

30/11/2005 Avyakt BapDada 30/11/2005

According to the closeness of time, liberate yourself from limited bondages and become complete and equal.

Today, Baba was seeing all the complete and equal children everywhere. Only the equal children are merged in the Father's heart. The speciality of the children who are equal is that they are always free from obstacles, free from sinful thoughts, humble and pure. Such souls are always free; they are not tied in any type of limited bondage. So, ask yourself: Have you become a soul who has such unlimited freedom? The first freedom is freedom from the consciousness of the body: to take the support of the body whenever you want and to become detached from the body whenever you want. Do not be attracted by the body. Secondly, souls who are free will not be in bondage to any old nature or sanskars. They will be free from old nature and sanskars. Together with that, they will not be attracted to any bodily beings in their relationships and connections. While having relationships and connections, they will be detached and loving. So, *check* yourself: Are any small physical organs tying you in bondage? Remember your self-respect: You are a *master* almighty authority, trikaldarshi, trinetri and swadarshanchakradhari. On the basis of that self-respect, can any of the physical organs attract the children of the Almighty Authority? While seeing the closeness of time, examine yourself: Are you able to become free from all bondages within a *second*? Does any such bondage still remain? The practical proof for the *last paper* and to become number one is to be able to focus your mind and intellect wherever you want in a *second*, and not to fluctuate. For instance, you can go wherever you want with your physical body, can you not? In the same way, are you able to stabilise yourself in the stage you want with your intellect? Just as through *science*, a *light or might- house* begins to give *light* or *might* everywhere in a *second* as soon as you put on the *switch*, in the same way, when you put on the switch of the thought of awareness, are you able to become a *lighthouse and a might-house and give souls light and might*? When you receive an *order* to become bodiless in a *second*, you will become that, will you not? Or, would you have to battle? This practice over a long period of time will be very helpful. If there isn't the practice over a long period, it will require effort for you to become bodiless at that time. This is why BapDada is giving you the signal: while performing actions throughout the day, also have this practice. *Controlling power* of the mind is required for this. If your mind is under *control*, none of the physical organs can influence you.

All souls now require a blessing of power from you. Souls have this pure desire of you *master* almighty authority souls: Without effort, liberate us through your blessings, your drishti and your *vibrations*. Everyone is now tired from having laboured. All of you have become free from labouring, have you not? Or, do you have to labour even now? You were told earlier that the easy method to become free from labouring is to be extremely loving to the Father in your heart. You Brahmin souls made a promise the moment you took birth. Do you remember that promise? When the Father made you belong to Him, and gave you Brahmin birth, what was the promise

that all of you made for your Brahmin life? To belong to one Father and none other. Do you remember your promise? Do you? Nod in agreement. OK, you are waving your hands. Do you remember it firmly or do you sometimes forget it? Look, you have become those who have forgotten for 63 births, whereas in this one birth you have become embodiments of remembrance. So, the Father is asking you children: Do you remember the promise of your childhood? He has made it so easy for you. The world is in the Father. You have all relationships with the one Father. You have all attainments from the one Father. It is just the One who teaches you and also sustains you. Everything is in the One. Even if it is the family - the Godly family - it is also the one Father's. It is not the family of different fathers; it is just the one family. In the family too, you have spiritual love for one another; it isn't just love, it is spiritual love. BapDada is reminding you of the promise you made when you took birth. What other promise did you make? Everyone said to the Father from their heart with a lot of zeal and enthusiasm: Everything is Yours. Body, mind and wealth are all Yours. Whatever you have given to the Father, He has entrusted that to you for you to use for the task. You gave them to the Father. You gave them, did you not? Or, do you take them back a little? When you take them back, that is being dishonest with whatever is entrusted to you. Some children say when they have a heart-to-heart conversation: My mind is distressed. Where did "my mind" come from? When you have surrendered "mine" to Yours, where did "my mind" come from? All of you have become emperors without even a shell. Now nothing is yours. You are without a shell, and yet you are emperors. Why? The Father's treasures have become your treasures, and so you are emperors, are you not? God's treasures are the children's treasures. So, BapDada is reminding you of your promises. Do not make "Yours" become "mine". The Father says: Since the Father has made you prosperous with Godly treasures, He also took the responsibility. With which words? "Remember Me and you have a right to all attainments. Simply remember Me." And you said: I am Yours and You are mine. This is a promise, is it not? So the Father says: Constantly use the treasures for yourself and for all souls. The more you use them, the more the treasures will increase. You have the treasure of all powers; so use all the powers. Do not simply keep this *knowledge* in your intellect – "I am an almighty authority" – but use all the powers for service according to the time.

