

15/12/2008 Avyakt BapDada 15/12/2008

At the time of establishing one kingdom, one religion and *law and order*,

transform yourself and become a world transformer.

Today, BapDada is seeing all His raj-dulare (royal, specially beloved children) children everywhere. A handful out of multimillions receive this special affection from God. With this Godly affection, BapDada has made each child a master of three thrones. The first one is the throne of the forehead of the right to self-sovereignty. The second is BapDada's heart-throne and the third is the throne of the right to the kingdom of the world. The Father has given these three thrones to His loving, dulare (affectionate) children. By having these three thrones in your awareness all the time, each child has spiritual intoxication. So, all of you children remain happy on seeing the inheritance you receive from the Father, do you not? The song automatically keeps playing in your heart, does it not? "Wah Baba! wah! Wah my fortune! wah!" You have received in your *practical* life what you never even dreamt of. At this confluence age, together with the throne, BapDada has made you experience the flying stage through the *double* crown.

BapDada was seeing the *royalty* of *purity* of the *double*-crowned children everywhere. He was seeing the *double*-crowned children. Today, BapDada *checked* the speed of effort of all the children everywhere because all of you can see and also know the speed of time. BapDada was seeing the inheritance of the fortune of the kingdom that each one has received from the Father – your kingdom, your *future* attainment –the sanskars that all of you will have in the *future* in a *natural* way and will be part of your nature should be experienced now for a long period of time because that is the new world (naya sansaar), and the new world is being created with the new sanskars of all of you. So, you are experiencing the specialities of the new world, are you not? You have the intoxication of what there will be in your kingdom, do you not? Your hearts says "Our kingdom, our new world is about to come!" So, BapDada was seeing to what extent the specialities of the new world have *emerged* in the effort-making lives of the children. You already know what the new sanskars and the specialities of the new world are. The specialities of the new world have *emerged* in the intellects of all of you. You know them, do you not? You remember them and you know them. The first speciality – *check* to what extent each speciality has *emerged* in you? The main speciality is of one kingdom. Just as there is *naturally* only one kingdom there, there is no other kingdom

there, in the same way, look at your confluence-aged life as to whether there is just one kingdom in your life. Or, is there sometimes another kingdom too? If, while moving along, together with the kingdom of the self there is also the kingdom of Maya, then would you have the sanskars of one kingdom? From one kingdom, there isn't another kingdom also ruling at the same time, is there? Is it the kingdom of God's shrimat? Or is there sometimes suppression by Maya? There isn't Maya's kingdom in your heart, is there? So, *check* this. *Check* your *chart* in these aspects. Now, at the confluence age, is it God's kingdom or does Maya also suppress you? Have you *checked* this? *Check* this right now. You check your *chart*, do you not? So, if there are two kingdoms even now, how would you claim a right to one kingdom? Are the dictates of Maya mixed with shrimat? In the same way, there is one religion – there will be one kingdom and one religion. Religion (dharma) means dharna. So, what is your special dharna? The dharna of purity. So, *check*: Has the *nature* of purity become constantly *natural* in your thoughts, words, deeds, relationships and connections? Just as in your kingdom, there will be the religion (dharna) of purity naturally, in the same way, has the dharna of purity at this time become *natural* and part of your *nature*? You know that your eternal form and your original form is purity. So, *check*: is the one religion, that is, purity, *natural*? *Nature* works even when you don't want it to. What do some children say in their heart-to-heart conversations? They say very, very sweet things. They say: I didn't want to, but sometimes the trace of impurity *emerges* in my thoughts or in my words. This happens because there are the sanskars of many births. So, one religion means that the dharna of purity should be *natural* and part of your *nature*. Even if there is force in your words, you then say: That wasn't anger, but I became a little bit forceful. So, what is that force? It is a child of anger. So, when will the sanskars of one religion become *natural*? So, *check* and, together with *checking*, also bring about *change* with the powers you have received from the Father. Now, BapDada is at least drawing your *attention* in advance: If you make intense effort to *check* and then *change*, there is a *margin*, but after some time, the *board* of "suddenly" or "too late" definitely has to be put up. Don't say then that Baba didn't warn you. This is why the time for making effort has now passed, but you still have time to make intense effort. So, *check*, but do not just *check*; also bring about *change* at the same time. Some *check* themselves, but they do not have the power to *change* themselves. *Checking* and *change* should both take place simultaneously. What is the self-respect and praise of all of you? What is your *title*? *Master* almighty authority, one with all powers. Are you a *master* with all powers or do you just have some powers? Those who say that they are *masters* with all powers, raise your hands! Achcha, congratulations, *masters* with all powers! However, what can be said if you are *masters* with all powers and are not able to bring about *change*? What can be said if you wish to *change* your own sanskars and *nature* but are not able to change them? Ask yourself: Am I a *master* with some powers or a *master* with all powers? When a *master* with all powers has the thought, "I have to do this", then it is already accomplished. Then, there isn't the thought "Will it happen? I will see about it, I cannot do this..." So, now, according to the time, the *result* should be that whatever thought you have - the thought and becoming that form should both take place at the same time.

