

18/01/2001 Avyakt BapDada 18/01/2001

**The proof of accurate remembrance is to become an embodiment of power
and sustain everyone with powers.**

Today, there are memories emerging in everyone's heart. BapDada too, from amrit vela, was being garlanded with a *variety* of garlands of love and remembrance by children everywhere. Together with that, Baba was also listening to the songs of love and remembrance from their heart. In return, both Bap and Dada are garlanding the children with garlands of different powers and different blessings. This day of remembrance is the special day of '*son shows father*'; when the children come onto the corporeal stage through the blessing of being an embodiment of power. This is because it is the day of making the children instruments for service on the corporeal stage, of sitting the children on the throne and giving them the crown of responsibility. It is the coronation day and the day for receiving the tilak of becoming instruments for service in the corporeal form. All the children have become instruments who co-operate with the Father and will continue to become this. BapDada is also pleased to see the children move forward in service with zeal and enthusiasm. Each child is moving forward numberwise with courage, zeal and enthusiasm. The *majority* of children continue to remain engaged in remembrance and service. Just as today, children everywhere especially remain lost in the love of Father Brahma, so too, Father Brahma also remains lost in the *love* of the children.

Today, Father Brahma was looking at the specialities of the children. As each child's speciality appeared in front of Baba, the words that emerged from the lips of Father Brahma were: Wah, children, wah! Well done, children! Well done! And, what happened then? As Father Brahma was saying "Wah, children!" and "Well done, children!", the Rivers Ganges and Jamuna of love were flowing from the eyes of all the children. Every child was lost in love, in the river of love. This was the scene in the subtle region. In the corporeal world too, BapDada also saw scenes of love and remembrance at each place. What do you now have to do? You have remembrance, but the proof of accurate remembrance is to become an embodiment of power through that remembrance. Remembrance is extremely elevated. When you became Brahmins, you received your birthright from BapDada; in the awareness of one second. Your heart understood. Your heart, mind and intellect remembered, "I belong to Baba and Baba belongs to me!" Through this awareness you received the rights to your birthright. This awareness becomes the key to all powers. This awareness is the *golden key*. "I belong to the Father", that is, "I am a soul". How long did it take you to develop the faith that, 'I am a soul, a child of the Father'? It took you *time* to do the *course*, but how long did it take

you to develop faith? It was a deal of just a *second*, was it not? You claimed your right to your inheritance in just a *second*. All of you claimed your right to the inheritance. Have all of you claimed your rights or are you becoming one with all rights? Have you become one with all rights? Are you sure? Achcha.

Have you double foreigners claimed your right to the inheritance? Have you Pandavas claimed your right to the inheritance? Are you sure? Are you sure? Are you sure? Many, many congratulations to those who have all rights! Have you especially received all powers as a right from the Father? If you have received these, raise your hand! You have received all powers, have you not? Or is it that some have received 8 powers and others 6 powers? You call yourselves master almighty authorities. You don't call yourselves those with powers, but those with all powers. Do all of you sitting at the front have all powers? BapDada is asking about the word, "All". Do all of you have all powers, or do some of you have only some powers? Is there anyone? Are there any who say that we don't have all powers, but have some powers? Isn't there anyone? No one is raising his or her hand! It is good that all of you are *masters* of all powers! So, oh *masters* of all powers, BapDada is asking: Do you have all powers whilst facing every situation arising from the elements, from Maya, from your nature and sanskars, and from the atmosphere? Have you made all these five things - the elements, Maya, sanskars, the atmosphere and bad company - subservient to you on the basis of having all powers? Have you done this? This is a snake with 5 heads. Do you dance on the 5 heads of this snake as one with all rights? Do you do this, or does one of the heads emerge and dance on you? Even a snake can perform a very good dance, can it not? So, no one head of the snake comes to perform a dance on you, does it? Do you sometimes like to watch its games? Do you get caught up in watching the games? Or have you made the 5 heads into a garland around your neck? Have you made the snake into a comfortable bed or a stage to dance on? The snake shown as a garland around the neck, is the memorial of your final stage of Mahadev (the great deity), a deity of tapasya, a deity soul in the bodiless stage and an angelic soul. When you wear this garland, you receive a high number and become a bead that is close in the Father's rosary. You become a close bead in the rosary of victory.

BapDada also said earlier that now, according to the times, there is a special need in your actions for the power to tolerate and the power to face any problems and situations. They are not only necessary in your thoughts and words, but also in your actions. BapDada has seen the result that you do have powers; it isn't that you have no powers. You have, but why is there a difference? There is a difference in your ability to use the powers in the right way and at the right time. You do have the awareness, but you do not bring that awareness into a powerful form. There is more awareness, but sometimes less power and sometimes sufficient power. Your awareness has enabled you to claim your right to the inheritance, but it is the power of each aspect of awareness that makes you victorious and a close bead in the rosary of victory. Be an embodiment of those powers. You do have it in your mind and intellect, but become an embodiment of each power and reveal all powers in every task of yours. You celebrated the day of remembrance very well. Now, become the embodiment of powers! Whenever you look at others, from your eyes they should have an experience of your powerful form. Through each word of yours, others should become powerful. They should experience power. Your words should not be ordinary. Through your every word give the experience of the blessing of power that you have received. With your mind and intellect, elevated thoughts and accurate power of decision making, create a powerful atmosphere. Even in ordinary activity, your powerful form of an angel

should be visible. Let there be the experience of being double-light for yourself and others. Is it like this? Therefore, as you walk and move be an embodiment of power and enable others to become powerful.