In the chart of the *majority* of the children, BapDada has seen that, if you remember two powers, and use them at the right time, you would always remain free from obstacles. The obstacles would not then have the courage to come in front of you. This is a *guarantee* from the Father. In fact, you need all the powers, but it has been seen that, in the *majority*, the power of tolerance and the power of *realisation* are needed. You do *realise*, but there is less *attention* paid to putting that into a practical form. This is why, when you do *realise*, your face and behaviour change. You have very good zeal and enthusiasm, "Yes, I have *realised*", but what happens then? All of you are experienced in this, are you not? What happens then? There is something lacking in putting that into your form at every moment, because you have to become the embodiment here. Simply to know with your intellect is a different matter. However, there is a need to put that into your form. Sometimes, BapDada feels mercy for some children. The Father understands that children are not able to make effort, and so, instead of letting the children do it, the Father wants to do it. However, the secret of the drama is that whoever does something receives the return of it. This is why, although BapDada definitely co-operates, it is still you children who have to do it.

BapDada has seen that children have very good thoughts. At amrit vela, BapDada receives many, many garlands of very good thoughts. “I will do this, I will do that, I will do the other....” Even BapDada becomes happy: Wah! Children, wah! Then, why do you become weak in doing it? It has been seen that the reason for that is the atmosphere in the gathering of the Brahmin family. In some cases, the atmosphere is weak, and that quickly affects you. And then..... should Baba tell you what their language is? Their language then is very sweet. Their language is, “This happens all the time, this happens anyway...” What thoughts should you have at such a time? When you think, “This happens, this continues..”, it brings carelessness. So, at that time, you should change that language. What are the Father’s orders? What does the Father prefer? What is it that the Father likes? Has the Father said this? Did He do this? If you remember the Father, carelessness finishes and there will be zeal and enthusiasm. There are many types of carelessness. Have a *class* among yourselves about this. Make a *list*. One is ordinary carelessness and the other is *royal* carelessness. So, carelessness doesn’t allow there to be determination, and determination is the basis of success. This is why it remains as thought and doesn’t become your form.

So, what did you hear today? You were reminded of your promises, were you not? You make such good promises that even BapDada becomes pleased on hearing the promises. However, you don’t take as much benefit as the promises you make. So, this is what BapDada wants. You ask what BapDada wants of you, do you not? This is what BapDada wants: Become *ever-ready* before time. Time should not become your *master*. You are the *masters* of time. Therefore, BapDada wants you children to become complete before time and be revealed with the Father on the world *stage*.

The new children who have come to meet Baba, raise your hands! Raise your hands high! OK. BapDada is pleased to see the new children. The fortunate children have come here to claim their fortune. Therefore, congratulations, congratulations! Now, out of all the new children who have come, we shall see who performs wonders. Although you have come later, you can definitely go ahead. All the *results* reach BapDada. Achcha.

This time, it was the turn of Delhi and Agra to serve: Those from Delhi, raise your hands! You have done very well. You have taken the *chance*. Many *teachers* have also come. It is good. BapDada is pleased to see the *teachers*. Why? You have claimed a right to the Father’s gaddi. BapDada always calls the teachers His brothers. You became servers, the same as the Father. Householders have also come, kumaris have come and kumars have also come. Now demonstrate some newness in Delhi. You have had the *mega programme*, you have had many *conferences* and you have had many *programmes* for the different professions. Now, what newness will you show? Have those from Delhi made any new *plans*? Have you? Are you making any? BapDada receives *reports* of the service of the different professions, but out of all the professions that have been served for so many years, you have not brought in front of Baba a *group of fast*, intense effort-makers from those professions. You have not yet brought a bouquet. OK, put aside a big rosary, at least bring a bouquet. An *example* is needed from each profession who can be a *mike* and also a *might*. Not just a *mike*, he should be a *might* and also a *mike*. Then,

hearing his experience, others can also feel enthusiastic. BapDada wants one from every profession. A *group* that can become worthy to serve the world. It is good. Those from Delhi, you will make Delhi your kingdom. Therefore, first of all, create such an atmosphere in Delhi. The sound from Delhi easily spreads everywhere, and that is a fact. You have done well. You have taken a *chance*. Half the *class* seems to be Delhi. Now, show some newness. Next time, come with some newness. Baba is not saying this to just those from Delhi. Any *zone* can come with a new *plan* and BapDada will give them blessings of *extra* love and power. You are doing whatever you are doing, but let there now be a new *plan*. Going on pilgrimages and making them fill in *forms*: a lot of that has happened. Now create a new *plan*. Many *conferences* have taken place, many *programmes* have been held. Think! Delhi should be *number one* because Delhi is in everyone's vision. And, just look, according to the drama, Delhi was the first place of service. Even if it was just on the banks of the River Jamuna, it began there, did it not? You have to rule on the banks of the River Jamuna, and so service also began on the banks the of River Jamuna. Now, take *number one* in this too. You are good, you are those who will make new *plans*, and BapDada is seeing that there are those who can do this. He is seeing them. So, congratulations to those from Delhi. However, if you create a new *plan*, you will be given multimillion congratulations.