Now, the New Year, the Avyakt Year is about to come. It is going to be 40 years of receiving avyakt sustenance. So, it is now 72 years since you have been receiving avyakt sustenance and sustenance through the corporeal form. So, will you not give BapDada the *return* of the sustenance you have received from both Fathers? Just think: What is the sustenance you have received and what has been

practical? BapDada saw that, even now, there is carelessness and *royal* laziness. The *royal* laziness is, “It will happen, I will become that, I will reach there” (language of procrastination) and carelessness is “I am doing it, (language of giving excuses/reasons). “This has to happen, this has to be done”. However, there is a difference in your saying and doing. BapDada continues to smile on seeing one scene. What do you say? At least this should happen! Do this first, and I will then be able to move forward very well! There is the attitude of wanting others to change, but, in some cases, the attitude for self-transformation is a little bit less. So, now *change* the attitude of looking at others. If you want to look at others, see their specialities. “This happens anyway, this continues anyway, this one also does this...”. Now reduce this feeling. Look at yourself and keep the Father in front of you. It doesn’t matter who it is, whether someone is a maharathi or in the middle level, in their efforts, they are all transforming one or another weakness. Therefore, *see Father, see double Father*. Look at Father Brahma, look at Father Shiva. The Father has seated you on His heart-throne, and you have also made the Father sit on your heart-throne; your *slogan* is “*see Father*”. There is no *slogan*, “*See sister, see brother.*” Even now, there is one or another weakness in everyone. However, if you want to look at others, see their specialities. Do not look at the weaknesses that they are removing from themselves. Secondly – in your kingdom – you do remember your kingdom, do you not? It was your kingdom yesterday and it will be your kingdom tomorrow. Your kingdom has clearly entered your intellect and is in your eyes, is it not? Have you counted how many times you have ruled the kingdom? You have ruled countless times. As soon as you speak about it, it comes in front of you. Your form of having a right to the kingdom and your elevated kingdom – it is as though *law and order* are naturally working in your kingdom. All of you have the sanskars of being *knowledge-full*. You know what *law* is and what *order* is. Similarly, look at your life: Are you working under the Father’s *orders* or do you sometimes work under the *orders* of Maya? Sometimes, you don’t follow the dictates of others and the dictates of your own mind instead of following shrimat, do you? And, what is *law*? *Law* is to be a carefree emperor. There is no worry because you have all attainments. Similarly, also *check* in your elevated life of the confluence age whether you have all the attainments that the Father has given you. They are like prasad (holy pure food offered to God) from God and there is so much importance of prasad. So, you have attained as Prabhu-prasad all the attainments from the Father. There is importance of Prabhu-prasad. It is an inheritance, it is a right and it is also prasad. So, check: Am I full of *law and order*?

BapDada was seeing that the *majority* of you have received the power of transformation and if that power is used at the right time, there is no effort. Look, all of you have experienced that if any of you are ever defeated by Maya in any way – all of you say in your lectures and you also conduct *classes* saying that these two words can make you fall and that they can also make you ascend, and you know those two words – they have entered everyone’s mind. Those two words are “I” and “mine”. You say this in your lectures and you also conduct *classes*. BapDada hears those *classes*; what do you say? Now, with the power of transformation, whenever you use these two words, when you say, “I, So-and-so” or “I am a Brahmin”, but who am I? BapDada has given you many titles of self-respect. Whenever you use the word “I”, also say one or another title of self-respect with it, that is, bring that in your intellect. As soon as you say the word “I”, you also remember your self-respect. When you say, “mine”, you remember Baba: “My Baba”. This should become

