

31/12/03 Avyakt BapDada 31/12/03

This year, become a humble instrument and increase your account of accumulation and become an endless great donor.

Today, BapDada, the One with many arms, is seeing all His arms everywhere. Some arms are personally in front of Him in the corporeal form and some arms are visible in the subtle form. BapDada is pleased to see all His many arms. All the arms are numberwise very *all-rounder*, *ever-ready* and obedient arms. As soon as BapDada gives a signal, the *right hands* say: Yes, Baba! Present Baba. Right now, Baba! There is so much happiness on seeing such specially beloved children. BapDada has spiritual intoxication that no one, apart from BapDada, none of the dharamatmas (religious souls) or mahatmas (great souls), have such co-operative arms. Just go around the whole cycle and see if anyone has received such arms. So, BapDada was seeing the speciality of all the arms. You are the special arms selected out of the whole world; you are the arms who co-operate with God. Look how many arms have arrived at this *hall* today! (Today, there are more than 18,000 brothers and sisters sitting in Shantivan Hall.) Do all of you experience yourselves to be God's arms? You have that intoxication, do you not?

BapDada is pleased that all of you have arrived here from everywhere to celebrate the New Year. However, what does the New Year remind you of? The new age and the new birth. To the extent that your *last* birth is extremely old, similarly, the new, first birth is so beautiful. This one is shyam (ugly) and that one is sundar (beautiful). Just as today, the last day of the year, is clear and the New Year in front of you is also just as clear, so do the new age and the new birth appear in front of you just as clearly? Today, you are in the *last* birth and tomorrow, you will be in the *first* birth. Is this *clear*? Does it appear in front of you? Children at the beginning had experience of Father Brahma. Father Brahma always used to see his costume of the royal body of the new birth hanging on a hanger in front of him. All the children who used to go to meet him would experience what Father Brahma's experience was: Today, I am an old man and tomorrow, I will become a small child. Do you remember that? Do the old ones remember that? It is just a game of today and tomorrow. Your future should be experienced just as clearly. Today, you are self-sovereigns and tomorrow, you will be the sovereigns of the world. Do you have that intoxication? Look, today, children are sitting here wearing crowns. (Little double-foreign children have come for a retreat.) What intoxication do you have? What intoxication do you have when wearing a crown? They have the intoxication of being angels. They are waving their hands showing that they are intoxicated.

So, what will you do this year? What newness will you bring about in the New Year? Have you made any *plans*? What newness will you bring? You continue to have *programmes*. You have had programmes of 100,000 and even of 200,000, but what newness will you bring about?

Nowadays, on the one hand, people want some attainment for themselves, but they lack courage. They don't have courage. They want to hear everything, but they don't have the courage to become that. In order to transform such souls, first of all, put wings of courage on those souls. The basis of the wings of courage is experience. Give them an experience. Experience is such that when they receive even a drop and experience something, then, whether you call it the wings of experience or the feet of experience, they will be able to move forward with courage through that. For this, especially this year, you have to become endless, constant great donors; endless.

Make them into the embodiments of power through your mind. Become a great donor and constantly give the experience of powers through your mind and your *vibrations*. Through your words, give the donation of knowledge. Through your deeds, donate virtues. Throughout the whole day, whether it is through your thoughts, words or deeds, in all three forms, become endless great donors. According to the time, you mustn't just become a donor who only donates sometimes. No! Become an endless donor because souls need this. So, to become such great donors, first of all, *check* your account of accumulation. In all four *subjects*, what percentage have I accumulated? If you haven't accumulated in your account, how would you become a great donor? And, what is the sign of *checking* your account of accumulation? You served through your thoughts, words and deeds, but the sign of accumulating is that whilst serving - first of all, there should be contentment with oneself. Together with that, did those souls whom you served have the contentment of happiness? If there isn't contentment on both sides, then understand that the fruit of your service is not accumulated in your account of service.

