

13/11/97 Avyakt BapDada 13/11/97

**Experience the reward of the attainment of the confluence age,
become a master bestower and one who is greatly co-operative.**

Today, Baba, the Bestower of Fortune, is seeing His children who are greatly fortunate. The Bestower of Fortune is very happy to see the lines of fortune of all the children. If you go around the whole cycle, none of the righteous souls, the great souls, or the souls who rule have a fortune as elevated and great as yours; it is only you elevated souls of the confluence age who have this fortune. You can see the lines of your fortune on your forehead. BapDada is seeing the elevated line of fortune of light sparkling at the centre of the forehead of each child. Are all of you seeing the lines of your fortune? If you look in your eyes, the lines of love and power are very clearly visible. If you look at your mouth, the line of sweet elevated versions is sparkling. If you look at your lips, you see a spiritual smile and the sparkle of spiritual happiness. If you look at your heart, the line of being totally absorbed in the love of the Comforter of Hearts is clear. Look at both your hands and see the line of being complete with all treasures. Look at the feet and the line of attainment of multimillions through every step is very clear. How great is this fortune!

Baba, the Bestower of Fortune with an open heart, has given all the children full permission to use the pen of elevated actions to extend their line of fortune through making effort. You can extend the line to make it as long as you want. You can extend the line as much as you want within the given time. The pen is in your hands; Baba has given you that. Do you know how to draw that line? Have you drawn that line? Or, do you not know how to draw the line? All of you know how to draw that line; that is good. Look, the line of fortune of the present time makes you elevated throughout the whole kalpa: the line of remaining constantly complete and happy for 21 births, and even in the copper and iron ages, the line of fortune of being the worthy of worship souls is elevated. The line of fortune of this time is constantly with you throughout the whole kalpa, because it is an imperishable line from the eternal Father. Do you constantly have the line of your elevated fortune in your consciousness? You have it in your consciousness, but sometimes it is in an emerged form and sometimes in a merged form. Or does it constantly remain in an emerged form? Very few of you are raising your hand for this. Make sure that it constantly remains in an emerged form. The sign of it remaining in an emerged form is the merging of the lines of the old awareness and the old sanskars. The lines of your old sanskars and the awareness of the things of the past should never emerge; they should remain merged; and whilst remaining merged, they should totally finish. When the lines of elevated fortune are in an emerged form, it is impossible for old lines to emerge. If these lines do emerge, it proves that the line of elevated fortune is not constantly in an emerged form. So what do you understand by this? Should the lines of such elevated fortune remain emerged or merged?

At the present time, BapDada wants to see all the children in the form of the reward of the attainments of the present confluence age. You have made effort over a long period. Now, effort should continue automatically. Effort should not be hard work. Will you continue to work hard at making effort until the end? If you do not experience the reward of the attainments of the confluence at this time, then when will you experience it? The reward of the future is a different matter. That is a shadow of the reward of this effort. That will automatically follow you. However, the speciality lies in attaining the reward of the present time. It should not be that if someone asks you how you are or asks after your well-being, you reply saying, "I am still making effort." Effort is good, but now experience the reward of the effort. The reward is of being complete with all powers, complete with all knowledge and an embodiment of being the destroyer of all obstacles. The reward of the present time will be attained automatically in the future; by then, all effort is finished, and you have just the reward. So too, in the time that now remains, especially experience the form of the reward. The reward you speak of is the reward of the effort you have made. You can only experience the reward according to the effort you make. However, what does BapDada want from the children? You ask Baba what He wants from you children. For the little time that remains, BapDada wants the children to become the form of the reward of the effort. Are you able to become this or do you like to work hard making effort? Will you become those who have received the reward? "I am now making effort", "The effort will be made", "I have do it and show you"; these expressions should now finish. It should be shown in practice not at some time, but now. When will you show this? Will you show it at the time of destruction? There is a method for this: Now, become a master bestower. You have taken from the Father and continue to take from Him; you do desire anything from other souls. "If this one does this, then I would be like this", "If this one changes, then I would change"; this is desiring to take. "If this is like this, then it would be like this", this is desiring to take. It should not be like this; rather, you should show something by practically doing it. "It's fine if it happens" is not enough; it has to happen and I have to do it. I have to give these vibrations. I have to become merciful. I have to co-operate with my virtues. I have to co-operate with my powers. Become master bestowers. If you want to take, take from the one Father. If you are to receive from other souls, you would only receive that which the Father has given to them. So, become a bestower and be generous-hearted. Continue to give. Do you know how to give? Or, is it that you only know how to take? Now, give what you have accumulated. Become master bestowers even amongst the Brahmins. Don't give only when others have given to you. I have to give. Do you have these treasures? Are you overflowing? Are you overflowing with virtues? Are you overflowing with the powers? If you have these, then why are you not giving them to anyone? Have you kept them hidden away for yourself? Since you are overflowing with the treasures, continue to give. Don't think about why someone is doing or saying something. Be merciful and co-operate with your virtues and your powers. This is known as becoming a master bestower, one who is greatly co-operative. Don't just become co-operative, but become one who is greatly co-operative. Become a master bestower. Do you understand what BapDada wants?

BapDada is seeing the hard work of the effort of the children even now. What are the diamonds still doing, now that the Diamond Jubilee has ended? The diamonds are still making effort to become flawless. The Diamond Jubilee means that every Brahmin soul should continue to shine like a diamond. You might think that it was not your Diamond Jubilee, but just for the Dadis. Was it yours or the Dadis? Whose was it? It was the Diamond Jubilee of the task of the establishment of the yagya. It was not only for the Dadis. It was the Diamond Jubilee of the task

of establishment. So, whether you are two years old, twelve years old or fifty years old, you are instruments for the task of establishment, aren't you? Are you instruments? To be a Brahmin means to be a soul instrumental for the task of establishment, together with father Brahma. Only these souls are called Brahma Kumars and Kumaris. So, are you all Brahma Kumars and Kumaris, or not? Are you effort-making kumars and kumaris? What are you? Are you Brahma Kumars and Kumaris or effort-making kumars and kumaris? To be a Brahma Kumar or Kumari means that as soon as you take birth, you become Brahma Baba's companion and an instrument for establishment. Do not think that you have just come and you are little. As time is coming close to its end, accordingly young and new ones who are Brahmins have to make such effort. If you are a warrior, then you have permission not to. However, you are Brahmins. It is said for Brahmins that they become deities. It is not said, "Warriors to deities". Brahmin souls have to become instruments for establishment. You are instruments. Therefore, you must co-operate, not donate, as master bestowers. Brahmins cannot donate to Brahmins. You cannot donate to Brahmins, but you can co-operate with them. So what did Baba say? Become the master bestowers and those who are greatly co-operative. Even if you are only one year old, nevertheless, according to time, as all the children are now close to the stage of retirement, finish the things of childhood. According to the speed of time and the discipline of the drama, everyone is now close to the stage of retirement.

BapDada knows that the children have deep love for Baba from their heart. You have deep love in your heart, do you not? Or is it just superficial love? You have love from the heart, don't you? This is why you have come running here, isn't? The children of the unlimited Father are present in an unlimited way in the unlimited hall. You like this hall, don't you? Or, do you feel distant? You may be sitting far, but Baba sees all you children close up in the big screen of BapDada's heart. He is not seeing you as distant. The screen of BapDada's heart is very big. Even scientists have not created a screen as big as that. Therefore, you are not sitting far away, but in BapDada's heart. Do you feel this to be so? Are you sitting on a chair, on the floor or in the heart? The scene is very beautiful. Is it full right to the back or is it a little empty? It is full, but empty at the back.

BapDada had given all of you some work to do. You may have forgotten, but BapDada remembers. What work did Baba give you? (To become free from anger.) Baba will not ask you about that today. If Baba were to ask you about this today at this first opportunity, you would become disheartened. BapDada knows the result. Baba will ask you later and also ask you to bring the results. Baba is leaving it aside today. The work you were given to do was to bring nine hundred thousand here. Do you remember that? Every zone was asked to do this. Which zone has prepared nine hundred thousand?