Today, Baba took Brahma Baba on a tour. Where did they go? Baba showed Brahma Baba all the Brahmins, in this land and abroad, who have taken avyakt birth after Brahma Baba became avyakt. How many of these would there be? The creation through the avyakt form is much larger than the creation through the corporeal form. Baba made the creation through the avyakt form at every place emerge in the subtle region. Did you hear that? All of you were also included in that, were you not? BapDada gave each one drishti filled with great love and the feeling of being close. Baba also gave a special *gift* to the avyakt creation. Those are sitting here who have become part of the creation of Brahmin souls after the part of corporeal Brahma ended, raise your hands! It is the *majority* of you. Achcha. You may put your hands down. Achcha, those who are the creation through the corporeal form, raise your hands! There are very few of you. There are very few of you in today's gathering. BapDada made each child *emerge*. As the number was very large, they would not be able to sit here, however, all of you can come to the subtle region. There you can have as much space as you wish. BapDada made everyone *emerge* in the subtle region, that is, BapDada invited them there. Everyone was very happy and BapDada was even happier! BapDada gave those jewels a gift. It was a very beautiful lotus flower of flawless diamonds, sparkling very much. Each petal of the lotus had a different power written on it and each one was sparkling brightly with a different colour. Emerge the lotus flower of flawless diamonds. How beautiful would it be? Did it *emerge*? Did you *emerge* it? Did the double foreigners *emerge* it? Did the teachers *emerge* it? Did the Pandavas *emerge* it? Did very the sweet mothers *emerge* it? The mothers are the speciality of this University. What is everyone amazed about? That there are so many mothers who have become Shaktis! So many mothers have adopted purity and changed into the form of a goddess. You can see that mothers are in the *majority*. Therefore, today, BapDada gave the avyakt creation a lot of love. Baba made a garden *emerge* in the subtle region. He also made mountains and an ocean *emerge*. Baba took you children everywhere. You had *freedom* to go wherever you wanted. He didn't make you play games; He didn't make you play *bat* and *ball*! Some were surfing in the ocean waves. Some were sitting on the mountains and some were walking around in the garden. So, today, there was a happy gathering of the avyakt creation in the subtle region. BapDada gave all of you this blessing: Constantly continue to live and fly with all powers.

Therefore, the special great mantra of today, the day of remembrance, is, "Be an embodiment of remembrance and be an embodiment of power." Don't keep your treasures incognito. Reveal them through every action. Give every soul who comes into contact with you, through your drishti, your words and your actions, the co-operation to become powerful. Be in your powerful form and give them love. BapDada has seen that, out of the new children that come, there are some souls who, together with BapDada's co-operation, also need to receive courage, zeal, enthusiasm and solutions from you Brahmin souls. They are still very young. Though they are young, they have been courageous and become Brahmins. So, the younger ones need

sustenance through the powers. It is not a question of giving power and sustenance separately, but there is a need to give power as a form of sustenance. The Brahmin souls that are needed for establishment should become ready quickly because at least 900,000 souls are needed. Therefore, give the co-operation of the powers! Give the sustenance of the powers! Increase the powers! Don't give teachings that will lead to more *discussion*! Give them power! Don't look at their weaknesses, but continue to fill them with whatever speciality or power they lack. Nowadays, there is a need for instrument souls to be instruments to give this type of sustenance. It is common to increase the number of students and the number of centres. However, there is now a need to make every soul powerful with help from the Father. All of you are serving and you cannot remain without serving. However, souls should now experience the vibrations of your powerful form through service. Let there be powerful service. In today's world there are plenty who do ordinary service. However, your speciality is powerful service. Even Brahmin souls need the sustenance of power. Achcha.

All of the children of this land and abroad are in front of BapDada, even though they are far away. BapDada knows that all of you say the same thing, "Also give my love and remembrance." Everyone's remembrance reaches BapDada, whether through letters, words, *cards* or *e-mails*. There are now many facilities of *science*. BapDada receives the remembrance through these facilities and also the remembrance through the sound of the heart. The sound of the heart reaches Baba the most quickly. So, to all of those who have sent love and remembrance from their heart and through all the different methods, BapDada is also giving love and remembrance. Children give remembrance once, and BapDada gives multimillion-fold love and remembrance in *return*. Achcha.

To all the powerful souls everywhere who are close to the heart; to the elevated souls who reveal each power at the right time through their form; to the souls who always co-operate with the Father and become instruments to give souls the sustenance of all powers; to the souls in the flying stage who constantly give everyone courage, zeal and enthusiasm; to the world-transformer souls who constantly transform problems into solutions; to the souls who are embodiments of remembrance and thus the embodiments of power, BapDada's multi-million fold love, remembrance and namaste.