Sometimes, BapDada looks at the children's account of accumulation. In some cases, there is greater labour and less fruit of accumulation. What is the reason? There is a lack of contentment on both sides. If there isn't the experience of contentment either by oneself or by others, then the account of accumulation is reduced. BapDada has given the *golden key* to you children to increase your account of accumulation easily. Do you know what that key is? You have received it, have you not? The *golden key* to make your account of accumulation overflow easily is that whenever you are serving through your thoughts, words or deeds, then first have the awareness of being an instrument. To have the feeling of being an instrument, to have the feeling of humility, to have pure motives and the feeling of soul-conscious love....If you serve whilst stable in this stage, then, through these feelings, the desires of souls are automatically fulfilled. People nowadays always note down what the motives of everyone are. Is that person doing something as an instrument or with the motive of arrogance? Where there is the motive of being an instrument, there is automatically the feeling of humility. So check: What have I accumulated? How much have I accumulated? Because it is only this time, the confluence age, that is the age for accumulating. Then, the whole cycle is the reward for what you have accumulated.

So, this year, what special *attention* do you have to pay? *Check* your own account of accumulation. Become a *checker* and also a *maker* because you are seeing the scenes of the closeness of time. And all of you have promised BapDada that you will become equal. Have you made this promise? You have promised this, have you not? Those who have promised this, raise your hands? Is this firm? Or have you promised it only to a certain *percentage*? Have you made the promise firm? So, you need to have an account of accumulation, equal to that of Father Brahma's, do you not? You have to become equal to Father Brahma. So, what special divine activities of Father Brahma did you see? From the beginning to the end, in every situation, did he say, "I" or "Baba"? Not, "I am doing this", but, "Baba is making me do it." Whom have you come to meet? You have come to meet Baba. There was the lack of the feeling and knowledge of the consciousness of "I". You saw this, did you not? In every murli, how many times did he remind you of "Baba, Baba"? So, you were told that to become equal means to first of all not have the slightest feeling of "I". You have also been told earlier that the consciousness of "I" in Brahmins is very royal. Do you remember it? You were told about it, were you not? Everyone wants there to be revelation of BapDada. "Let us reveal BapDada." You also made many plans. You make very good plans. BapDada is pleased. However, this *royal* form of the consciousness of "I" in your plans reduces the success by a certain percentage. In your every thought, word and deed, there should be the *natural* awareness of "Baba, Baba!" Not the consciousness of "I". BapDada, Karavanhar is making me do it. This was the special dharna of Jagadamba. Do you remember the *slogan* of Jagadamba? The older ones would remember it. Do you remember it? Say it? "Hukam hi hukam chala raha hai" (The One who is giving you orders is making you move.) This was the special dharna of Jagadamba. So, if you want to claim a number and want to become equal, end the consciousness of "I". Let only "Baba, Baba" *automatically* emerge through your lips. In your actions and on your face, let the Father's image be revealed and then revelation will take place.

BapDada hears this song of the *royal* form of "I" a great deal. "Whatever I did was fine. Whatever I thought was fine. That is what should happen." This consciousness of "I" deceives

you. You may think about something, speak about it, but do it with the motive of a humble instrument. BapDada has already also taught you a spiritual *drill* earlier. What *drill* is that? One moment, be a master and the next moment, become a child. Be a master in giving your ideas. Then, when it is *finalized* by the *majority*, become a child. This spiritual *drill* of being a master and a child is most essential. Simply remember the three words of teachings from BapDada. Do all of you remember them? In your thoughts, be incorporeal. In your words, be egoless. In your actions, be viceless. Whenever you have any thoughts, create those thoughts whilst stable in the incorporeal stage. Even if you forget everything else, don't forget these three words. These teachings of the three words are a gift from the sakar form. You had love for Father Brahma in the sakar form. Even now, some *double foreigners* relate their experiences saying that they have a lot of love for Father Brahma. Even though they haven't seen him, they still have love for him. Double foreigners, do you have love for Father Brahma? So, whomsoever you love, you keep a gift from that one very carefully. Even if it is only a small gift, when you have deep love for someone, you would keep a gift received from that one hidden away carefully. Therefore, you do have love for Father Brahma, and so that means you have love for these three words of teachings. Through these, it will become very easy for you to become complete and equal. Remember what Father Brahma said.