It is the turn of those from Bengal and Bihar to serve this time. So, have those from Bengal and Bihar prepared nine hundred thousand? You are very quiet. You are not saying anything. Okay, if not one zone alone, have all the zones together, including here and in the foreign lands, prepared nine hundred thousand? Those from foreign lands, speak. Are there nine hundred thousand? BapDada comes on the dates He has fixed. So, do you fix a date for everything? You

fix a date for the completion of this hall or when a function will take place. So what is the date for this? Is it fixed? Is it at the end of destruction? Or before that? When will it be? What have you thought of? What is the date? Have you got a date? Or have you not fixed it yet? Should Baba do this? You should do it. BapDada would say that you should not delay an auspicious task, so what will you do? Okay, if it happens by the end of this season, then that is also good. Do you have so much courage? Simply become bestowers. If you become a bestower, then with those feelings, you can very quickly prepare the royal family and the subjects who will be close to you. However, you are delaying this; they are still waiting for you. The delay is in you becoming constant bestowers. The delay is in you becoming greatly co-operative. You use more treasures for yourself and for the service that you are involved in. You give more time to your own duties in service. However, you are standing on the globe of the world as a great bestower, as an unlimited bestower, so now spread vibrations of unlimited service. You have to become world kings; not just the kings of your zone or your own duties. You are world benefactors. Now, become unlimited. By going into the unlimited, limited situations will automatically finish. The power of the mind is a great power, but you do not use it. You remain busy in serving through words, relationships and contacts. Now increase the power of your mind. Unlimited service through the mind, at a single time for just a short time, is much greater than the unlimited service carried out through words or co-operative contacts. If you stabilise yourself on the globe of the world with the power of your and mind and unlimited attitude, and stabilise yourself in Paramdham with the elevated Father, then even if you serve in this way for a short time, you will receive its reward many-fold.

According to today's time and circumstances, service through the power of the mind is the final service. Practise this from now. You may be serving through words, contacts or relations, but the practise of serving through the mind is now extremely essential. Continue to practise both at the same time. Do you know what you have to do? Just as the spiritual attraction of the service through the father's mind attracted the children at the beginning during establishment, so the service of the mind now will show the same wonders. As a result of service through the mind, you can see that those souls are themselves even now the foundation. According to the drama, this is the proof of the father attracting through service of the mind. They are so strong. So, now, at the end too, together with the father, you will attract others through the spiritual attraction of the mind. According to time, souls who now come to you will take less time and less effort and will become instruments to bring about expansion in the Brahmin family. At the end you will see the same wonder that you saw at the beginning. In the beginning, people did not see Brahma Baba as an ordinary being, but experienced him in the form of Krishna. They used to experience him as this, did they not? To have a vision is something else, but they used to see the actual form of Krishna, and used to eat and interact with him. It is like this, is it not? The one father did this at the beginning during establishment, and, at the end, you children too will be seen by those souls as real gods and goddesses. They would not consider you to be ordinary beings. They would experience the impact of you being worthy of worship. Only then will the curtain of revelation of all of you together with the Father open. Now, it is not just the Father alone who has to be revealed. He has to be revealed with the children. Just as during establishment, together with Brahma, the Brahmins also became special instruments, so too, at the time of completion, people would practically experience the special beloved children as deities. This evening you were told that for this you should stabilise yourself in the form of the reward. Let go of all the trivialities. Now, go above all these. Have a vision of the special form of your reward and also

inspire others to have that vision. Do you understand?

Now, can all of you stabilise yourself in your eternal form within one second? At the end, the whistle will only blow for one second. So, practise this from now. Just stabilise yourself. (Baba then conducted a drill.) Achcha.

Are all of you staying comfortably? Do you like Shantivan? Do you all like Shantivan? Double foreigners, raise your hand. Do the double foreigners have double intoxication or multimillion times intoxication? Do you have multimillion times intoxication or double intoxication? You are listening to all this abroad, are you not? Are they listening in all the countries? (BapDada's murli is being heard in over 50 countries through the internet.) Look, the invention from abroad is first of all useful to the foreign lands. BapDada is happy that the foreigners are becoming co-operative in revealing BapDada. You are becoming this and will continue to do so in the future. You use your intellect well. You have created good inventions and therefore you have been given the first chance. BapDada is seeing all of you who are listening in your own countries as ever-present in this hall in your angelic form; He is seeing a double gathering. One is the corporeal gathering and the other is the gathering of angels. The children from all over Bharat have also reached Shantivan in their angelic form. So BapDada is giving limitless love and remembrance first to all those children, even before giving it to the children present in the physical form. BapDada is seeing which children have become residents of Shantivan and are having avyakt experiences. You have found a very good facility. Constantly keep all the facilities and spiritual endeavour together. Achcha.

To all the children from everywhere; to all the souls who constantly keep the line of fortune in their consciousness in an emerged form; to those who constantly experience their form of the reward of all attainments at the confluence age; to the souls who are constantly master bestowers and greatly co-operative; to the world benefactor souls for all souls of the world who constantly serve through the mind, BapDada's love, remembrance and namaste.

*** * * O M S H A N T I * * ***

The signs of souls who are close.

Do you constantly experience yourself with BapDada, that is, do you experience yourself to be close to Him? What would be the sign of close souls? According to how close you are, so you will be equal to the Father in your stage, your task and your virtues; you would be constantly complete; you would be a bestower. Just as Baba is the World Benefactor at every second and in every thought, so too, you would be a world benefactor, the same as the Father. Every thought of a world benefactor, for every soul and also for nature, would be filled with good wishes; not a single thought would be without good wishes. Just as the fruit, that is, the strength of the entire tree, is contained within the seed, so too, with the powers you have received, the seed of thought is filled with good wishes, benevolent feelings, the feeling of making everyone equal to the Father, of making weak souls powerful, and of making souls who are peaceless and sorrowful experience peace and happiness. All this sweetness and strength is filled in every thought. No seed of thought would be empty, that is, wasteful. It would be powerful, with benevolent feelings.

Just as music makes souls temporarily enthusiastic; they unconsciously start tapping their feet and their minds start dancing, so too, every word of a world benefactor, just like spiritual music, would bring zeal and enthusiasm. An unhappy soul would experience meeting Baba and would start dancing in happiness. Being a karma yogi, every act of a world benefactor would be praiseworthy; a divine activity. Every act would be worthy of songs of praise. Just as bhagats sing praise, saying, “The way of seeing and moving is alokik”; they sing limitless praise of every sense organ, so too, every act of a world benefactor is great, that is, worthy of praise. Such souls are called close souls, equal to the Father. Through each second’s contact with world benefactor souls, other souls experience having all their desires fulfilled. Contact with the great world benefactor souls would give some souls power, some souls peace, enable other souls to make difficult things easy, make dependent souls into those who have all rights, make sad souls happy and cheerful. In this way, they would give zeal and enthusiasm to everyone. They give the experience of transformation. They give the experience of being under the canopy of protection. Those who become such world benefactor close souls are souls who are deeply absorbed in love. You are becoming this, aren’t you?

All of you are lucky that Baba has made you belong to Him. Baba accepted the children, that is, He made you into those who have all rights. All of you have received this right. However, you only receive the right to become a master of the world on the basis of becoming a world benefactor. Now, each of you should ask yourself: Have I become one with all rights? Have I received the right to the kingdom of the world? Have I received the right to be seated on the throne? Or have I only claimed the right to become part of the royal family?

What do the souls from abroad consider themselves to be? Would all of you rule or will you just come into the kingdom? Are you ready to accept whatever you receive? Out of the souls from the foreign lands, who has the hope of claiming the throne of the eight dynasties of the golden

age? Out of the eight dynasties, will you come within Lakshmi and Narayan the first, or the second etc.? What would you have to do to come into one of the eight dynasties? You think that there are only eight. It is a very simple matter. Just see whether you are able to make all the eight powers emerge simultaneously at every moment and in every situation. If you have two or four powers and one power is missing, then you would not come among one of the eight dynasties. All the eight powers should be manifested equally at the same time. It should not be that you have the power to tolerate to 100% and only 50% or 60% of the power to discriminate. Only when there is equality in both, that is, when there is the full percentage, would you claim the perfect throne of the kingdom. Now, tell Baba, what will you become? Will you claim a right to the kingdom, and the throne of the eight dynasties of Lakshmi and Narayan?

Souls from the foreign lands have good enthusiasm and courage. When you have courage, the Father helps. You can become a sample of one who has taken a high jump. However, you will have to pay attention to all these things. You are special souls and this is why BapDada knows that there are such souls who race ahead and claim number one, who have zeal and enthusiasm and who experience closeness even though they may be physically far away. Now, play your part on the stage in a practical way. You have to move ahead in effort. Make effort according to the speciality of the number one souls. Let there be the stage of ascent in every action.