This time, it was the newly formed State of Chatisghad of Indore Zone, that was responsible for service. All of you served very much from your heart. You made everyone content and you also remained content. Congratulations for this! This is a newly formed *state* and so BapDada is giving congratulations to all those who continue to fly ahead in remembrance and service. You did very well!

To the kumaris from the Indore Hostel: The kumaris are at the front (sitting at the front) and the mothers are behind them. Mothers are very good. (All the kumaris stood up). Just as you have now stood up, so too, constantly remain alert in remembrance and service. The kumaris in the hostel are being sustained very well there. You receive such good sustenance that you remain safe from the influence of the atmosphere. Therefore, you are constantly moving forward and will continue to move forward. Achcha, congratulations!

The new State is Chatisghad (there are 16 lakes in this state) and the capital is Raipur. Congratulations to the capital. You have received the fruit and the power of service. The fruit is happiness and the power is to remain constantly free from obstacles. Constantly keep this with you. Achcha. Many, many congratulations to the *teachers* too. Just now, as BapDada said: Continue to increase giving power through sustenance. Even the Madhuban niwases have come. Achcha.

Today, Baba is specially remembering those from Sangam Bhawan (Abu Road Centre). Those from Sangam Bhawan have come. Their service is no less. Today, BapDada especially received their love and remembrance. The service of *receiving* others is no less. In fact, all the sevadharies of Shantivan are ahead of each other in service. It is good. You have to stay awake, you have to keep moving, you have to keep running. You have to make everyone content. Congratulations! To all those from Pandav Bhawan and the four arms of Madhuban – Congratulations, Congratulations, Congratulations!

***Double* foreigners are seeing that Baba hasn't said anything to them. BapDada, all the Dadis and all the Brahmins have *double* and *triple* love for the double foreigners. Why? BapDada always relates their speciality, that they have broken through the walls of different *cultures* and adopted Brahmin life. You have become those of Brahmin culture so that one can't even tell that you are from a different country. You belong to your Bharat and will always belong here. This is why *double* foreigners are given lots and lots of million and billion-fold love and remembrance. Very good.**

Look, you have been courageous and arrived here. Although it is difficult to get tickets, you have managed to get a ticket and arrived here! Your courage is good. Achcha, what is to be done now?

To the Dadis: You have to use the facilities. Expansion is taking place very *fast*, is it not? It is good! There is expansion and everyone is content. You are playing a very good part. Nevertheless, you are the instruments. Every day at amrit vela, together with giving blessings,

BapDada also *massages* you. BapDada sees that those who have become instruments have to make effort. OK, you can call it a game, you are playing rather than making effort. At this time, daughter Janak is also remembering Baba. She is thinking that she is on the stage now. BapDada is also giving her congratulations. It is good. Whatever part each one has received, he or she is playing that part in the right way. Each Pandav is playing his own part.

Baba speaking to Dada Narayan (Brahma Baba's lokik son) and his son: Are you all right? Are you both all right? Baba has kept this one (Dada) *free*. Do whatever you want, however you want, according to the code of conduct. You know the maryadas of Brahmin life and also of the worldly family. You know both of these, do you not? Or, do you only know one of them? You know both of them. Therefore, you have to fulfil the responsibility to both of them. It is good. Now, just increase your *connection* with Madhuban a little. Have an exchange. Don't just talk in your mind, but also through words. You have the seed that is never going to be destroyed. It is good. At least you are still alive. Achcha. You are long-lost and now-found. Very good. Both of you are OK. This is your home. You can come whenever you want. Is this OK?

Baba speaking to Brother Jagdish: Do you remember the *slogan* of Mother Jagadamba? "You are moving along according to the directions of the Lord." So, this is also your experience now, is it not? Karavanhar (the One who acts through others) is making you do everything. The One who makes others move is making you move. Everything else is fine. All of you are the original jewels. They (Dadis) are the original jewels for the task of establishment, and you are the original jewel of service. These Pandavas are also the original jewels of service. (Baba was shown a book.) It is good. It is big book and it will reveal the institution. (Today, when I went to Baba's room, all the memories returned. I was here and yet not here and my heart became heavy.) Through this love, firstly, love increases in a practical way and the love of the heart emerges. And secondly, in remembrance, you also receive courage for becoming equal to the Father. It was good. However, BapDada was saying that both the original jewels for service and the original jewels for establishment have done very good service; they have become instruments. They have tolerated a great deal and also received love. It is good, because at that time, there were very few who were courageous. However, you were courageous and co-operated and thereby accumulated *marks* for co-operating. The credit in your account is very good. You accumulate multimillion-fold for just one. Whatever all of you have done from your heart, by being powerful, you don't only accumulate a hundred thousand-fold for one, but multimillion-fold. All of you have accumulated and all of them have also accumulated.

BapDada speaking to Dadi Ratanmohini: You are very co-operative. You have to go up and down, but you remain co-operative. You are BapDada's arms, and so what is the task of the

arms? To give co-operation. You are doing it very well. (Baba looking at Dadi Kumarka): She is very co-operative, is she not? Achcha.

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