So, in the New Year, you may serve through words. Do that with a lot of splendour, but always pay *attention* to doing the service of giving an experience. Let everyone have an experience of receiving a lot of power through this brother or sister, or that they experience peace, because an experience is never forgotten. Whatever you have heard can be forgotten. You enjoy it, but it can be forgotten. An experience is such that they are pulled close to you. Those who are in contact with you will continue to come into relationship with you, because without relationship, they cannot claim a right to an inheritance. Therefore, experience will bring them into relationship. Achcha. Do you understand? What will you now do? Become a *checker* and also a *maker*. Become a *maker* who gives an experience. Become a *checker* of your account of accumulation. Achcha.

All of you have arrived here and so BapDada is giving all of you multimillionfold congratulations together with blessings from the heart. Look, you have all become queens and kings of the floor. (Those sitting on the floor.) It is not said “kings of the chair”, it is said “kings of the floor”. Today, the *majority* of the gathering have become queens and kings of the floor. You haven’t become tired sitting on the floor, have you? Those who had chairs now have to sit on the floor. So you are not tired, are you? You don’t feel any pain, do you? In happiness, everything is forgotten. Achcha, today, Baba was given the news that one *group* is of children. All you children, stand up! Is everyone able to see their crowns? They are the crowned children. Look, they are waving their flags. Achcha. Seeing the children, there is happiness, is there not? Baba heard that the children also had a *retreat*. How many children are there? (26 children came from 11 countries for the retreat.) It is good, but now, those of you who had the *retreat*, when you go back to your countries, will you conduct a *retreat* for others in your own countries? You are waving the flag, saying Ha ji. Don’t forget this. Become such samples that everyone says, “Wah children! Wah!” The result will be given from all these countries. Put into practice the lesson you have learnt. Do not let it just be for your ears, but also in your actions. It is good. Children are coloured according to the company they keep. So, BapDada is pleased to see you children. He is giving special congratulations. First of all, congratulations for the crown, because you have come here fully decorated. Look, you are sitting here, but those of all the countries are watching you. Those in America, London and Australia are also seeing you. Everyone is seeing you. You are so fortunate. The second group is the *Youth Group*. *Double foreigners* do this very well. They have *retreats* of different *groups*. They take *double* benefit. They meet BapDada and they also have a *retreat*. (160 *youths* have come from 26 countries). How many would there be if you *doubled* 26? You have to demonstrate a lot in service. You have made an *international youth group*. This is the *international* group, is it not? OK, are these their *teachers*? They are also *teachers*? They have got three *teachers*: Trimurti. It is good. BapDada heard the news and also the *result* of the *Youth Group*. BapDada liked one thing very much which is very good for everyone. The *Youth Group* has kept the aim of remaining *soul conscious* to the maximum extent. Have you made this lesson of the soul firm? Have you made it firm? Wave your hands. Will it remain just whilst you are in Madhuban, or will it remain there too? A child said that, in the early days, BapDada had made the little children in the *boarding* school make the lesson of the soul firm. They too have kept the aim of not becoming *body conscious*, but of remaining *soul conscious*. Is this firm? So, how will you be able to tell if it is firm or not? Will the *teachers* send a *report*? Ask for a *report* to be sent to you from everywhere every month, and then send that *report* to Madhuban. Don’t address it to Dadi or Didi; they have a lot of work to do. Send it to the *office*. And whenever you send any *letter* with news, then write at the top that that letter is news for that *department*: *Youth Result*. Then it will be known to what extent you have put it

