

30/03/98 Avyakt BapDada 30/03/98

Emerge the awareness of all attainments, emerge and experience your unshakeable stage and thereby become liberated in life.

Today, Baba, the Bestower of Fortune, is seeing His most elevated fortunate children. God Himself is singing praise of the fortune of each child. Souls sing praise of God all the time, but God Himself is praising you children now. Did you ever think, even in your dreams, that your fortune could be so elevated? However, it was already created. Although people of the world say that God created them, they neither know God nor His creation. Each of you fortunate children says from experience and with pride that you are a Brahma Kumar or a Brahma Kumari who belongs to the clan of Shiva. You know how BapDada created you. Whether you are a small child or a mature person, a Pandav or a Shakti, if anyone asks you who your father is, what would you reply? You would say with pride that you were created by Father Shiva through Brahma Baba. This is why you are the children of God. You meet God directly. Not only do you say that He is God and your Father, but that He is your Father, Teacher and Satguru. Do all of you have this intoxication? (Everyone clapped.) Now, clap with just one hand! Now, this exercise has to be taught to the older ones also. It is good. Seeing the children happy, BapDada also dances in happiness and constantly says: Wah, how wonderful my elevated fortunate and special souls are! In the form of the Father, He gives you the experience of God's sustenance. This sustenance from God is received just once throughout the whole kalpa in this Brahmin life. By receiving sustenance from God souls experience being an embodiment of all attainments. God's love enables you to experience all relationships. God's love enables you to forget the consciousness of your body. As well as this, it also makes you forget all selfish love. You are such fortunate souls that you are being sustained by God with His love. The fortune of you souls is so great that God Himself leaves His home and comes to teach you Godly students. Have you ever before seen such a teacher who comes from a far-away land to teach you every morning? Have you ever seen such a teacher? However, Baba, as the Teacher, comes to teach you every morning and what He teaches is so easy! It is the study of just two words: You and Baba. The knowledge of the cycle, the drama and the kalpa tree is all merged in just these two words. In other studies, you have such a huge burden on your head, whereas with Baba's teachings, your head becomes light. The indication of something being light is that it flies high. Anything light always remains above. So, through this study, your mind and intellect should experience the stage of ascent. So, your head has become light, has it not? You receive the knowledge of all three worlds. Throughout the whole cycle, has anyone else studied such a study? Did you ever find such a Teacher before? So, this is your fortune, is it not? Then, from the Satguru, you receive such elevated directions (shrimat) that your questions of "What should I do? How can I continue? Should I do this or not? What will happen?" etc. all stop. "What should I do? How can I continue? Should I do this or not? What will happen? Should I do this or should I do that?" The answer to all these questions is just found in the one expression: Follow the father. For your practical actions in the corporeal form, follow Brahma Baba. In your incorporeal stage, in becoming bodiless, follow Father Shiva. To follow both Bap and Dada means to stop all questions and follow shrimat. Is this difficult? Is there any need to ask anything? You just have to copy them. Don't use your own head because to follow the Father means to become equal to Baba. Is this easy or difficult? It's easy, is it not? Those who have been with Baba for thirty years or more, raise your hands! Achcha, did you find it difficult in thirty years or was it easy? Now, just look, even those who have been with Baba for thirty years found it easy, therefore, is it easy or difficult for those who have come later? Is it easy? It is good. (Because the climate is very hot, everyone has been given a colourful fan.) The colour and splendour of the fans are very beautiful. (All waved with their fans.) This scene is very good. Very good! There has to be some newness. So, this is the newness of this group. This is also recorded on the T.V. It is good that all of you come running to reach here. BapDada congratulates you with love. How many blessings do limited gurus give? Only one or ten, no more than that. However, you receive blessings from the Satguru every day. Have you ever seen such a guru as this? You haven't, have