your *natural* awareness. Simply bring about this transformation. And secondly, generally when you come into relationship and connection with others, Maya comes through two words; one is intention (bhav) and the other is feeling (bhavna – pure feelings/good wishes). Whenever you speak the word or think of “bhav”, then remember the spiritual intention. As soon as you say the word “bhav”, you should remember the spiritual intention and when you say “bhavna”, remember pure feelings. Transform the meaning of the words. What is your *title*? World transformers. Can world transformers not transform these words? So, try this and see *using* the power of transformation at the right time. It comes afterwards, when the situation has passed and your mind doesn't like it, and your mind begins to think about it; however, the time has passed by then, has it not? This is why there is now a need for a fast speed, not just sometimes. Do not think that you remain fine for most of the time, for BapDada has already told you that there is no guarantee of the final moments. There is to be the game of “suddenly”. Some children even tell the Father very sweet things. They say: When the time goes into the extreme a little more, there will then be disinterest anyway, and so at the time of disinterest, my speed will become fast by itself. However, BapDada has said that you need to make effort over a long period. If the effort is over a short time, then the reward you receive will also be for a short time; you will not create the reward for the *full* 21 births. Always remember three words of BapDada: Suddenly, *ever-ready* and long period. Keep all these three words in your intellect all the time. Anyone's final moment can be anywhere at any time. Even now, see how many Brahmins are departing; did they know? This is why you definitely have to claim the inheritance of the *full* 21 births by making effort over a long period of time. Keep this intense effort in your awareness. *First number* and *first* birth in your own kingdom. What have you thought? You want to come in the *first* birth, do you not? In what would there be pleasure? In the *first* birth or in any birth? Those who feel that they should also have a *part* with Shri Krishna in the *first* birth in their kingdom, raise your hands! Achcha. A *part* in the *first* birth? Seeing all the hands, Baba is pleased. You may clap. Congratulations are for coming in the *first* birth. However..., should Baba tell you? He should not, should He? You have to come *first*, and so why should Baba tell you other things? It is good. All those who have come, you have to come in the *first* birth. You have applauded for the *first* birth and the *first* stage. So, you definitely have to create the *first* stage. Those of you who have the determined thought that you have to go *fast*, no matter what obstacles there may be, for the obstacles should not remain obstacles, they should change their form of victory in front of the destroyers of obstacles because all of you are destroyers of obstacles; what is your *title*? Destroyers of obstacles. So, even if they do come, they will come to play games, but you should recognise them from a distance; they will come in a *royal* form, but you destroyers of obstacles will know from a distance what games they are playing. This is why BapDada also wants all the children to return together. No one should remain behind. BapDada doesn't enjoy Himself without the children. So, never allow your determination to become weak. You have to do this. Do not use the language of “ge, ge” (I will do it some time), “I will do it, I will see about it, it will happen, just wait and see”. Do not say these things. Determination is the key to success. Never lose this key. Maya is also clever, is she not? She finds the key and you must therefore look after this key very well.

So, now, *check*: You have to imbibe the sanskars for your kingdom from now. Do not say, “I will do it....” One is “ge, ge” and the other is “toh, toh”, (giving reasons and excuses). Remove these words from the Brahmin *dictionary*. OK, even if you do see someone's