into *practical* form. When you do this, everyone will have zeal and their enthusiasm will increase. You have kept good *topics*. No matter what happens, do not become *body conscious*. BapDada liked that. The *report* is good. Now, increase such gatherings in your own countries. Bring about zeal and enthusiasm in them too. If the *Youth pass* in the *stage* of being soul conscious, then even the *Government* will give them a prize. This *President* will give them a prize. He is good. He knows you. You don't really need a prize, but service takes place through that. The sound is spread through the *TV* and *radio*. Brahma Kumars and Kumaris have made this promise and are fulfilling that in practice. You will reveal yourselves in this way, will you not? Will you? Achcha. The older ones are older, but the *Youth* should become *number one*. BapDada is giving many, many blessings *in advance* to each of the *youths*. So, always keep the blessings of the Father with you. It is good. It is very good that you take *double* benefit.

It is the turn of Gujarat to serve: All the *teachers* of Gujarat, stand up! There are many *teachers*. Which *zone* has the maximum number of *teachers*? (Maharashtra. Gujarat is *second*.) The *first number* is in Maharashtra. Others are also included in Maharashtra. Andhra Pradesh is also included in that. Andhra Pradesh is not small. It is big enough, but both together make it *number one*, whereas you are just Gujarat. Congratulations. Service has been free from obstacles, has it not? To the extent that you have so many *teachers*, and to the extent that you are *number one* in service, so, you become *number one*, do you not? Become *number one* in being free from obstacles. This year, you have received the *golden chance* for service. So, now the New Year will begin with your service. So, Gujarat, you can show this newness. For the whole year, Gujarat has to become *number one* in being free from obstacles. Is this possible? Then BapDada will give all the *zones* your *example* - that it is big and it is also free from obstacles. *Number one* in both. Is this OK? Did all you *teachers* raise your hands? Raise them again! Don't just raise your hands, but also make your mind fly. The hand is with the mind. Is this OK? Then, congratulations. *In advance*, congratulations and blessings. Even the Dadis are giving you blessings. Look, even child Janak is giving you blessings whilst sitting in her *bed*. So, now show wonders. If anything happens, then merge that in your inner mind by giving it to BapDada. First, with the power to tolerate and then with the power to accommodate. If you have both these special powers in you, you will *pass with honours*. Keep these in an *emerged* form: the power to tolerate and the power to accommodate. Do not try to accommodate in such a way that you become sick. Not like that. Some try to accommodate everything within themselves in such a way that they become sick. Their head is spoilt. Do not accommodate inside yourself in that way. Merge it within you with the power to accommodate. It is good. Gujarat can do this. You have to do this. Say, "We have to do this." BapDada also says: It is already accomplished. Achcha.

There are many servers from Gujarat and this is why Baba is not telling you to stand up. There are many of you. You want to stand up, so, stand up! Achcha. It is good. Look, Gujarat has one blessing more than the rest of the *zones*. Which blessing does Gujarat have? The *extra* blessing that Gujarat has is that the drishti of the bestower of fortune, Father Brahma, fell on this land. Gujarat was born through the vision of the Bestower of Fortune and so it has a special blessing. Gujarat did not open the centres themselves, but BapDada had them opened. This is why Gujarat has this *lift*. So, now with the *gift* of this *lift*, easily become free from obstacles. Achcha. You did very good service. Gujarat has a big heart and so the gathering has also become as big. Achcha.