Africa party:

All of you are intense effort-makers, are you not? Intense effort means to do something practically the moment you think about it. There should be no difference in your thinking and acting. You make many plans for different things, but then there is a difference in what is practically carried out. An intense effort-maker would put the plans he has made into practice. You are such intense effort-makers, are you not? Due to being under a foreign government, many adverse situations come to you, but for those who are constantly in Baba's company, the adverse situations are transformed on the basis of the stage of the self. Even a mountain becomes like a mustard seed. You would experience that you have overcome all these situations many times, and that they are nothing new. Something new would confuse you, but all these are nothing new. Those who have this experience would constantly be like a lotus. Just as the lotus is above the water, so too, the situations are below and we are up above. The things below would remain down there. When any situation arises, think that BapDada is with you. No matter how big a situation may be, in front of the Almighty, it is like an ant. For those who belong to the Father, no matter what the situation may be, He is responsible. Do not think: Where will I live? How will I live? What will I eat? Baba is the Companion of one with an honest heart. Whilst the Father is with you, you cannot go hungry. If the devotees have many different experiences; they are beggars and yet their stomachs are filled; how can you who have all rights go hungry? This is why you must not be even slightly afraid or confused about what will happen. Whatever happens will be good. It would just be a small test paper to test the extent of your faith. A test paper would not last your entire life. It would only last one or two hours. If BapDada is constantly with you and you have One Strength and One Support at the time of taking that test, then you will overcome the situation as though it was nothing. It would be just as in a dream where the situation finishes as soon as you wake up. Even though this seems like a big thing, it is in fact nothing. Do you have such faith in the intellect? The tilak of victory is applied on each

one's forehead and therefore, souls who have the tilak of victory cannot be defeated. You have come having made effort. You have come having overcome adverse situations and therefore BapDada is congratulating you. This is also fixed in the drama. When a steamer breaks down, people are scattered all over the place; so here too, Baba is bringing together all the souls who were separated in the copper age; whether they stayed here or went abroad. Now, be carefree. Whatever happens, it will first come to Baba. You are mahavirs. You have heard the story of the kittens saved in the furnace. No matter what happens, you are safe. It is just that you should wear the dress of being Maya-proof. You always have your Maya-proof costume with you, don't you? In the aeroplanes as well, they give you emergency jackets to wear in case something happens. So, you have received a very easy facility.

Each jewel is valuable. If you were not a valuable jewel, then how would you become one out of the multimillions? The One whom the world is desperate to make their own has made me belong to Him. The people of the world are desperate for even one second's glimpse and you have become His children, so how much intoxication and happiness you should experience! Your mind should constantly dance in happiness. The dance of happiness of the present time is portrayed in the images of the future. Krishna is always shown in a dancing pose.

Just as there is no one else like the Father, so too, no one is as fortunate as you are. Achcha. Give lots and lots of remembrance to all those who have not been able to come. BapDada's love definitely brings you close. Awaken at amrit vela and have a heart-to-heart conversation with BapDada and you will very clearly be able to see a solution for every problem. You will receive the response for any situation in your heart-to-heart conversation. Go from Madhuban, the land of blessings, with this special blessing and you will receive a further lift. Since the Father is here to carry the burden, why are you carrying it yourself? The lighter you are, the higher you will fly. You will experience how you can have an elevated stage by being light.

There is no fortune greater than knowing and attaining the Father. You have found Baba whilst sitting at home. Baba came and awakened you: Child, wake up! No matter which country you are in, your stage should always be that of being in Baba's company. You may be far in terms of your country, but you are the closest in terms of being with the Father. Why are the kumaris free from bondage? For service. This is a lift within the drama. You should take benefit of this lift. As you give more time for Godly service, you will continue to receive co-operation from your lokik service; it will not be a burden. Baba has extreme love for the kumaris because they are free from bondage, the same as He is. So you are equal to the Father, are you not? Achcha.

Trinidad & Guyana:

Having come to the land of blessings, you have made yourself complete with many blessings. Madhuban is the place to fill your aprons through earning an income. To come to Madhuban means to apply a stamp of giving yourself the rights of the present and the future. The method to become one with all rights is to let go of the dependency on Maya. So, you are those with all rights, aren't you? Achcha.

Canada:

How many jewels have those from Canada emerged? Even if there isn't quantity, at least there is quality. Since a garland of lamps can be created from one lamp, at least there are this many of you. Therefore, each one of you should feel that you have to give Baba's message to many and prepare a rosary. Give anyone who comes into contact with you Baba's message and someone or another will emerge. Do not lose courage that no one is emerging; someone will emerge. Some lands give fruit a little late, whereas other lands give fruit early. Therefore, according to the drama, wherever you are an instrument for service, there is definitely a jewel there and this is why you have become an instrument there. Have a powerful aim that now you have to give the proof of service. Then, with this effort, you will definitely achieve success.

Leicester:

You constantly swing in the swing of supersensuous joy, don't you? With the awareness of now you have found Baba, you have found everything, you automatically swing in supersensuous joy. There is total ignorance of sorrow; there is no name or trace of sorrow. Just as in the future, you will be ignorant of sorrow and peacelessness, so even now, you will experience the world of sorrow and peacelessness to be another world. Those people belong to the iron age whereas you belong to the confluence age. One who belongs to the confluence age cannot have any name or trace of sorrow or peacelessness. One feels mercy on seeing someone unhappy. You have experienced sorrow for a long period of time. Now, the confluence age is the time to stay in supersensuous joy. You will not have this experience in the golden age. Take benefit according to the time. It is the season for experiencing supersensuous joy, so if you don't experience this in the season, then when will you experience it? Baba's remembrance is the swing; continue to swing in this swing. Do not come down from it. Leicester has a high number in service. Leicester is also praised very well in the U.K. You are merciful in that you also are making your equals move forward. Kumars, kumaris, couples are all increasing in numbers. The result is good, but now, increase it further. Increase the numbers to such an extent that wherever you look, you only see Brahmins.

Blessing: May you be a protector of the yagya and make the fortress strong with the vibrations of the current of yoga.

Just as you plan to increase the Brahmin family, so too, also make plans so that no soul moves away from the Brahmin family. Make the fortress so strong that no one will be able to leave it. Just as an electric fence is erected all around, so too, erect such a fence powered with the current of yoga vibrations. When you create the thought of strengthening this fortress with the powerful vibrations of yoga, you will be called a protector of the yagya.

Slogan: A gyani soul is one whose stage is the most elevated even whilst performing ordinary actions.

***** O M S H A N T I *****

Essence: Sweet children, be like Baba, become God's helpers and serve to transform the devilish society into the deity society. Have an interest in serving everyone.

Question: Some children are unable to forget the old world even after trying. What is the reason for this?

Answer: Their bondage of karma is very bitter. If the intellect is not linked in yoga with the new world, it keeps running to the old world again and again. Then it is said: It is not in their fortune, that is, their actions are false.

Question: Which taste do you need to experience so that you cannot stay without doing service?

Answer: A taste for being merciful. Those who have had a taste of knowledge are the ones who know how to be merciful. Merciful children cannot stay without doing service.

Song: You are the Ocean of Love....

Om shanti. You heard the words, "You are the Ocean of Love". Children understand that Baba is the most loved of all. When you remember Baba, you also remember the inheritance. Those who remember Baba and develop faith will definitely experience happiness. In fact, when they go to the temple of Shiva, they call the Shiv lingam "Shiv Baba", but why are they still not able to experience happiness? They offer fruit and flowers and pour milk onto the Shiv lingam. You don't need to pour milk etc. Incorporeal God is the Father. He is the God of the bhagats, the Creator. He created the human world; this is also remembered. People worship Him and do bhakti, but no one's mercury of happiness rises as much as yours. Just by hearing the name of God you experience goose pimples. It is in your intellects that you receive from Baba the inheritance of Baba's home and Baba's property. When a child takes birth in his father's home, the position of that home does not change, whereas the positions of other property, factories or land may change. The house is also part of the possessions, but other possessions can be moved around all over the place, the house is known as the immovable property. Other property can be called mobile property. You children understand that you become the masters of Baba's home, the one which never changes nor is ever transformed. The sweet home never changes. However, the kingdom changes so much. One is immovable and the other is movable. The land of mukti is immovable. Here, there is a lot of change. The kingdom changes from the sun dynasty into the moon dynasty. Whether you receive mukti or jeevanmukti, you children become the masters of Baba's property. You understand that everyone becomes a master of Baba's immovable property. However, children receive the movable property numberwise. You receive the best property of all. You are the ones who rule the kingdom in heaven. Within the four ages, it is the people of Bharat who pass through the main Brahmin clan; however, not all the people of Bharat, only those who belong to the deity religion. Not everyone goes around the whole cycle. Those who belong to the Brahmin clan have been converted to other religions, but now those same ones will emerge. Many have been converted. Many have gone into the Christian and Buddhist religions; but now they can leave those. Although many have been converted in this way, a time will come when such souls will emerge. Anyone can understand this knowledge. To understand the world cycle is a common thing. No matter how dull-headed people may be, it can enter their intellects that this world is a cycle; however, they are not able to become complete with all the divine virtues. Just to understand the cycle doesn't mean to become complete with all divine virtues; no, this is a study. That is a limited study and this is the unlimited study. Only you understand this. It stays in your intellects how this cycle spins. Other religions come later on. This knowledge is