you? Only you have found such a guru, and you have been finding Him for cycle after cycle. So, constantly keep the attainment of your fortune in front of you. Do not just keep it merged in your intellect, but let it emerge. Change your sanskars of keeping everything merged and let this emerge. Keep the list of your attainments in your intellect in an emerged form. When the list of attainments is in an emerged form, no type of obstacle can attack you. All obstacles will simply merge and your attainments remain in an emerged form. BapDada does not like it when He hears that some children, for one reason or another, are labouring hard or battling; or in trying to have yoga, they are unable to do so; that is, instead of becoming soul conscious, they become body conscious. What is the reason for this? You do not keep the attainments of your fortune emerged in your awareness; they remain merged. Then, when someone reminds you of them, you begin to think that it should always be like this; therefore the effort for this is very easy: Simply keep your attainments emerged in your awareness. Keep in your awareness your fortune of the attainments you have received from the moment you became a Brahmin. Do not fluctuate! Remain unshakeable! What is your memorial in Mt. Abu? Is it Achalghar (Home of stability) or Halchalghar (Home of fluctuation)? What is it? It is Achalghar, is it not? Whose memorial is it? It is your memorial, is it not? When you find the path of subtle effort to be difficult, or when your intellect is fluctuating a great deal, you speak of points of knowledge: "Really, I am a soul! This is the drama! This is just an obstacle! It is just a side scene!". Even though you continue to quote knowledge in this way, you also fluctuate at the same time. You fluctuate and quote knowledge at the same time. When your intellect is so much like this that you are unable to become unshakeable, then remember Achalghar of Madhuban. That is a physical thing, it is not subtle. It is something that can be seen with your eyes. Remember: "My memorial is Achalghar, not Halchalghar", because BapDada wants to make this year the year of liberation for all of you children. It should not be that when you are asked to raise your hand, some of you raise your hand and others do not. No, it should not be like that. All of you should clap with one hand in great happiness. (All began to clap with two hands.) OK, you have now clapped, and so it's okay now, but BapDada wants to see you clap just as loudly at the end of this year. You have clapped now, and that is fine, but will you also clap at that time? Look, you pleased Baba by clapping with both hands, but what will you do when BapDada asks you to raise your hand on the 18th of January, the day when Brahma Baba became free from his body, as to whether you celebrated the year of liberation or whether you just thought about it? You haven't just kept on thinking that you have to celebrate it, that you have to celebrate it, have you? Put it into practice! Or, having thought about it, will you still be thinking about it at the end? BapDada wants to see this result. Will you show this result? Achcha, you will remember to keep your attainments in front of you, won't you? Let whatever you have received from Baba emerge by having remembrance of Baba. What did Baba make you and what did you receive? At the end of this year, BapDada will see each of you children in your stage of jeevanmukti. In the future you will be jeevanmukt, but the sanskars of jeevanmukti have to emerge at this time. You have to experience the sanskars of a constant karma yogi, a constantly easy yogi and a constantly liberated soul at this time. Why? BapDada has already signalled that the time of transformation is waiting for you world-transformer souls. The elements are invoking you masters of the elements and holding a garland of victory for you. Time is holding the bell of victory and looking at you world-sovereign souls to see when the bell should be tolled. Devotee souls are also constantly waiting for the day when their worshipful deity souls will become pleased with them and grant them the blessing of liberation. Unhappy souls are calling out and wondering when the souls who are their removers of sorrow and bestowers of happiness will be revealed. All of them are waiting and invoking all of you. Therefore, hey merciful world-benefactor souls, put an end to their waiting! All of them are waiting for you. When all of you become liberated, then all souls, the elements and the devotees will become liberated. So, become liberated and as master bestowers, donate liberation! Now, become souls who wear the crown of responsibility for world transformation. You are responsible, are you not? You are Baba's helpers. Do you not feel mercy? Can you not feel their waves of sorrow in your heart? Hey, world-transformer souls, now celebrate the coronation of your responsibility. You have held many functions. How many functions have you held? You have held many functions, but what has been the result of them? BapDada was also pleased to see you wear the crown and the golden "chuni" (golden scarf). You Shaktis wore a "chuni" and a garland, and had a tilak applied, and the Pandavs wore a turban like a crown. So, to celebrate in this way means to take care of your responsibilities. Children were very happy; Baba was even happier. However, what are you going to do in the future? You will put the scarf and tilak away in your cupboards. Is that celebrating? No! This scarf is the symbol of your golden stage. Do not just put it away in your cupboards, but keep it in your mind and awareness. To celebrate means to be responsible in Baba's task. Do you like this? So, it was very good that you wore a chuni. It