The Jurist Wing has come:

Did all of you see that, in your Brahmin family, in just the one group, there are so many lawyers and *judges*. Did you see? There are many lawyers and *judges*. They are all in just the one group. As yet, none of you have fulfilled a desire of BapDada's, have you? You are lawyers and *judges*, and so shake them a little. Demonstrate by shaking the people a little. Shake them a little on the topic of the God of the Gita. You haven't yet made such a *plan*. Spread a little sound, at least! At least try to shake them *individually*. Because of this one mistake, the poor things are deprived of their inheritance from God. Become instruments to enable those deprived souls to receive their inheritance. Is that OK? Make a *plan*. *Rehearse* this a little. Shake them a little and see what they say. For instance, nowadays, the world thinks that there should be both *science* and *silence* together. In the same way, they also think that together with *medicine*, there should also be *meditation*. What will you Jurists prove? BapDada has also told you earlier that every wing should make some *slogans*, such as "*Science and Silence.*" Make such *slogans* in a *practical* way. Do you remember that, in the early days, when you first began exhibitions, you used to take a *probe*. You would keep such *points* in the form of a *probe*. You don't do that now. However, in earlier days you used to take a *probe* (survey). Now, if not in the exhibitions, then, at least take them *individually*. BapDada is not telling you to make a *case* for this, but first of all at least make preparations. First of all, at least get them together. First of all, stir them a little and then get the people together. They should be ready on your behalf. Achcha. So, BapDada says: You are *self-judges*. So now, take up the *topic* "*Judge Your Self*" a little further. Tell the *judges* to become their own *judges* and transform the world. They are the *judges* who judge *cases* and also those who can *judge* themselves. They are both. Now have some such *invention*; make some *slogans* in which two words rhyme. Have such *topics*. Try it out a little *independently*. First of all, prepare a small *group*, and then think about it. Congratulations. You have *retreats* and *get-togethers*, and you think about things, and so congratulations for that. (We have many conferences too.) Do that. It is very good. Which *mikes* have emerged? They have not come in front of the Father. A *mike* is someone in whose sound there is power. Such a person is called a *mike*. Even if someone is a president or a prime minister, if his sound has no power, he is not a *mike*. A *mike* is someone who has power in his sound. Prepare such *mikes*. In some way, that person should make that sound without hesitation. Such *mikes* are needed. Not *mikes* who do something just for their own community. A *mike* with a very loud sound is needed. Achcha. Which other groups are there?

Cultural Wing: What new *plans* have the *cultural wing* made? Have you made any new *plans*? (We have held campaigns and have also made a plan to hold a conference.) That is fine, but what new plans have you made? That is fine, and you may do that, but do something new. (We have made exhibitions and we will reveal BapDada through them.) BapDada wants each *Wing* to make some new *plans*. You have held so many *conferences*! How long is it since you started having *conferences*? It has been many years since you started having conferences, exhibitions and campaigns. Now make a new *plan*. (We have made a plan to have a cultural carnival.) BapDada is telling those of all *Wings* to make some new *plans*. Everyone now knows that the Brahma Kumaris have *conferences*, campaigns etc. Everyone now knows this. Now make such a new *plan* that they think it is essential for them to see it because, nowadays, people like newness. So, think about this. You will be *touched*. It is not a big thing. And we shall see which

Wing shows some newness. Someone will become *number one*. So do that. After yoga at amrit vela, not at the time of yoga, but after you have had yoga, your head would have some power. Therefore, think at that time and you will have some *touching*. However, congratulations for what you have done so far. Carry out whatever *plans* you have already made, but now, do something new. Think about it. Very good.

(Dadiji has the enthusiasm to have a mela in UP and Rajasthan.) You should do something because it has been a long time since a big programme has taken place in Rajasthan and UP. Now the *mike* of Rajasthan has some enthusiasm. (The Vice-President of India). His sound can help you because he is on the *seat* and so you should take the benefit of that. The sound of a person seated on a *seat* of position is loud. This becomes your *advertisement*. You should do it. That is a good thought. If you want help, you can take help from one another, but you should do that.

A very big programme took place in Calcutta, and a big mela is to take place in Bhopal.