weaknesses, all are effort-makers, otherwise, they would leave Brahmin life. It is because they are effort-makers that they are moving along in Brahmin life, is it not? For instance, some say that they are perfectly fine, but, because others do something, that becomes an obstacle in front of them. If that one were not to do that, or if that one changed... However, the Father has given you a *slogan* in advance: I have to change myself and then change others. I have to change. Not that I will change when the other one changes; no. You were told: Change your “bhav” and “bhavna”. The intention of the soul and feelings, pure feelings. Just try it and see; do not become tired, thinking “I have tried having so many good wishes, but he doesn’t change! He is never going to change!” For the words, “That one is never going to change”, to emerge from the lips of you Brahmins, is that a blessing? What blessings do Brahmins give? Whatever support you are able to give, give the support of good wishes. Otherwise, step away! Do not keep it in your heart. Give them blessings of pure feelings. Do not say any other words. This is one thing that you do, and the other.., should Baba tell you? Today, BapDada *checked* very well. What is the other thing you do? “This happens all the time, this one is also doing that, and so what does it matter if I do the same?” Is it being sensible when someone is falling into a well that you also try and do the same? BapDada is giving you one thing as *homework* for your efforts till 18th January. Will you do it? Will you do it? Then, raise your hands! No matter what happens, even if I have to change, accommodate or step away, I will change. Did you raise your hands? Sure? Or, will you say that you tried a great deal, but it didn’t happen. Do not give this reply because there are now going to be many games of “suddenly”, and BapDada doesn’t want a single child to be left behind. They should go with Him. Firstly, if someone is not changing, if you have had good wishes and they are not changing, then you change yourself! Do not say, “I had to do this because that one said this or did this.” You do that with the intention of teaching someone, but, in fact, you are seeing weaknesses. Therefore, bhav and bhavna – spiritual intention and good wishes. You say the words “This happens all the time, that one continues to do this, I am moving along, am I not, and so what does it matter if I do the same”? So, when the Father returns home, will you say, “That one is staying behind, so let me also stay behind? What does it matter”? So, *see* the *Father*. And the transformation of ‘bhav’ and ‘bhavna’. When you have good wishes for the five elements, can you not have good wishes for the Brahmin family? “This happens all the time, this continues to happen” – finish these words. “I have to show this by changing myself. If I change, others will also change; they will definitely change”. Continue to move along with this faith and good wishes and then see how quickly your kingdom comes. So, for this 18th, imbibe two things for all time – BapDada is not telling you simply to write it and send it to Him. In the subtle region, BapDada has many *files* of your promises in writing. Not a promise, but you have to imbibe these two things in the form of determined thoughts. Is this OK, teachers? You are going to do this, are you not? Mothers, raise your hands! Will you do this? Raise your hands high! Pandavas, raise your hands! Pandavas! The Pandavas are also raising their hands. Good. BapDada will continue to look every day. It doesn’t take BapDada long to see everything. Is that all right? Achcha.

All the teachers who have come, all of you will receive the murlī. It isn’t that Baba is saying this to only those who have come. This is for all the children from this land and abroad; it is for all the children. The work of all of you is going to increase a lot more. Do not think that you have finished service, that you have given lectures, that you have set up the different wings. No, a lot of service still

remains to be done. Now, you are going to have to do the work of giving sakaash with your mind. In the beginning, Father Shiva entered Brahma and gave sakaash to everyone while they were sitting at home. Some had visions, some heard someone telling them to go to a particular place, some received inspirations having heard this and they thought, "I have to go there!" They came running and those who came at the beginning became so strong. You remember Dadi, do you not? You also remember the other Dadis too, do you not? Whatever happened at the beginning is going to *repeat* at the end. Therefore, increase the power of your mind and also increase service through your mind. At that time no one will listen to your lectures. No one will take the *course*, and the conditions will become severe. You will have to do the service of giving sakaash through the mind. Therefore, practise this now, not just at amrit vela. Even if you are performing actions, every now and then in-between, *control* your *mind* from all directions, become concentrated and see whether you are able to give sakaash or not. There will be a great need. After all, your images are also those of removers of sorrow and bestowers of happiness, are they not? So, will you not become that in the living form? Become introverted and find five minutes every now and then. Not just at amrit vela, but this practice is needed day and night. *Try* it out as soon as you open your eyes at night, and then you may go to sleep again. However, *try* this for a short *time*. You wake up at night for other things, do you not? So, also practise this for only then will you be worshipped. Otherwise, you will be worshipped just for the sake of it. There won't be huge temples built to you, only temples for the sake of it. Did you hear? Achcha.