was good. BapDada also feels that it was very good. Therefore, now become eternally co-operative.

This year, BapDada gave the signal and for this, at the end of the year on 18th January (1999), we will celebrate the function of the year of liberation. Do those of you who were clapping feel that you will become this? So, don't say that you wanted to become this, but what could you do, because such-and-such happened? You now have to become free from these things also. You have to become this. Do not say, "What can I do?" You have to become free from this language also. You have to become this. No matter what happens, you have to become this. BapDada also told you earlier that even if you have to face an obstacle greater than a hundred Himalayas, you must not step away from it; you must not be defeated. You will definitely celebrate the coronation and the year of liberation. BapDada will look at your chart every day. It should not be, that as soon as you leave here, you say in the train, "I don't know what happened". Or that, as soon as you returned home, the fighting between storks and swans began. Do not say that this or that just happened. Baba will no longer listen to this. Baba will put your letter in the waste-paper basket. Baba will hear none of this! Have the determination to make this happen. Where there is determination, it is impossible not to be successful. So, all of you have determination, do you not? Teachers, raise your hand! There are many teachers. Have you all left your centres empty? Many teachers have come! Look, Baba would like to give you some good news. BapDada saw and also heard just now that all Madhuban niwasis have kept a very good aim for their transformation. Of course, Baba will look at their qualifications also. They have also written about the transformation that has taken place in themselves. BapDada is pleased that the transformation that has begun to take place will continue. All of them have shown very good zeal and enthusiasm in their determination. At the moment, it is just on paper. However, at least the first step of putting it on paper has been taken. So BapDada is pleased. Why? Because the Madhuban niwasis are Arjunas for the whole world. Madhuban niwasis are the instruments. The second number are the instrument teachers from this land and abroad. And all the Brahmin souls of the entire family are totally co-operative. BapDada will look at the map of the Madhuban niwasis to see whether they are totally transformed. There must be very few who have come from Madhuban. Many have not even written anything. Very few of those who sit at the front have written. They have been too busy! However, when you are given a task, you also accumulate marks in actually writing that. If you do not write, then you do not gain extra marks, and so you cause yourself a loss. Whatever directions you receive, even if the instrument souls, the Dadis, give them to you, they are given directly by the Father. It is very essential to give them that regard. You must not make excuses about this nor must you be careless. BapDada is telling you for the future that if you don't do this, you will not accumulate marks for it. Therefore, to give importance to this is to become great. Do not become loose in anything. Achcha, what would you then say to this? Children are very clever. They would say, "BapDada knows everything, anyway!" Although He does know everything, why should He tell you to do this? He has told you to do this even though He knows everything, has He not? So, you shouldn't free yourself from this just like that. There are many such small tasks in which you can accumulate extra marks by saying, "Ha ji". There are such students who should be moving ahead with great zeal and enthusiasm, but, because of their past sanskars, one or another very subtle golden thread doesn't allow them to move forward. They even understand that this subtle thread still remains in them, but...! One can only say, "But!" However, there are such effort-makers who can even claim extra marks for just saying "ha ji" over small, common things. It is possible to accumulate a few marks in each of these little things, and thereby move forward a great deal. BapDada has seen such examples. Therefore, the easy way to continue to accumulate marks is by saying "ha ji" in small things. Do not cut your marks, but accumulate them. BapDada saw that the majority has shown very good zeal and enthusiasm. This is why BapDada specially congratulates those Madhuban niwasis who say "ha ji" with determination. Baba also gives them love and remembrance. Baba gives them a hundred-thousand times love and remembrance. Why? Madhuban is the palace of mirrors that will reveal BapDada's form. So, Baba is happy about one thing. Now, whatever you have written down has to be put into practice. Is this O.K.? Achcha. Congratulations!