In fact, each one of all the big *programmes* that have been held in all the places had its own speciality. Some places had the numbers, in other places, there was very good *all-round* publicity. For instance, in Delhi, the sound also reached abroad from there. There were 200,000 people gathered together in Calcutta. They all had their own specialities. Similarly, Gujarat claimed the first *number* because they *invented* that. Very good sound spread from Bombay too. In Madras they made such a picture of the three Dadis which then continued everywhere else. (Gujarat made that picture first.) Madras made a better picture! It was beautiful. They had good pictures everywhere. BapDada gives you blessings because of the *unity* and concentration and stability of you children. No matter how many there were, at least the name was glorified. At least the Brahma Kumaris came onto the field, and therefore, each place had its own speciality, and everyone did everything collectively as a group. *Number one* congratulations for this. Achcha. Bhopal is also very clever at holding *functions*. They will also perform wonders because Bhopal has a good *connection* with IPs there. They have many IPs in *connection* with them. You must have made a *programme* to use those IPs. However, they too are clever. You will do it. It will be good. Achcha.

What will everyone do now? Will you give BapDada a *gift* for the New Year or not? What do people do at the New Year? You give *gifts* to one another, do you not? You give a *card* and a *gift*. So, BapDada doesn't want *cards*, He wants a *record*. BapDada wants the *record* that the *record* of all the children should be *number one*. They should be free from obstacles. Now when BapDada hears of some obstacles, BapDada remembers an amusing game. Do you know which amusing game that is? That is a game where old ones play with dolls. They are old, but they play with dolls, and so that is an amusing game, is it not? So, the trivial things that you now hear about and see feels just like that. They are in their stage of retirement, but look at the things they do! Therefore, the Father doesn't like that *record*. Instead of that, instead of *cards*, give a *record* of being free from obstacles. All the trivial things should end. Learn how to make big things small and how to finish the small things. BapDada wants to make the face of each of you children into a mirror in which BapDada's face is seen. BapDada should be visible in your

mirror. So give such a unique mirror to BapDada as a *gift*. In the world, there is no such mirror in which they can see God. So, give such a *gift* for the New Year that you become a unique mirror. Whoever sees you, whoever hears anything from you, should only see and hear BapDada. They should hear BapDada's sound. So, will you give this gift? Will you? Those who have the determination to give this, raise your hands! Raise your hand for having the determination. Even the *double-foreigners* are raising their hands. The Sindhi group are also raising their hands. You are raising them after carefully considering it. The Sindhi group are raising their hands after consideration.

Sindhi group, stand up! Will you give this *gift* to BapDada? If you will, then raise your hands! Raise your hands high. Achcha. All of you raised your hands. Just be careful because your *report* will be given. Baba will be given a *report*, will He not? Write your own *report*: Every month, just write two words: *Promise OK*. Whatever you have *promised*, that is *OK*. Just write it on a *card*. Don't send too many envelopes etc. Don't spend too much on it. Just send it on a *card*. Is this OK? At least nod in agreement! It is good. BapDada has hopes in the Sindhi group. Should Baba tell you about them? Which hopes does Baba have? Baba has the hope that a *mike* should emerge from the Sindhi group who can *challenge* everyone as to what he was and what he has now become, someone who can awaken the Sindhis. The poor things are helpless - they don't recognize God. They don't even recognise the Incarnation in their country. So a *mike* should emerge from the Sindhi group who can *challenge* everyone and say what the truth is. Is this OK? Will you fulfil this hope? Only a few have come now, but by bringing that enthusiasm in others, now become stars of hope. Become the stars of success who fulfil the hopes. Prepare someone. Is this OK? We shall see. Say that you will do this. It is good. Kumaris will also do this. You have good courage. Congratulations. (We will have a Sindhi Conference in July.) Show this by preparing a Sindhi *mike*. It is good. When the Sindhi group comes here, there is special beauty and sparkle here. Achcha.