You now have heard BapDada's news. Today, Baba *checked* very well. It doesn't take BapDada long to *check*. Achcha. Are you able to stabilise your mind right now? Are you able to do that? Or, will you have the thought, "It is now *time*, I have become tired. I am hungry. No. No, BapDada knows that children have a lot of love for the Father. BapDada is giving you a *certificate* for your love. All of you who have come: in which plane did you come here? Do you know? Though you may have come here by *train* or *plane*, all of you have come here in a unique viman. Do you know that that is the viman of love? You have come here in the viman of love, have you not? Whether it was a *train* or anything else, you have come here because you have love for the Father. Now, when something arises, when there are the games of Maya, then, at that time, become lost in the Father's love. Do not remain visible to Maya. In the beginning, BapDada showed many scenes through the trance messengers. When there is to be some upheaval in the final moments, everyone's attitude will become extroverted – bad attitudes and also attitudes to give support. BapDada showed you in the beginning how a lot of people with impure vision would follow you, but they would only see *light*. They were not able to see the people; they could only see *light*. They would only see the angelic form. Similarly, while you have the practice of concentration, you will be sitting in front of them, but they will not be able to see you. They will see *light* and only light everywhere. This has to happen. However, practise this from now. Become an angel. Achcha. Now, practise concentrating your mind for three *minutes*. Perform this *drill*. Achcha.

It is the turn of Bhopal zone to serve: Achcha, a good number has arrived here from Bhopal. What newness have those from Bhopal thought about? Everyone is doing whatever has already been done anyway, but what newness will you bring about? In the earlier *turn* too, BapDada had said: You have already served the VIPs. All *zones* and all wings have done that. However, BapDada now wants you to bring the VIPs who are in relationship with you closer, those who can become *mikes* and transform others through their sound. Whether they have come here once in six months or 12 months, or whether they have come four to five times, have given lectures, been in relationship and connection with you, now make such *mikes* whose sound can benefit many others into heir-*quality* souls. They should also be well known. However, people of today are extroverted and so they also want to see external *show*. So, now create such a *plan* that continues for a long time and make such heir-*quality* souls *emerge*. It has been so many years since the wings started. It has been a long time, has it not? So, now bring those who are heir-*quality* very close. At present they are in the *line* of VIPs and co-operative; they also do service, but they are not heir-*quality*. So, they should become so co-operative, that whatever task needs to be accomplished at whatever time, they would say, “Ha ji” for any task with the *qualifications* they have. You have made good *connections* and BapDada is pleased with this aspect. However, they too should now become *ever-ready* servers. Bring together souls of such *quality* from all wings. Do not think, “We have to take them to BapDada!”, but bring them together as a gathering to any one place. You can do it anywhere, where it is easy for all of them to come, and continue to arrange one or another *special programme* for them. When they have a *programme*, you go to them and meet them and give your co-operation, but they should now become a little *homely* so that they are able to be co-operative at a time of need. Those from Bhopal have done service from the beginning. They have made *connections* with the VIPs, but now demonstrate this by doing *service* using this method. They are becoming Brahmins, the number of Brahmins is increasing in all the *classes*. That is good. All the *classes* are good, but now *serviceable* people should emerge so that when their sound or their introduction is heard, *service* takes place. They should remain *ready* on time. You can do it. Now, show this by doing it. You give Baba a *list* of so many VIPs, but it will happen if you get a gathering together. That gathering should be visible. Seeing one another, they have that enthusiasm and think: “This one is coming here, this one is coming here” and they thereby become enthusiastic. So, now all the *zones* and wings that come here, first gather together some people from the main places. Let it not be that they just get together in Madhuban. Bring them together at any place and make them move forward in their love and co-operation. What will the *teachers* do? *Teachers*, you will demonstrate it by doing this, will you not? What can you not do? Each one of you – whether you are young or old, if you have the determined thought, then even the young ones can perform wonders. You just have to have the determined thought: I have to do this. You mustn’t move forward with arrogance, but with self-respect. Whenever BapDada sees any children from any *zone*, He sees them with the vision that each child is one who is going to become something. Some children, by themselves in an incognito way, are performing very good wonders of service. Although BapDada does not receive the news, He knows. So, show wonders! You did very good service in the beginning. You began that; BapDada remembers that. Now, perform some wonders. You will do that, will you not? It is good. The numbers are increasing, but now also increase the *quality*. Achcha.

Every *zone* receives a very good *golden chance* for service. The Father is pleased and all of you also take a *chance* with happiness. It is good. BapDada is pleased. He is pleased seeing the expansion.