very easy, yet only a few understand. You also have to be a yogi soul. Everyone keeps remembering them. You have understood the world cycle, but your stage should also be good. It takes intense effort to become complete with all the divine virtues. Some or another obstacle comes up. You yourselves say: I don't have the virtue of speaking sweetly. You have to make effort for this. Your aim and object is clear. Baba explained last night that you can write: We are studying Raja Yoga exactly as we did five thousand years ago. Whenever there is an exhibition or whenever a projector is used, you must definitely write this wonderful aspect: Through this exhibition, you are now being shown a method to study Raja Yoga exactly as you were shown five thousand years ago. Baba says: You are making effort on the basis of shrimat just as you did five thousand years ago. They say that the duration of the kalpa is hundreds of thousands of years and that kaliyug is still a young child. You say: We are making effort to claim the self-sovereignty of the deity kingdom as we did five thousand years ago. Then people will be amazed: What are these people writing? If they say that satyug lasted for hundreds of thousands of years, tell them: But there isn't such a large number of deities. There isn't such a large population of Hindus. The Hindus have been converted into many other religions. So many Hindus have become Muslims. They are called Sheikhs. There are many like this. Some don't even accept themselves as belonging to the original eternal deity religion. They simply say: Original eternal Hindu religion. However, the Hindu religion did not exist at the beginning; it does not exist eternally. You can also print this in the newspapers. There is no question of printing it in the magazines, but the newspapers are printed in quantities of hundreds of thousands. Yes, they do charge a lot of money, but they will print it if it is explained to them. They can also print the cycle. Baba wrote the question: Is Krishna the God of the Gita or is Shiva? You can print this in the newspapers as well. Sometimes they want money for this, and sometimes they print it for no charge. It may be printed in a good newspaper. However, the problem is that if it is only printed for one day, some will read it, but others will not. Only if it is printed every day will people's eyes open. Then they will come and understand the knowledge. It takes so much hard work to maintain effort. Storms of Maya come, and so effort is needed. You print this knowledge in the newspapers and hold exhibitions. An exhibition would be held in one village, whereas a newspaper goes in all directions. You should think about these things throughout the whole day. You should think about how service can be increased. You are the children who are the true helpers of God. To serve society means to help God. You children understand that this is the devilish society. This now has to be transformed into the deity society. The society of the entire world has to be taken to heaven. The boat of the entire world is sinking. The world was heaven to begin with, but it has now become hell. This cycle continues to spin. This is a drama. Heaven does not exist when hell exists. Where did it go? Down below. The drama has to be enacted again. This is a living drama. Second by second, every act is now in your intellect. Other people are not able to understand any of it. If people were to understand the drama, beliefs such as: "This kalpa lasts for hundreds of thousands of years" would not remain in their intellects. The swastika is absolutely accurate. People worship the swastika but they don't know what it is. They don't know its significance, and so this cycle has to be explained. The cycle continues to spin in your intellects. You say that we are changing from humans into deities; from an ordinary man into Narayan. This is Raja Yoga. The image of the Trimurti should stay in your intellect throughout the day. Through Brahma, you receive the kingdom of the land of Vishnu, and through Shankar, this devilish world is destroyed. Let these thoughts continue in your intellect and then you will stay in great happiness. Baba is having lockets made with which you can explain very easily. You can also have these pictures of the Trimurti and the cycle stuck onto bags. Everything else, even Krishna, is included in the picture of Lakshmi and Narayan. It is only the cycle that does not include all this. How can everything be included in

one picture? This is why it is then explained separately. Baba's intellect continues to work the whole day. They build very good temples to Lakshmi and Narayan. They have made pictures of Krishna as well. But no one knows who Lakshmi and Narayan are or who Radhe and Krishna are. You have now received so much knowledge. You should experience so much happiness. You can go anywhere and do service. You can go to Shrinathdware and explain. Explain to those who are trustees there. Take a casket (small, expensive box for storing valuables), open it up and explain to important people, and they will be very happy. They will feel that God Himself has taken a physical form and is explaining to them. Some children have a great deal of interest in doing service. However, they don't go to the important ones. You can go anywhere and have a meeting. There's no question of any expense. At first, they may think that you have come to ask for something. A variety of methods should be created for service; otherwise time is wasted. Each of you should ask your own heart. Be very merciful and bring benefit to many. If there is no taste for knowledge, there is no taste for becoming merciful. In fact, many can do very good service. Baba tells you many methods for service. Listen, and as soon you have time, go and do service. If you are very interested in doing service you can claim a high status. You can do very good service with the Trimurti and the cycle. If any foreigners come, explain to them about these. The knowledge is so good! This is the knowledge of the history and geography of the world. The sannyasis go abroad to give the knowledge of the ancient Raja Yoga of Bharat, but in fact they cannot give this. You have all the facts and figures. However, courage is needed to explain all this. If you explain everything using the projector and give knowledge, that is very good. Abroad also, you can give knowledge very well using the projectors. They'll be very pleased to hear it. Where is Christ now? When will he come again? They will then understand. They will at least have received the knowledge of the cycle. If you have the projector with you, you can do very good service with it. No one will object to that. You can explain to anyone. Take all the slides with you. It is good if they are in English. You have to make effort. If everyone's yoga of the intellect were to be fixed with Shiv Baba, establishment would take place very quickly. Baba continues to explain according to the plan of the drama. He continues to give directions. Anyone who goes to buy something has to be very sensible, wise and clever. The words in the slides should be very clear so that people can read them. They should be in English as well as Hindi. You may also have to print them in Urdu and Madrasi. Then it will be easy to explain anywhere using the projector slides. Do the service of making others similar to yourself. Only then can you have any hope of claiming a good status. Otherwise, what status will you claim? The poor people are very unhappy. They will be very happy when you give Baba's introduction. Some have never seen Baba, yet they write in letters: Baba, we will definitely claim the inheritance from You. So many are in bondage. They can become free when your name is glorified. You have to free your equals from jail. If you don't do service, what status will you claim? You will receive visions of everything at the end, and then all the things you have done will be remembered. Baba continues to give you visions. After belonging to Baba, if you do disservice, you will have to repent later on. This is why Baba continues to explain: Remain busy in service. Baba wants good children for service. You should think about how you can help in Baba's service so that your kingdom can be established quickly. You should have a deep interest in service. It takes so much effort to change the stone intellects of serviceable children into divine intellects. It is not a little thing. So, the children should be so happy: We are claiming the inheritance of heaven from Baba, but it is incognito. However, the karmic accounts are so bitter that the old world is not forgotten. The intellect is dangling among temporary things, and is not able to link with the new world. This means that their actions are false.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Do the service of making others similar to yourself. Don't perform such actions that you will have to be punished. Make effort to become very sweet.
2. Baba is making us the masters of both the immovable and the movable property: mukti and jeevanmukti. Maintain this intoxication and happiness.

Blessing: May you constantly experience being carefree and happy by remaining aware of your unlimited rights.

Nowadays, people receive a right only after working for it, whereas you receive all rights without effort. To become a child means to claim your right. As soon as you consider Baba to be yours, you receive all rights. So, this is the wonder of "I, the elevated soul" having all rights. Maintain the happiness of your unlimited right. This unlimited right is guaranteed; and when there is a guarantee, you are able to remain carefree.

Slogan: With everyone's blessings, continue to fly high, and you will easily be able to cross any mountain of obstacles.

***** O M S H A N T I *****

Essence: Sweet children, Baba the Purifier has come to purify you and to give you the inheritance of the pure world. Those who become pure are the ones who attain salvation.

Question: On what basis can you transform a bhogi life (one who enjoys sensual pleasures) into a yogi life?

Answer: Faith. Until there is the faith that God Himself, the unlimited Father, has come and is teaching you, you can neither have yoga nor can you study knowledge. You will always remain a bhogi. Some children come to class, but they do not have faith in the One who is teaching. They think: Yes, there is some power, but how is it possible for incorporeal Shiva to teach? This is a new thing. Children with such stone intellects cannot transform themselves.

Song: Salutations to Shiva....