950 have come in the Youth Group: Achcha, a big *group* has come. BapDada has heard the news. You are making plans for a pilgrimage. However, BapDada's desire is that all the *zones* everywhere should have a *report* in which they write how many youths there are in each zone, their names, places, and the *practical* transformation they have had. This should then be given to the *Government*. The *Government* itself will invite the youths, but, first of all, let there be a *book* of transformation in which there are everyone's name, their place and their transformation – in *short*, not in great detail – which can be given to them. Then the *Government* itself will invite the youths. So make such a *plan*. How many have come now? (950). This is a small number! There must be thousands of youths. Make a good *book* of theirs showing their transformation because people don't just see what transformation took place, but whether they are firm in that. This *result* is needed. The *Government* is spending a lot of money on young people. Now, show some wonders of transformation. It is good. BapDada has seen that the Youth Group is always doing one task or another. You pay attention to service. Therefore, show this by transforming yourselves. You have had *training*, have you not? All of you have come here for *training*, have you not? So, show the training you have taken through *practical results*, and then the whole family will congratulate you. Achcha.

Double foreigners: It is good that the *double* foreigners are paying good *attention* to the self and also to service. However, you just have to add a little something to that. You have to *underline* it. Whatever thought of transformation you have - and it is with good zeal and enthusiasm and courage that you have it - simply continue to *underline* it: I have to do this. I have to change. I have to change myself and change the world. Continue to *underline* "determination" again and again. However, otherwise, BapDada is pleased: there is expansion and there is also *attention* paid to service and to the self. However, there has to be complete *attention*. There is *attention* but, in-between there is also a little *tension*, and that definitely has to finish. Nevertheless, you have good courage. Congratulations for your courage. All those who are sitting here, together with the Father, are giving you congratulations for your courage. Applaud. Achcha.

You are all sitting here, but BapDada also received lots of love and remembrance from the children sitting far away, and while merging each child in His eyes, BapDada is giving each one lots and lots of blessings from His heart. Whether from Bharat or abroad, Baba received remembrance from many children through letters and e-mails. All of them reached Baba. Achcha.

BapDada wants to see the *drill* of becoming bodiless in a *second*. If you want to *pass* at the end, this *drill* is absolutely essential. Therefore, while sitting in such a big gathering, become stable in the stage of being beyond the consciousness of the body. No attraction should attract you. (Drill was conducted.) Achcha.

To all the intense effort-making children everywhere, to all the special souls who are always engaged in the service of self-transformation and world transformation, to all the souls who are always karma yogis like Father Brahma, and free from any attraction of karma and attraction of the physical organs, to the children who are close and equal to the Father, who put into a practical form their every thought and word with determination, blessings from the heart of BapDada, and also accept love and remembrance from the heart and namaste.

To Dadiji: You have become healthy. The illness has now gone. Illnesses come to the maharathis to bid farewell. You are internally rehearsing becoming karmateet. (Dadi Janki said that Dadiji is a carefree emperor.) Do you have any worries? You too are carefree. Both of you are playing a very good part. Look, you became an instrument to wear the crown of the greatest of all responsibilities. All of these are your companions, not your tails. Seeing all of you, they have zeal and enthusiasm. (What new things are we going to do now? Baba should give some inspiration.) BapDada has told you that a bouquet of every profession should come, that is a *mike* and also a *might*. Not just someone who is a *mike* and in contact, but he should also be in close relationship. Make such a bouquet emerge. Then that *group* will become an instrument to serve. They will become the *mike* and you will be the *might*. “Baba” should emerge from their hearts, for only then will there be an impact. Bring them into close relationship. You only have contact with them sometimes, and the intoxication therefore decreases a little. Whenever possible, let there be connection and relationship and it will be good. Achcha.

(Mohiniben had a knee operation which went very well. She has sent lots and lots of blessings and love and remembrance.) Tell her that BapDada has also given her lots of blessings from His heart and love and remembrance because of her courage. You also have everyone’s love. Achcha.

* * * O M S H A N T I * * *