Those of you who have been with Baba for thirty years or more are enjoying yourselves a great

deal, are you not? (1000). BapDada would say, “Stand up”, but instead of doing this, the mothers would come to the front. This is why Baba is not asking you to stand up. Those who participated in the ceremony, raise your hands! BapDada has lots and lots and lots of regard in His heart for this group. Why? These are the Pandavs and the mothers who were the beginning of the establishment of service. At that time, it was a beggary life, but centres were opened and they became the instruments to help establish those centres with their body, mind and wealth at that time of need. For those who co-operate at the time of need, eight annas (half a rupee) become equal to eight crores (80 million). BapDada remembers those who were in bondage but would still bring a little bowl of flour, a little bowl of sugar and a little bowl of ghee. They would bring things in small amounts. So think how honest-hearted they must have been! They ran BapDada’s centres with the expenses of their own homes. They established centres by using their personal accounts and savings. So how great their fortune must be! At that time, BapDada saluted those co-operative souls. Their experiences are very good. The entire Bhagawad is their experience. This is why BapDada is pleased. All of them have made effort to reach here with a lot of zeal and enthusiasm. BapDada is pleased with this also. At least you have come here with your walking sticks. You have two legs, whereas they (old mothers) have three legs. The scene when they walk is very good. Watch them walk! Tomorrow, have them go on a small pilgrimage from the class to the bhandara and see how they walk. See how they walk! It will be a very good scene. None of you should fall over. If you are someone who might fall, then just sit down! Do not fall over. BapDada wants to make you dance, but all of you would be disturbed. Therefore, dance in happiness whilst sitting, not with your hands and feet. It is good. All of you also enjoyed this, did you not? The blessings of the old ones are very good. Pandavs are also very good. The co-operation Pandavs have given is no less. It has been the Pandavs who were running around. Therefore, you Pandavs have received many, many blessings from BapDada and the whole family. Achcha.

(Couples who have been celibate from birth are also sitting here.) Those who have been celibate from birth, remain in your own place and stand up. Achcha. All of them are sitting together. Wave your hands! Look, you will receive or have already received a prize for the vow that you took and fulfilled until now. For the future, your purity should not be broken in your thoughts or even your dreams. Unbroken purity is the aim and qualification of one who is celibate from birth. You received congratulations for the moment you took the vow up to now. However, for the future also, BapDada says that you have to claim the immortal blessing of always being celibate from birth. You are immortal, are you not? You have not broken your vow, have you? Broken images (idols) are never worshipped. So, if you break any vow, you cannot be a soul who is eternally blessed. You have to become worthy of worship from the beginning of the copper age to the end of the iron age. So, those who break their vow cannot become special deities. Therefore, may you constantly be immortal. Achcha, you have maintained courage. Because of your courage, you will continue to receive help. You have a right, but you have to remain completely celibate from birth, not one who is celibate for just five years or ten years. For as long as you have this Brahmin life, you have to maintain the vow and not break it. May you have the immortal blessing of this. Is this O.K.? Do you agree with this? Do you have enough courage for this? Clap with one hand! Now learn how to clap with one hand, not with two! Achcha.