Om shanti. Children have understood that it is Shiv Baba who is explaining to us. He will not say "God speaks" again and again. It is not the law to keep praising yourself again and again. Shiv Baba who is the Father of all sits and explains to us children. He enables you to claim your constant and unshakeable deity sovereignty, just as in a school or college, the students know that the teacher is making them into barristers like himself; there is an aim and object. Nothing is attained by going to satsangs and reading Vedas and scriptures; there is no aim and object in that. This is why the teachers are better. They at least teach a worldly education through which there is an income for your livelihood. However, through the guru and the father you only become degraded. When children refuse to get married, the father would refuse to give them an inheritance, and would say, "Go wherever you want to go". Here, the Father gives you nectar to drink and also gives you an inheritance. He says: Become pure and you will become the masters of the pure world. There is a great contrast between a limited father and the unlimited Father. That one takes you into the night, whereas this One takes you into the day. This One is the Purifier. They say: There is only one Bestower of Salvation for all. He comes and grants salvation to all. Then who made you degraded? They don't know this. Baba explains: All of them follow devilish instructions. They come here to become deities from devils. This is the Court of Indra (Indraprasth). There are some devils who attend secretly. At all the centres, such devils attend secretly, then go home and drink poison. Both things cannot be done together. They go and become those with stone intellects. They don't even recognise the Father. They don't have the slightest faith that it is the unlimited Father who is teaching us. They just come and sit here. They are neither able to have yoga nor are they able to study. They remain bhogis. Many think: There is some power; that is all! But how can incorporeal Shiv Baba come? This is not written in any scripture. These are new things. They talk about Shiv Jayanti, but because of having stone intellects, they don't understand anything. Shiva is God, which is why all the bhagats remember Him. They say: Salutations to Shiva. They believe that He resides in Paramdham. He is also our Father, and so the Supreme Father is the Father of all. There are some in Bharat who don't believe in the Father. It is very difficult to explain to human beings. Human beings don't even know that it is now the period of degradation. Bhakti was at first unadulterated, but it has now become adulterated. There is a lot of difference between adulterated and unadulterated. Through one you become a sinful soul, and through the other you become a charitable

soul. Unadulterated bhakti is the true bhakti. At that time, that is, at the beginning of the copper age, people were happy. They had wealth, etc. In kaliyug, almost all go into degradation. When they start doing adulterated bhakti, they also start to become very vicious. Day by day, there is the force of vice. At first the vices were satopradhan, and now they are tamopradhan. All are extremely tamopradhan. There is so much quarrelling and fighting in every home! Shiv Baba sits and explains to the children. Krishna is not the Father. They don't know anyone's biography. This is an impure world. They believe in the Purifier, the Supreme Father, the Supreme Soul, and that He is the Ocean of Knowledge. The ocean of water is not the Purifier, nor is it knowledge-full. Because of having stone intellects, they consider the rivers of water that have emerged from the ocean of water to be the Purifier. Just as it is asked what the occupation of the God of the Gita is, so you should ask them: The incorporeal Supreme Father, the Supreme Soul, is the Creator, and Shri Krishna is the creation. Now tell us, who is the God of the Gita? If only one can be called God, then how can you call Vyas God? You should ask questions in this way. The Purifier, the Supreme Father, the Supreme Soul, is the Ocean of Knowledge. How did the Ganges of knowledge emerge from Him? Here, it is a question of earning an income. The Supreme Father, the Supreme Soul, creates Brahmins through the lotus mouth of Brahma. They are given knowledge through the mouth of Brahma, and through this they receive salvation. Now, do you become pure through the ocean of water or through the Ocean of Knowledge? Human beings cannot become pure through water. So first, you should ask them this riddle. By understanding Him, you will become the masters of the pure world. They call out to Him: Oh Purifier, Sita Ram, come! When they go to the Ganges to bathe, you should bring up this riddle. Everything should be appropriate and at the right time. Just as there is the riddle of the God of the Gita, in the same way, this is also a riddle. Continue to think: What should we create for people to keep with themselves as a souvenir? If it is something good of the deities, would they tear it up? No; they would keep it, but if it is just paper, they would tear it up and throw it away. The ones who have the practice of doing service will churn the ocean of knowledge all day, and will definitely do something in a practical way. You shouldn't just say that this should be done. Who are you to say this? If Baba says that you should do this, and children say that Baba should do this, then who will actually do it? The Father or the children? Baba gives directions: Make a calendar with a good picture. You should make calendars of Trimurti Shiva. It is right to say, "Trimurti Shiva Jayanti". Just to say "Shiva Jayanti" is wrong. One child has the desire to make a colourful calendar of Trimurti Shiv Jayanti. You can give good explanations using the Trimurti. Baba has had the locket made so that you can give a good explanation. Shiv Baba grants salvation through Brahma. The ones who make effort are the ones who become the masters of the land of Vishnu, but the ones who don't take knowledge are destroyed. They experience punishment and also lose their status. The bhagats remember God a great deal, but when God comes, very few recognise Him and belong to Him. A handful out of multi-millions emerge. Those who make effort for mukti cannot claim a good status. Their sins aren't destroyed. This is why a vision was given. The religious founders will also come to take drishti. By staying in remembrance, sins can be destroyed and a high status can be claimed. People of other religions will also come. The important people of different religions will come later on. It is not the present-day Pope who will come; no. It is the first-numbered Pope who has now reached the stage of degradation who will come. It is a very deep account. Now it is the kumbhamela. All this is the paraphernalia of the path of bhakti. When it is

the time of the full eclipse of degradation, Baba comes and makes you sixteen celestial degrees complete. The eclipse can be removed by spinning the cycle of self-realisation. In the picture of the globe, you should write at the bottom: Swadarshanchakra. This is a very good thing. This is the Godly Coat of Arms. These are Godly matters. Baba also gives explanations for the slides you make, but if some don't listen to the murli, they cannot put the directions into practice. You should study the murli every day. The ones who are on service should act on these things. The words on the slide of the Trimurti are very good: Establishment and Destruction. You should show two globes. This is hell and that is heaven; today's Bharat and tomorrow's Bharat. Baba, the One who gives jeevanmukti in a second, is sitting here. You recognise Baba; you have faith; that's it! Then you start making effort to claim jeevanmukti. You took birth, and so you have to take your full inheritance from the Father. Then you cannot demand poison. The Father says: The corrupt ones cannot receive an inheritance. You saw this one's (Brahma's) practical example. Few emerge without difficulty. They are concerned about their honour. Baba is the Creator, and so you should obey Him. If you don't even follow shrimat, your status is destroyed. Baba says: You need to become the conquerors of attachment on this path of knowledge. You have received Baba's orders. Children who are not obedient are unworthy. Such a child is not a child. The order of purity is a good one. Baba is now teaching Raja Yoga. The poor human beings don't understand. Children also understand numberwise according to effort. Baba gives many directions. Very few children follow them in a practical way without a lot of difficulty. Baba says: You should make a calendar of the Trimurti. Everything depends upon the picture of Trimurti Shiva. It is written: Establishment takes place through Brahma. It is definitely Shiv Baba who will establish heaven. Destruction of the devilish, iron-aged kingdom will take place. There are countless people in the devilish kingdom. There are very few in the kingdom of the deities. It is written: Destruction of the many religions and establishment of one true religion will take place; the Trimurti is definitely needed. Baba says: I decorate you a great deal, but you still don't improve. (There is the example of the dog's tail.) I make you into gods and Maya makes you into dogs. Then, no matter for how long you put them in the orb of knowledge, they are still not transformed. The ones with a bent tail keep speaking wrong things. Here, Baba says: Forget your body and bodily relations and remember Me alone. Don't be trapped even by the body. By becoming trapped in someone's body, you fall. Because some had love for Mama's body, after she went, so many died. They were trapped in the name and form of Mama, and so they have died. Baba says many times: Don't become body conscious; remember Me alone. There are some who are constantly trapped in the teacher. If the teacher is changed, they die. Baba says: Don't ever remember this one's (Brahma's) body. By remembering the body, you will not be able to imbibe knowledge fully. You have to make a lot of effort to become soul conscious. To remain in Baba's remembrance is very difficult. Many are able to speak knowledge very well, but they have a lot of difficulty staying in yoga. The stronger you become, the more storms Maya will bring. Many become trapped in the name and form of someone or another and deceive themselves. You have to be very careful in this. A lot of effort is required for yoga; knowledge is easy. Again and again, you forget to stay in yoga. This is why Baba says: How will you become conquerors of sin? If you remain in yoga you cannot commit any sin; otherwise, you experience one hundred-fold punishment. Dharamraj and Baba are both here together, and therefore, Baba Himself says: Do not commit any sin in front of the Father, otherwise you will experience one hundred-fold punishment. It is

through yoga that you have to become the conquerors of sin. It is easy to understand the discus of self-realisation. Below the globe, you should write “swadarshanchakra”, not “the spinning wheel” (charkha in Hindi). Baba shows many methods so that the children can act upon those. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrances and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Don't become trapped by the name and form of anyone. You should not even become trapped by your own body. You have to become very careful in this.
2. In knowledge, you definitely have to become the conquerors of attachment. Obey the instruction of purity and also create yuktis to make others pure.