Education and Administrators wings: It is good that the *Government* also understands that *education* is necessary for life, and, nowadays, the *majority* has begun to understand that *spirituality* is necessary in *education*. The environment has now changed. Previously, people used to say that spirituality is to do with the seniors and elders. Now, they understand that if there isn't spirituality in *education*, transformation cannot take place. Therefore, the *impression* that the world has is now changing. As much as possible, those from each of the cities should now *try* to take *part* in the small or big *schools, colleges* or *educational* places. Many children can transform their parents. Service should take place in all the *schools*. Through the *schools*, both *teachers* and parents will come in *connection* with you. Today, children are a *problem* so, if the parents or teachers see a little difference in the children, they would feel that this is something good. This is happening in some places, but it should happen in all places. If someone wants the co-operation of someone giving a lecture or of arranging a *programme*, then they can take help from one another. You should *check* the *departments* as to where it can happen, where someone can help, where someone can help you to arrange it, spread this a little more. In some places, it is being spread, but let it spread to the villages too. Some are spreading this in villages. The *Education Department* can do a lot. In a worldly way too, if children are *educated*, it is beneficial for the world and you would accumulate charity. It is good, you are doing it too. BapDada hears about it all, but the sound should spread everywhere, the sound: "The spiritual *knowledge* of the Brahma Kumaris is essential" should spread everywhere. Prepare a *group* that will spread the sound. All the wings that have been created are all essential in their own way. You can spread the sound. Wherever you go, whether in *education*, medicine, *ministry* or anywhere or any wing, they should hear that spirituality is essential in that wing too, it is essential in that wing too. This sound should spread. It has begun a little to be heard that what the Brahma Kumaris can do, no one else can do". This has spread just a little. For *management* too, they understand that the *management* the Brahma Kumaris do cannot be done by anyone else. Spread this sound in every place in every wing. Wherever they go, they should hear that the work of the Brahma Kumaris is good; only then will they become good. It is good, but, otherwise, whatever you are doing, is good and continue to do more. Continue to spread it. Achcha.

Double foreigners: All *double* foreigners, stand up! *Youth*, too, stand up! On behalf of everyone, Baba is congratulating the *double* effort-making children. All of you have become the decoration of Madhuban. Congratulations, congratulations, congratulations to the decoration of Madhuban. Now, all of you have had a good thought that someone or another is present in every *turn*. BapDada is pleased. Previously, when you used to hold big programmes in any country, VIPs from abroad would come onto the *stage*. Now, the *speakers* are not VIPs, they are Brahmins. That too is a matter of happiness. The decoration of our home comes. However, BapDada has heard that you have made a *programme* for those from abroad to come to this land and do service. You have made such a *programme*, have you not? This one is standing in front (Nizarbhai). Have you made a *plan*? What you have done is good because

BapDada's elevated versions of the beginning were that those from abroad will awaken the Kumbhakarnas (sleeping giants) of India. So, now try to have *speakers* and VIPs from abroad for the big *programmes* you hold. There should also be VIPs. You have made a good *plan*. Brahmins come anyway, but VIPs should come and share their experience of what they have received. That will happen too. Now, there are many in *connection* with you.

You are *double* effort-makers, are you not? Those who feel that they are *double* effort-makers, raise your hands! *Double* effort-makers? *Double*? Are you *double* effort-makers? The *majority* of you are raising your hands; some of you are not. Do not become slack in this. You have now received the *title* of *double* effort-makers, have you not? Then you will receive the *title* "angelic effort-makers" because when you come here, you *fly* here. In the same way, in your stage, you are angels, that is, those who are in the flying stage. Not the ascending stage or the stage of walking along, but the flying stage. You pay *attention* and service is also increasing. Now, prepare such a *group* that is always steady and constant, stable. They should not be those who do everything "sometimes". Let them be that constantly. Prepare such a *group*. Let the word "sada" (all the time) be so firm that you are ignorant of what "sometimes" means in your effort. While you are moving along, the word "sada" should also be in a *practical* form in every *subject*. Such a *group* can be prepared abroad and also in this land. You can *race*. A small *group* or a big *group* can be created, but such a *group* can be created anywhere. Will you prepare it? *Double* effort-making children have the habit of demonstrating something by doing practically whatever they think of. So, demonstrate this by doing it. Do you have this courage? Do you have courage? Teachers, speak! Janak, speak! Do you have it? You are still thinking. You may think about it. Try it out and then, on behalf of everyone, BapDada will give that *group* a gift. Anyone can prepare it, whether this land or those from abroad. Let there always be the sound of "*No problem!*" Achcha.