(Ceremony of the double foreigners who have been in knowledge for ten years or more.) These ones are very lucky (200). Double foreigners have also claimed a number. BapDada is happy that double foreigners are not left behind. You are claiming a very good number in everything. You show that you are catching up in a short time. Therefore, at the end, through intense effort, you will claim the best result of all. You have such faith, do you not? Do you have this faith? You are going to be in the rosary of 108, are you not? Achcha. If the rosary of 108 is just of the double foreigners, then what about those from India? It should at least be their rosary. BapDada has given full freedom to whoever wants to come into the rosary of 108. Whether from Bharat or abroad, both have full freedom. BapDada will increase the size of the rosary. However, you will definitely be part of that, you will not be left out. Do you understand? Translation is taking place. It is good. Congratulations to those who are translating. BapDada congratulates all of those who are sitting at the front to do their work and also those who are sitting in the cabins.

They are doing very good tapasya. They will claim very good marks in one thing. They will claim marks for serving from their heart. This is also good. They will receive extra marks in this account. Do everything from your heart. Do not become tired of doing it but still carry on doing it. It should not be that you have been placed there even though you are tired of doing it. It should not be like that! No matter how much others upset you, you must remain cheerful with a lot of love. "Come brother, come sister, what do you want? Are you O.K.?" Do not say "Not now!" It doesn't matter if you don't give them anything. If you don't want to give them something, or if you are unable to give it, then it doesn't matter, but at least, you can speak sweetly. Sweet words give the experience of receiving half of what they want. Do not say, "Don't come now, go away!". It should not be like that. Instead say, "Ha ji; I'll see about that; I will give it to you." At least win their heart. It doesn't matter whether you give them what they want or not. However, if you have the aim of making everyone content, then whatever they wanted would also appear. BapDada has seen that if someone who keeps the stock wants to do something, then you are not even aware of where the things come from, or how the stock is filled. You must just have the desire. Those from Madhuban are very clever. People are clever in bringing things also. All are clever! This is why you have been given this duty. If drama has made you an instrument, you definitely have one or another speciality which has enabled you to become the instrument for that. Simply become the instrument with that speciality with a little bit of love and peace. No one is as tireless as those from Madhuban. Madhuban niwasis have the blessing of being tireless. What will Madhuban do this year?

Now, Madhuban niwasis will claim number one in the year of liberation. Is this O.K.? Is it possible or is it difficult? (Ha ji). Then BapDada would give those from Madhuban a golden badge. Everyone else has received a badge, but those from Madhuban have to receive it yet. Madhuban niwasis will receive a prize for the year of liberation. Achcha, you will be given a badge. It is good. Achcha.

(This time Rajasthan looked after the mela.) Rajasthan has looked after such a huge group! Look, BapDada should not say this, but He will give you a signal. So many have come and congratulations for coming. You are welcome. However, BapDada would just like to say one thing. Are you ready to hear it? Specially the teachers; are you ready to hear this? Achcha, you may come. Multimillion times welcome! However, to let Madhuban know is the duty of you teachers. Although BapDada is pleased that you suddenly came, He lives in the subtle region, whereas all of you live in the corporeal world. So all of you had to live in tents under the hot sun. You children may be happy and none of you minded this, but it is the duty of you teachers to let Madhuban know how many of you are coming. Then the little difficulty that took place would not have happened. Whatever happened was very good. At least the hall of Shantivan was filled. That was good. Simply by letting Madhuban know, all of you would have been given very good facilities. In future, when you come, you will be welcomed. BapDada also saw that so many were sitting under the sun just in order to get a good place. BapDada does not like this. When we know in advance, we can book your reservations, and you would then not have to sit like that. Therefore, the little difficulty you had to face was because you didn't let them know in advance. Therefore, in future, come comfortably! You may come, but come comfortably. Did the teachers hear this? In future, don't do this! You have received very good fans. Those sitting at the back, wave your fans. (15,000 fans.) BapDada is giving the foremost love and remembrance to all of those who had been sitting outside. And special hundred-thousand-fold congratulations to those from Madhuban who have renounced their meeting and stayed on security duty. They are looking after everything. And to all those from this land and abroad who are sitting far and experiencing themselves to be very close, BapDada is giving very, very, very special love and remembrance. That is a very good method. Achcha.