Blessing: May you be free from the spinning of remembering and forgetting, and make your life as valuable as a diamond by remaining aware of your role.

The confluence age is the age of remembering and the iron age is the age of forgetting. When you are constantly aware of your elevated part and your elevated fortune, you become as valuable as a diamond, whereas if you become forgetful, you become like stone. This is the game of remembering and forgetting. Residents of the confluence age should never tour the iron age. If your intellect is even slightly pulled towards it, you will become trapped because, although there is a lot of glamour in the iron age, that glamour is very deceptive.

Slogan: A true Raja Yogi is one who keeps his physical organs under law and order.

***** O M S H A N T I *****

Essence: Sweet children, you have taken the unlimited Father's lap whilst alive. You have become His children, and so you must definitely follow His shrimat. Put every direction into practice.

Question: When does the stage of retirement begin for the world, and how?

Answer: When Shiv Baba enters the body of Brahma, the retirement stage of the world begins, because Baba comes to take everyone back home. At the moment, the young as well as the old have all reached their stage of retirement. Everyone has to return to the sweet home, the land of mukti, and then go to jeevanmukti. In Brahma's case, he is already sixty years of age when Baba enters his body; it is already his time of retirement.

Song: To live in Your lane and to die in Your lane....

Om shanti. In whose lane will you die? People have the desire to go to the land of mukti to be threaded in the rosary of victory of the Supreme Father, the Supreme Soul, Shiv Baba. Children understand that the souls of all human beings will be threaded in the garland around Baba's neck. The creation of a lokik father becomes the garland around his neck. Children remember their father and the father remembers his children. In the same way, all souls remember the Supreme Father, the Supreme Soul. That is a limited father and this is the unlimited Father. Every human being has the desire to attain mukti. To become the garland around the neck of the Incorporeal means to attain liberation, whereas to become the garland around Vishnu's neck means to go into liberation in life. Baba grants mukti and jeevanmukti. The more you become the child of the unlimited Father, the more you become part of the garland around His neck. Children are the garland around the neck of their lokik mother and father. The mother and father are definitely also the children of someone. People sing: You are the Mother and Father; when we become the garland around Your neck, we will be constantly happy. Souls remember the unlimited Father, but they still have the desire to become the become the garland around His neck. When Trimurti Shiv Baba comes and creates all three, Brahma, Vishnu and Shankar, you can then become the garland around the neck of the unlimited Father through Brahma. At first, you were the garland around the lokik mother and father. You have now died to them whilst alive and come to belong to the Parlokik Father; only then do you receive the inheritance. When a poor child is adopted by wealthy parents, he then comes and takes the lap of the wealthy parents whilst alive. The poor parents are still alive; the child remembers both sets of parents. You also remember both the lokik and the parlokik relations. You meet with both. You have taken the lap of the parlokik Mother and Father in order to claim the treasures of happiness from Him. That is a limited lap and this is the unlimited lap. You have taken this lap whilst alive. You understand that by taking this lap you will receive the treasures of happiness in the deity clan. Children must definitely remember their parents; they must follow their directions. Shrimat is praised. You are now receiving this help in a practical way. It doesn't mean that everyone is adopted very quickly; no. This happens gradually. Now the deity religion is being established and the tree is gradually growing. Before the Christians come, Christ comes, and then the numbers increase from ten to twenty to fifty. This tree is growing in front of you. Christ goes away, but he then comes back at the end. This is the unlimited Father. Many become the garland around Shiv Baba's neck, and then they become the garland around Vishnu's neck. Shiv Baba is

incorporeal. Through Brahma, He creates the mouth-born progeny. There is significance in the expression, "Trimurti Shiva". There is no significance in saying "Trimurti Brahma". Baba continues to make corrections. Underneath the cycle, write: "This is the swadarshanchakra", not a spinning wheel (charkha in hindi). That government has a spinning wheel as their symbol, whereas here it is the swadarshanchakra. Day by day, further corrections are made. Baba has explained: Always say, "Trimurti Shiva Jayanti". This time, you can write that you are celebrating the sixty-second Trimurti Shiva Jayanti. How can Shiva take birth without Brahma? He gives the inheritance through Brahma. You must claim your inheritance from Shiv Baba. So, this Vishnu is the inheritance. Brahma becomes Vishnu; this is the inheritance. Brahma, Vishnu and Shiva do not bring about destruction. Destruction is remembered as happening through Shankar. This is why the picture of the Trimurti is the main one. The picture of the Trimurti has continued. There also, when you rule the kingdom, there is the picture of Vishnu behind the throne. This is like a coat of arms. People do not understand the meaning of this. Baba sits and explains to you children. You have now received this knowledge. The deities do not have this knowledge. Now, the third eye of you Brahmins has opened. Baba explains in such an easy way: Manmanabhav. Remember Baba and the inheritance. You are the mouth-born progeny. You are the Ganges of knowledge as well. You are the gyan kumars and kumaris, the mouth-born progeny who have emerged from the Ocean of Knowledge through the lotus mouth of Brahma. You are the children of the Ocean of Knowledge. This is the true pilgrimage place. This is the true confluence of souls and the Supreme Soul. These are the Ocean of Knowledge and the rivers of knowledge. This requires great understanding. Those with a gross intellect will not understand these things. For them, an easy method is to remember Shiv Baba and the inheritance through this one. By keeping all these things in the intellect, the degree of happiness will rise. This is your Godly student life. The unlimited Father is teaching everyone. Shri Krishna does not teach. Krishna is not called the ocean of knowledge. Krishna is not called trikaldarshi either. The knowledge of Raja Yoga is in your intellect, and through this you claim your reward. There, there is no need for this knowledge; it is needed here. Baba says: I come kalpa after kalpa and teach you Raja Yoga. I explain the significance of the beginning, the middle and the end of creation, and how the cycle spins. All the praise is of the confluence age when Baba the Purifier comes and takes you from the old world into the new world. Preparations are being made for the destruction of the old world. You can see what is happening in the world these days. Today, someone is an emperor but tomorrow, his army overthrows him and puts him into jail; they may even kill him. There are many cases like this. These days, you cannot trust anyone. There is nothing but sorrow. Today, someone has a son and becomes happy, and tomorrow, when the son dies, he becomes unhappy. This is the world of sorrow. Now Baba is making you worthy of the new world of happiness. Baba Himself says: You have become so unworthy. You can now become worthy to be the masters of heaven. You were the masters of heaven, that is, the deities, but you have now become devilish. Yesterday, you used to sing the praise of the deities. You used to call yourselves sinners; degraded ones. People say, "We have no virtues", so surely God must have had mercy on them. Who made these deities so virtuous? You now understand this. No one except the Supreme Father, the Supreme Soul, can create deities. People have become absolutely vicious and impure. Even when they get old they don't renounce vice, although the law says that one should go into retirement after sixty years of age. Previously, people did that; they used to

finish with all responsibilities before reaching sixty years, and then hand over everything to their children. Nowadays, they even give birth to children at sixty years of age. Baba says: I entered this one when he was sixty years of age; at the time of his final birth of many births; at the time of his retirement. He renounced everything; he would not have done so otherwise. When Baba comes, it becomes the time of retirement for the entire world, because everyone has to return home. This is why Baba says: Remember Me alone. Whether young or old, no one will be left behind. Baba comes and makes everyone sweet. The lands of mukti and jeevanmukti are both sweet. Everyone is going to be destroyed. Everyone's karmic accounts will be settled. It doesn't take long to experience punishment. When people sacrifice themselves at Kashi, they become liberated from all sins. Their karmic accounts then start all over again, but not a single one goes into mukti. They think that by sacrificing themselves to Shiva they will return to the land of mukti. Baba says: No one is able to return; everyone must take rebirth. This one, who is the first number, takes the complete number of rebirths, and so the ones who come afterwards must definitely take rebirth also. You have taken eighty-four births. You play your part from the beginning. This is your beneficial leap-birth. During this birth, that is, during this age of charity, you become charitable souls. Those are all limited things. They have a month of charity and a year of charity, whereas this is the age of charity. This is the only leap-birth for the Brahmins. You Brahmins are the top-knot who will then become the deities. You now understand that Baba makes us the garland around His neck. We souls reside in the corporeal world. Baba Himself says: You came naked (bodiless); previously you lived with Me. You have now understood that first you will go to satyug. There, it is the deity religion. There, there is no need to make effort. Effort is only made at the confluence. This is the confluence age. The duration of other confluences cannot be calculated. The duration of this confluence is very short. At this confluence age, Baba comes and transforms this age. However, nothing happens during the other ages. Because there is a reduction of two degrees, the kingdom changes. You have had visions of how the kingdom is handed over. Baba comes at this confluence and purifies the impure. This is why the duration of this age is calculated from the time when Baba comes. You say: We are celebrating the sixty-second Trimurti Shiva Jayanti; that is, Shiv Baba came sixty-two years ago. Therefore, print a card for Trimurti Shiva Jayanti and write something on it. The God of the Gita is not Krishna; it is Shiva. He is the Ocean of Knowledge. His main mouth-born progeny are these Brahma Kumaris, the rivers of knowledge. Knowledge can only be taken from them. Create such new things that it is easy to explain to others. Baba has said: Show large images using the projectors and write "Trimurti Shiva Jayanti". Baba gives directions, but the one who creates the pictures should be very good. However, many varieties of obstacles come in this sacrificial fire, and then service slackens. Now, Shiva Jayanti is coming close. Celebrate with great splendour. There can be great splendour in Delhi. Show both the coat of arms: We are talking entirely about Godly aspects. Baba is the Benefactor. Children also continue to bring benefit to others, and Baba is pleased seeing this. It is said: Charity begins at home. You must uplift your friends and relations, otherwise they will complain. You receive very great points. The pictures are also good. The rosary is so beautiful. The rosary of Vishnu is created after the rosary of Rudra. You Brahmins are the ones who speak the true Gita. You explain the secret of the true pilgrimage. Whilst sitting here, stay on the pilgrimage of remembrance and your sins will be incinerated. There is no other method to change from tamopradhan to satopradhan. There is great praise for yoga, and it is this that takes effort. Many storms come. It is