All the children from everywhere who send love and remembrance in different ways, BapDada definitely receives that. Merging those children in His heart, BapDada makes them *emerge* close to Him. Nowadays, some children are engaged in settling the karmic accounts of their past births. Their love and remembrance is also reaching BapDada. For example, Uncle, (Uncle Steve Naraine) he was the first VIP instrument. The sakaash from BapDada and the whole family that knows him is definitely reaching him. Everyone is giving remembrance from their heart. Similarly, many children are saying "Baba, Baba" and settling their accounts and moving along receiving sakaash. All those in this land or abroad who are engaged in settling the karmic accounts of their body, all those special children are receiving BapDada's love and blessings all the time and will continue to receive it. Together with that, letters from everywhere, and facilities even faster than letters have emerged. So, all those who have sent their remembrance, BapDada is giving each one love and remembrance personally by name and according to their speciality. Together with that, the sounds of the hearts of the gopikas in bondage are also reaching Baba, and BapDada is remembering such lovely children. It is a wonder that they are living in bondage, and yet they are free from bondage in their hearts. Even while being in great bondage, they are earning their income in an

incognito way; their partner is sleeping and they are earning an income. These divine activities of those in bondage are unique. BapDada is giving love and remembrance to the true gopikas everywhere who are in bondage. They have a *special time* and BapDada gives them rays at that time. Achcha.

To all the *lucky* and *lovely* children from everywhere who have determined thoughts and who do something practically as soon as they think of it; they don't say, "I will do it, I will see about it", but they do it as soon as they think of it, to those who are constantly destroyers of attachment - they are free from attachment not just in their relationships, but there is also no attachment to the consciousness of the body or arrogance of the body, to such children who are destroyers of attachment and are *ever-ready*, to those who constantly put their hand in the Father's hand of shrimat, those who fly with the Father and who will come into their kingdom with Father Brahma, to such fast effort-making children who have the flying stage, please accept lots and lots of blessings and love and remembrance from BapDada, and namaste to the children who are the masters.

Speaking to the Dadis: (Dadi Janki and Mohiniben hugged BapDada). These two are instruments, but everyone is embraced in this hug.

To Shantamani Dadi: It is good. Although you are bedridden, you are remembered in everyone's heart because you are an original jewel, are you not? The original jewels are invaluable jewels; they are only a few. Everyone remembers the Dadis a lot.

The Rural Development Wing is holding a campaign from 18 to 29th December 2008 called "Campaign for Awakening the Eternal Yogic Agriculture Awareness" and it was launched yesterday by the river at Abu Road.

BapDada heard the news that those serving the villages are showing a very good result. Instead of using different types of fertilizers on the fields, with the power of yoga, they are able to grow very good fruits and vegetables without using fertilizer etc. This has been carried out *practically* and also tested out scientifically. The fruits, flowers and grains that have been grown with the power of yoga do not create any diseases. The germs of any diseases are destroyed with the power of yoga. This *practical* proof has been shown in many places and the instrumental VIPs have also accepted that if they try with the power of yoga they can make it grow a lot more. That is

very good practical proof. Everyone is ready to accept something when they see the practical proof. This is very good service by the Brahmin family which can show the proof. This has been carried out in many places. They have come here. Where are those who are serving the villages in this way? Those from the Rural wing, stand up!

They are preparing such land here in Abu too. What have you grown on that land? What have you already grown there? (Papayas have been grown there, and chick peas and peas are still growing.) That is good. You earn an income for yourself, you have yoga. No matter what the reason, you must have had continuous yoga. So, that is benefit for you and also for the people. It is a good thing. Sometimes, show the *practical* results of what has been grown to the class. (Papayas and chick peas.) Show those to everyone. It is good. If the sound continues to spread in this way, then everyone will come without you having to call them. You won't need to print invitations. Congratulations. That is very good service.

Special homework till 18th January 2009

1. The return of the avyakt sustenance and sustenance received through the corporeal form: Become free from royal laziness and carelessness.
2. Transform the attitude of trying to transform others and transform yourself instead. Imbibe soul-conscious feelings and good wishes.
3. Instead of looking at the weaknesses of others, see their specialities, see *double Father*.