All those from Rajasthan, Kanpur, Khedvai Nagar and Indore who have helped, stand up. It is good that you have accumulated double charity. You received blessings for the service you carried out at present, and you also accumulated your future reward. So, to those from Rajasthan and all those who helped, BapDada is giving thanks from His heart for constantly being seated on the throne of service. Therefore, continue to claim blessings and give blessings. In this way, remain immortal! You played a very good part and for this, everyone thanks you with great

happiness.

Was the season of the double foreigners good? All you double foreigners are going back with a full account of accumulation, are you not? Is it like that? Have you accumulated? You may wave your fans. Very good! Achcha.

If all of you were to suddenly receive a direction to become bodiless at this moment, would you be able to become this? Or would there be some upheaval? Why? At the end, it is this practice that will make you pass with honour. So, now, BapDada is saying that you have to step away from everything and become bodiless in one second. (Baba conducted drill). Achcha.

To the extremely fortunate souls who have the right to receive sustenance from God; to those who have the right to the teachings of God; to those who have the right to blessings from God, the Satguru; to those who constantly claim success through determination; to those who are constant and unshakeable yogis; to those who have the crown of responsibility for world transformation; to those who constantly experience all attainments in an emerged form; to such special souls, BapDada's love, remembrance and namaste.

BapDada meeting Dadiji:

You have become an example of being a master of matter. (Dadiji took BapDada around the entire Diamond Hall and BapDada gave all the 18 to 19 thousand souls present drishti from close up).

BapDada meeting all Dadis:

Has the season now ended completely free from obstacles? Just as the sound from your lips travels very far through the instrument of science whilst sitting at a distance, so too, BapDada now wants the sound of the mind, the sound of the thoughts of you special instrument souls to travel just as far. In the beginning, many of you were awakened by being given visions or receiving signals. Whatever happened in the beginning has to happen at the end. When this establishment first began, you received visions through Brahma Baba, but this is now the time of the practical part of the Shaktis. Brahma Baba and Shiv Baba are incognito and are the backbone; the Shaktis now have to perform that on the stage. So, the Shaktis are very much the specially loved souls. At that time it was just Brahma Baba alone who did everything. Now, the power of your mind should be such that that sound reaches others just as clearly as a sound made through your lips. The sound of your mind, that Baba has come, should now gradually reach others. If they even receive just this message, at least they will start to look for Him. Then, they will automatically come to you. This service of the power of the mind has to take place now. The sound will reach the world, some through the power of science and some through the power of silence. The souls who hear the sound of the mind will come closer than those who hear the sound of the lips; they will be numberwise. Therefore, there should now be more attention paid to the speciality of the power of silence; what the power of silence is, what it can achieve and what is possible, because now there is very little time and the service of enabling all souls of the world to receive

the message has yet to be accomplished. This is why BapDada said that He is going to tell you something, because, after all, you are the instruments to spread the wave into the atmosphere. You are this, are you not? So now, spread this wave. All of you have to co-operate. The sound of the mind can achieve a lot more than any sound through lips. So now, create a group of those who are interested in this task and who will continue to rehearse this. In the beginning, you practised remembrance and created new plans for service. A lot of growth took place through this. So, the first creation was directly through the mouth, then there was the creation through Brahma through the power of thought. This now has to be accomplished through you Shaktis. This has been remembered as the arrows being shot by the Shaktis. So, these arrows of your thoughts should reach souls just as clearly, as though someone were calling and telling them something. Some are constantly disturbed by their dreams until they accomplish a particular task. That dream keeps them awake. Those with occult powers also accomplish what they want through their powers. However, this sound should now spread through the method of yoga. Create such plans of service. You celebrated this year of ceremonies. That has now ended. Now create such a wave that service can take place very fast. You have done a lot of fast service through words and you have already received its results. There now has to be some newness. Do you understand? Who will claim a number in this? Achcha. Are all of you OK? All of you are united in carrying out service, and so you are able to uplift this mountain of service. Achcha. * * * **OMSHANTI** * * *