very easy, but at the same time, it is difficult. There are the images of your tapasya; of yoga. There is also the picture of the kingdom. You become deities through Raja Yoga. You are Raja Rishis. They are hatha yoga rishis. You have natural locks of hair. At the moment, all of you are the garland around Baba's neck; all are brothers. You receive your inheritance from Baba. Prajapita Brahma has also been remembered. One is the corporeal Father, the other is the incorporeal Father. For Shankar, it is said that he opened his eye and destruction took place. By showing Parvati and Ganesh with Shankar, they have turned him into a householder. There is a lot of blind faith. Otherwise, where would the image of Ganesh with a trunk have come from? Ganesh is worshipped a lot, but this only incurs wasteful expense. Baba says: I made you wealthy. You built temples, created scriptures and gave donations, and through this wasteful expenditure you became degraded. This also was fixed in the drama, which is why Baba now sits and explains. Baba makes you trikaldarshi. The knowledge of all three aspects of time is in your intellects. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. This is the age of charity. At this time, become charitable souls, bring benefit to everyone and show them the path to mukti and jeevanmukti.
2. This is our Godly student life, and the unlimited Father is teaching us. Maintain this happiness.

Blessing: May you be a yogi soul who makes the impossible possible with the power of silence.

The power of silence is the most elevated power. Through this one power, all other powers emerge. Even the power of science has emerged through the power of silence. With the power of silence, you can make the impossible possible. Whatever people of the world consider to be impossible is easily possible for you yogi souls. They say that God is very high up and brighter than a thousand suns, whereas from your experience you say that, with the power of silence, you have attained Him and so become merged into the Ocean of Love.

Slogan: True servers are those who carry out construction with humility.

***** O M S H A N T I *****

Essence: Sweet children, even the bhagats don't experience as much happiness by saying "Bhagwan" or "Ishwar" as you do by saying "Baba".

Question: Which thought do lokik children have out of greed, which you children do not have?

Answer: Lokik children who have greed think that the sooner their lokik father dies, the sooner they can become the master of the property. You children don't ever have such thoughts about the unlimited Father, because Baba is bodiless. Here, you receive an imperishable inheritance from the imperishable Father.

Question: What is the sign of those who have a healthy intellect?

Answer: They instantly imbibe what they hear. They don't even need to take notes. You take notes in order to serve others.

Song: See your face in the mirror of your heart....

Om shanti. Om shanti. When it is said twice, the first time it is Baba who speaks and then the second time Dada says it, because both are souls. At the moment, there are two souls in this one. One is his own soul and the other is called the Supreme Soul, that is, the One who resides in the supreme abode. This is why He is called the Supreme Soul, God. What is the relationship between the soul and the Supreme Soul? There is one Father but countless children. When people call out in English, they say: God the Father! So, that means He is the Father. They do not experience so much pleasure by using the terms "God", "Prabhu" etc. There is an experience of happiness in saying "Father". You receive nothing but sorrow from a lokik father, but the parlokik Father is the One who gives happiness. This is why He is remembered on the path of bhakti. He is God the Father, which means that He is our Father. People even say that we are all brothers; they speak about brotherhood. When the people of Bharat say that we are all brothers, their attention is not drawn towards the soul. They are body conscious. They don't understand that we souls are all brothers and that the Father of all of us is one. If God were omnipresent, you would not be called brothers; it would then be said that all are the Father. In the consciousness of the soul, you are called brothers. You are now sitting face to face with Baba, and Baba is teaching you. The soul now says: I have found Baba. To find Baba means to find everything. You receive your inheritance from the Father. As soon as a child is born, it is understood that an heir has come. When a child says "Baba", it means he is an heir. Generally, the girls say, "Mother, Mother"; they have greater love for the mother. A boy keeps saying, "Father, Father". The son has love for the father. An inheritance is not received from the mother; an inheritance is received from the father. Here, all you souls are brothers. All of you are claiming the inheritance from Baba. Baba's shrimat is: Let each one have the consciousness of being a child of the Father; give Baba's introduction and explain the significance of the cycle of the world to everyone. The inheritance of heaven is received from Baba. The unlimited Father says: You were the residents of heaven, but how did you then become the residents of hell? How did you go around the cycle of eighty-four births? These are the points of detail. Baba has given you recognition, and so you will definitely receive your inheritance from Baba. Achcha, has anyone here received it? There is the picture of Lakshmi and Narayan. They received their inheritance from Baba. Where has that disappeared to now? This aspect applies to the cycle. You are now receiving the inheritance of satyug, and then after taking rebirth, you have to take eighty-four births. Now, numberwise according to effort, the cycle of eighty-four births is in your intellect. You also have the faith that this is your last birth. You have completed the cycle

of eighty-four births. When you return, everyone will return after you. You children have claimed your inheritance from Baba. You have learnt Raja Yoga, and so you understand that you will come into the new world to rule. None of these religions will exist there. Everyone will return home; then we will come first, that is, the deities have to come first. We used to belong to the clan of shudras; now we belong to the Brahmin clan; then we will belong to the sun dynasty, and then the moon dynasty. We claim the inheritance of the Brahmin clan, the sun dynasty clan and the moon dynasty clan, all three, from the one Father. No one comes to establish a religion in the golden and silver ages. At that time, there is only one religion in Bharat, and later on those of the Islamic and Buddhist religions come. Bharat is the most ancient land. To begin with, there were only the deities, but they have now been converted into other religions. There are so many different languages. The European languages are different from the American languages. France has a separate language, but in fact they are all Christians. Similarly, the Chinese belong to the Buddhist religion, but China has a different language from Japan. They are all Buddhists, but after expansion they became separated, and even became enemies of each other. Within Bharat, there were no enemies, but those from other religions came and made them fight. The Muslims created conflict and made the people of Bharat fight amongst themselves. Otherwise, the people of Bharat had never fought amongst themselves; however, others made them fight due to greed. This is also a game. The people of Bharat have forgotten that they were the masters of the world and that Baba had given them a kingdom. In satyug, the knowledge of how you claim the kingdom does not remain. You now understand how you claim the kingdom. Baba sits and explains this; it is very easy. However, there is such a lock on the intellects of human beings that they do not know who gave the kingdom to Lakshmi and Narayan or when it was given. How many children do they have? They don't know anything. In satyug, it was the kingdom of Lakshmi and Narayan. What is the duration of satyug? They say it is hundreds of thousands of years. Then, how many took the throne within those hundreds of thousands of years? How much expansion took place? How many emperors and empresses were there? There must have been countless people within hundreds of thousands of years. Within the five thousand years, there are five and a half billion souls. Just calculate how many there would be in the hundreds of thousands of years of satyug, and then in the silver age. And then, they speak about forty thousand years in kaliyug. No one's intellect is able to think about these things. They have made the duration so long. You should know the Director and the time etc. However, no one knows about this. It is said that three thousand years before Christ, Bharat was heaven, and that there used to be a kingdom of gods and goddesses. For how long did it last and how was it ruled? They don't know any of this. If Radhe and Krishna were a princess and prince of satyug, they must have claimed that status from someone. If Krishna spoke the Gita, when did that happen? Only Baba explains all these things. In a school, the children first learn alpha and beta, and then gradually, they pass more important exams. There is such a difference between the study of alpha and beta and that which is studied later on. The same happens here. What is being explained now is even easier than that which was explained in the early days, and in the future, more will be explained. If someone new comes, ask him first to fill in a form. What relationship do you have with the Supreme Father, the Supreme Soul? Surely He is the Father of all. Only those who wish to understand these things will understand. There has to be the deep, firm faith that we must claim our inheritance from the unlimited Father. Baba creates heaven, so He must give the inheritance of heaven. This will sit in the intellects of those who developed this faith a kalpa ago. You can see that many children are not able to awaken in the morning. They have been making effort for ten to fifteen years, but they are still not able to wake up on time. Wake up at least at three or four o'clock. Bhagats awaken early and sit in meditation. They chant the name of Hanuman or Shiva, but there is no benefit in that. They think that they are experiencing