Now, do all of you remember what you have to give? A *gift* and a *record*. In fact, if you become a mirror, then the *record* is included in that. Now, BapDada doesn't want to see you making labourious effort. Don't make effort in little things. Now fly! If you remain up above, the rest of the things will remain down below. Achcha. Are all those from Madhuban OK? Have all the 4 to 5 arms come? A few have come from Pandav Bhavan and Gyan Sarovar. Achcha. To all from Shantivan, Gyan Sarovar, Pandav Bhavan, the Hospital - BapDada is giving all of you many, many congratulations from the heart. You serve whoever comes very well. You have a very good *number* in serving everyone. Baba will tell you more about other things at some time later, but you have a good *number* in service. It has become a *natural* habit to be tireless in service. Even so, look at the numbers. What is the number of people now? 15 to 16 thousand people are being looked after now. All those who have come, double foreigners and those from this land, are all of you OK? Did you get proper food? Are you living comfortably? You aren't the feeling cold, are you? Have you received blankets? Mothers, are you happy? Are you comfortable? Achcha, so, remember: You have to show newness in the New Year. Even those sitting outside are happy on hearing this. More people listen to the murli. There would be fewer people watching this, but there are many who are hearing the murli. So, BapDada is pleased, that even whilst sitting at a distance, you sit with so much love that it is as though you are sitting

personally in front of Baba. And, even though there is the time difference, you sit with courage and enthusiasm.

Baba saw many *cards* that have come from everywhere. You have kept them here, have you not? Many *cards* have come, but to those who sent *cards*, in *response*, together with love, remembrance and blessings, BapDada is telling you that you have to show your *record*. Congratulations for sending the *cards*, but if you show your *record*, you will receive lots, lots, lots and lots of congratulations. You also send toys and letters. The *majority* of *double-foreigners* have one speciality which BapDada loves a lot. Child Janak is also listening. She is listening to the *result* of the lands abroad and is happy. One speciality is that you speak the truth. The Lord is pleased with an honest heart. You fluctuate and you swing too, but you also speak the truth. And, when you speak the truth, your mistake is already half-forgiven. This is why BapDada likes this speciality because, when you tell lies, then those lies definitely make your conscience bite inside. When your foot is pricked by a thorn, what happens all the time? It hurts you inside, does it not? Similarly, there can never be happiness in those who tell lies. There would always be one *problem* or another. Therefore, by being clear (honest) souls, this clarity makes you elevated. You receive help and that becomes a *lift*. So, never allow your speciality to decrease. All of you have great help from this speciality. Achcha.

To all the endless great donor children everywhere, to all the Father's *right-hand* obedient arms, to all the courageous souls who give all souls everywhere the wings of courage, to all the children everywhere who constantly *follow* Father Brahma in every action, to all the children who always put the teachings of Father Brahma and Jagadamba into their *practical* life, lots and lots of love, remembrance, blessings and namaste.

After midnight, beloved Avyakt BapDada gave all the children greetings for the New Year 2004.

This is the time of the confluence; the confluence of the old year and the New Year. At this confluence of the old year and the New Year, BapDada is giving lots of blessings from the heart as well as love and remembrance to all those dearly loved by the world, to the extremely beloved, long-lost and now-found children. Baba is giving you many trays full of congratulations. Remain happy throughout the whole year. Constantly keep your fortune of happiness in your awareness and become master bestowers of fortune. Now, love and remembrance of the confluence age.

To all the *double-foreign* children and the children of Bharat, *double good night* and *good morning*. You are happy now, are you not? So, when any situation arises, remember this day and dance in happiness. Constantly continue to swing in the swing of happiness. Let no waves of sorrow come. There are many souls in the world who are seeing sorrow. You children are embodiments of happiness, the children of the Bestower of Happiness, who see happiness and give happiness. Sometimes swing in the swing of happiness, sometimes swing in the swing of

love, sometimes swing in the swing of peace. Just continue to swing. Do not allow your feet to step in the mud. Just continue to swing. Remain happy and make everyone happy and distribute happiness to everyone. Achcha.

*** * * O M S H A N T I * * ***

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