering from one another. In some places there is one problem, in other places there is another problem, and so with one another's experience, and directions and sustenance from the seniors, everything becomes easy. You also receive power from the atmosphere. You have fewer responsibilities. Back at home you don't have as much time, whereas here you have *free* time for doing just one thing. There, you have many different responsibilities and you have to give *time* to those whereas here you have just one thing to do: either service or benefit the self. Day by day, BapDada has seen that the form of *service* is changing very well. Baba also heard the *result* of the *Youth* from abroad. Each one is moving ahead in service, BapDada is seeing that two things are gradually coming closer. One is that you are getting a good *chance* to go close to the *Government* or important people, and by making *plans* among yourselves, a method will gradually be created to reach the *Government* in your own countries. So, it is good. The name has to be glorified abroad and it has to happen in this land too. BapDada also heard the news of the *Youth Group* – from India and abroad. They are making *plans* in India too. However, before this, make a *plan* in Bharat so that this sound reaches the *Government*. In the beginning, BapDada saw that the Youth group was taken to meet the *President* and the *Prime Minister*. The *group* had gone earlier. Now, you have all facilities with you. Now, you can also have this on the *TV.*, but just do not mix it with other things. Seek an opportunity to speak to them. They should meet the *Youth* and listen to them briefly about the things that they are doing. So, those from every *Wing* should prepare such a *group* which reaches the *Ministry* so that the sound reaches the main *Ministers* and the *Prime Minister*. The rest is good. BapDada has seen that expansion is taking place abroad too and it will continue to take place. You continue to make *plans* for opening *centres* where there aren't any *centres*, and there is also *attention* paid to effort on the self. *Underline* bringing newness in effort for the self. Is that all right? Achcha.

All of you like it, do you not, when the *foreigners* come in every *group*! You like it because this is newness in our family. All *varieties* from abroad come here. No one else would have such a family in one place where someone from any of the main countries would be missing. Now, even the Muslim countries are coming in the front. Those from *Arab* countries are also coming. So, in this *variety* family, not one should be deprived. The aim is to reach all the children and give them the Father's message and make heirs emerge, that those who have become separated from the family should come back to their family. Seeing this, BapDada is pleased. Continue to increase this happiness. Now, you are going to get invitation after invitation. Why? At the end, there will just be this. This is the One! This is the One! This is the One! Now, all supports have to be left and everyone has to be given a *chance* to forge a relationship with the Father or to hear the message. Otherwise, all of you will receive many complaints. You can attract souls through your mind and enable them to move forward. You can bring them into relationship and connection. Service through the mind is very little at present. However, if you start from now, then no one will be left out at the end. Just as Father Brahma attracted all of you by serving through the mind, while sitting at home, he gave you courage and you just left, in the same way whenever you have time, you can also serve with your mind, through the angelic form, by becoming angels. Continue to increase this experience because just as waves of the ocean come suddenly, every now and then there are very powerful waves, in the same way, as the time comes closer, waves of sorrow and peacelessness will also continue to increase every now and again. Something or other will become a reason such that waves of sorrow will increase. Therefore, prepare others to serve through words. However, the *foundation* has to be strong. They shouldn't be those who just create their own impact. They should be those who create an impact of *real* knowledge. Sometimes, even the Brahmin children begin to create their own impact. In any service, attract others to the Father, not *personally* to the self. If you impress others with yourself *personally*, no charity is accumulated through that. Achcha.

Those who are going to go ahead in all types of effort, BapDada gave you 15 day's homework. Those of you who feel that your *result* is what BapDada asked and that your mind, words, deeds, time and thoughts were accurate according to that, raise your hands! Achcha. Very few of you raised your hands. Those who did the 15 day's homework with a good *result*, raise your hands! Few have done this and Baba has received the *results* from others too who are not here, but who have sent their *result*. Generally, all of you have paid *attention* well to the *result* of *waste thoughts*. However, for the whole Brahmin family to move along in their effort on the same wavelength, that *result* has yet to be brought about in the gathering. For the *result* of the *majority* to be a good *result* in all aspects, that is lacking. Some are lacking in one thing and others are lacking in another thing. Now, with this *drill*, everyone has to make the speed of their effort fast for all time because a long period of time is needed. You can do it at the end, but it is also connected to a long period of time and this is why everyone has to pay the *attention*, "I have to do this. Whether others do this or not, I definitely have to become *ever-ready*." Achcha.

To all the children from everywhere who are loving to the Father, because those who are loving are definitely co-operative, and the *return* of love is that, in a practical way, in every task, they will definitely be co-operative with one another through their body, mind, wealth and relationships, to such loving and co-operative children who are constantly absorbed in the Father's love, not just in *love*, but those who remain absorbed in love, and who always engage their time and thoughts in all the Father's tasks, because at the confluence age, time and thoughts have a lot of *value*, to those who create a reward for many births in one birth, to such intense effort-makers who use every virtue and every power according to the time, to the children who are filled with virtues and powers, lots and lots of, multi, multimillionfold love, remembrance and namaste.

Dr. Nirmala: Achcha, you have come back from your tour. (Dr Nirmala had gone to Australia) You are playing a *part* on both sides. Very good. The result is also good. **Dadi Janki:** This one has also come back from the tour. You played a very good game. It is just a game. (The newspapers published articles of the Solar System that we have here.) BapDada had said when the Solar System was put up, a *time* will come when there will be darkness everywhere and you will have light in your place. You will see these games too. (The Youth will now go to the Government. Such a programme has been made.) The *Government* should think that this *Youth* is good. That will also happen.

Brijmohanbhai: You are doing service; you will continue to do service. You are putting into a *practical* form the signals that you receive. Congratulations for that. (**Rameshbhai and Ushaben**) Both of you are well, are you not? Seeing the instrument souls, everyone has enthusiasm. We would also like to do how they are doing, and so you are instruments to give zeal and enthusiasm to others. You have done very well.

Dadi Nirmal Shanta: You are playing a very good *part*. You are playing your part lying down like Vishnu. Seeing you, everyone has the enthusiasm that it is possible to play a *part* like that. Very good.

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