a lot of benefit because they do bhakti, but you understand that there is no benefit at all. Someone's activity may be good, but he cannot claim mukti or jeevanmukti through that. It is only the stage of descent. Lakshmi and Narayan, who used to rule in satyug, begin to descend in their second or third birth; their stage begins to descend. Then, when half the kalpa is over, they fall onto the path of sin, and then the path of bhakti begins. Countless temples are built. There are so many temples even now, although some have fallen apart. There are also the images of them falling onto the path of sin. They are shown in the dress of the deities. In fact, the dress of the deities was different to this. The dress changes afterwards. Some have one kind of turban and others a different kind. Everyone wears a different sort of crown. The costume of the kings of the sun dynasty is totally different. Baba had a vision of the turban of so-and-so (part of the golden-aged costume). Everything that is happening within the drama, from the beginning until the end, will happen again. The deities will again fall onto the path of sin. There will be duality in everyone. The customs and systems of those of the moon dynasty will be different from those of the sun dynasty. This is a predestined game which will repeat. You understand that we are claiming liberation and salvation from the Father once again. The destruction of the old world will take place. The unlimited Father is teaching Raja Yoga. The world doesn't know who teaches Raja Yoga. You children know this very well and you have love for Baba. Not everyone can have the same amount of love. On the path of ignorance too, not everyone has the same love. Due to greed, some say that if their father dies, they can receive his property. Shiv Baba does not have a body; He is imperishable. This body is taken on loan. You understand that you have taken the complete eighty-four births. Baba does not take rebirth. He comes and enters this body. How could He come into the body of Lakshmi or Narayan? They are the masters of the pure world, and this is the impure world and an impure body, because everyone is born through sin. Baba says: I enter an ordinary body, just as I did a kalpa ago. I definitely need an experienced chariot. A good actor receives a good prize. Baba's chariot is praised. Establishment takes place through Brahma. Brahma is shown as an old man; the form of Prajapita Brahma is different to those of Vishnu and Shankar. The form of Brahma is absolutely accurate. Baba has given him the name of Prajapita Brahma. This one has taken the complete eighty-four births. You say: We have all taken the complete eighty-four births. It is when your eighty-four births are complete that you first meet Baba. Our kingdom is being established once again. It has to be explained that the Supreme Father, the Supreme Soul is God. Surely God must be the Father. However, people don't understand that the Father of all souls is incorporeal. He is the Father; this is why everyone remembers Him on the path of bhakti. He gave happiness to souls; this is why they remember Him when they are in sorrow. You have also been remembering Baba for half a kalpa. The temple to Somnath is built at the beginning, so definitely they must remember Baba. You know that this is a temple to Baba. Baba gave the inheritance, and so the temple to Baba is created first of all. You have now become Baba's heirs. Baba is the Creator of the world. You know that you are the ones who first begin the worship of Shiva. He is the One who grants salvation to all, and your inheritance is received from Him. What did all the rest do? Why do we worship them? The deities take eighty-four births. However, bhakti has to become adulterated. This paraphernalia is needed for half a kalpa. There is no need for such paraphernalia in the golden and silver ages. All this has to be imbibed by the intellect. In fact, there is no need to write anything. If the intellect is healthy, everything is imbibed very quickly. You just take notes to tell others about it. There is no need to keep a book etc. Who will study your book afterwards? The scriptures of others are created afterwards; they are studied afterwards. You do not study afterwards; you will have received the reward. For half a kalpa there is no question of any scriptures. The knowledge disappears and all the scriptures come to an end. First, explain to everyone that they have two fathers. You already have a physical father, but he too remembers that Father. It is said:

Everyone remembers God at the time of sorrow. This applies to Bharat. Baba only comes in Bharat. Now that Shiva Jayanti is coming closer, you say that you are celebrating such-and-such a birthday of your Father. Let them ask you about it. You are Brahma Kumars and Kumaris, so that means that Baba must be here. This is the sacrificial fire of knowledge, and so Brahmins are definitely needed. Where did Brahma come from? After Brahma is adopted, the children start to take birth, and they are created through the lotus mouth. First give Baba's introduction to everyone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrances and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Instil a firm habit of waking up in the early morning hours and remembering Baba with love.
Awaken at least at three or four o'clock.
2. Have true love for the unlimited Father. Follow shrimat and claim your full inheritance.

Blessing: By finishing body consciousness and remaining stable in your self-respect, may you become an immortal image seated on the immortal throne.

At the confluence age, you receive from the Father many titles of self-respect. Every day, keep a fresh title of self-respect in your awareness and body consciousness will disappear. Just as light doesn't take any time or effort to dispel darkness, so too, you have a direct connection with the light of God. Therefore, now simply switch on your direct line of awareness, and you will receive so much light that you will become light yourself and also become a lighthouse for others. Those who maintain such self-respect become immortal images seated on the immortal throne.

Slogan: Make your stage elevated, and adverse situations will become tiny. * * * O M S H A N T I * * *

Essence: Sweet children, you cannot attain mukti or jeevanmukti through the remembrance of bodily beings. Only Baba can give you this inheritance directly.

Question: Even after belonging to Baba, which children does Maya drag towards herself?

Answer: Those whose yoga of the intellect is wandering towards old relations, those who don't have complete knowledge and those who still have old habits: Maya drags such children towards herself. The company of those outside is very bad, and so it finishes everything. One very quickly becomes influenced by company. This is why Baba says: Children, link the yoga of your intellect with the one Father. Only follow the Father. Do not link the yoga of the intellect with any bodily beings. No matter how lovable a person may be, do not love that one. Only love the Father and you will receive a high status.

Song: Having found You, we have found the whole world....

Om shanti. Sweet, sweet children know that they are now receiving the inheritance from the unlimited Father. This is an aspect to be understood very well. There is a saying that the Supreme Father, the Supreme Soul, sends all the religious founders to establish their own religions. And so they come and establish their religions. It isn't that they come and give an inheritance; no. The question of an inheritance does not arise. Only Baba gives an inheritance. The soul of Christ is not the father of all souls, that he would give an inheritance. Nor is he the father of the Christians that he would give them an inheritance. The question arises: What kind of inheritance would he give? To whom would he give an inheritance? He simply comes to establish a religion. Other souls of the Christian religion follow him. That isn't a matter of an inheritance. An inheritance can only be received from the Father. Just consider: When Abraham, Buddha and Christ came, what did they do? Did they give an inheritance to anyone? No. It is the task of the one Father to give an inheritance. He Himself has to come here. Souls continue to come down, and so there continues to be expansion. An inheritance is always received from the creator. One creator is a lokik father and the other Creator is the parlokik Father. These aspects have to be imbibed. Only those who continue to donate to others will be able to imbibe them. The unlimited Father has now come to give an inheritance to all the children. Only the unlimited Father gives an unlimited inheritance to the children. The Father of the Christians, the Islamics and the Buddhists is only the One. Everyone says: God, the Father. Christ also said: God, the Father. No one can forget a father. Only the incorporeal One is called God, the Father. There is one Father of all the incorporeal souls. The religious founders also have the same incorporeal Father. They also receive their inheritance from Him. Everyone calls out to God, the Father. It is only in Bharat that people say that God is omnipresent. It is only from Bharat that everyone else has learned to say that God is omnipresent. If God is omnipresent, then why do they remember God? Whom do the saints pray to, and why do they make spiritual endeavour? Baba is asking all these questions. There is only one who is the Creator of all, and He is also the Purifier. In the golden age, everyone is pure, so then how do they become impure? It is written that the deities followed the path of sin, that is, they went onto the impure path. The pure world is now being created. The impure world begins from the copper age. The Godly kingdom and the devilish kingdom are half and half. This is a matter for Bharat alone. It is only in Bharat that they burn the effigy of Ravan. Baba has explained that none of the other religious founders give an inheritance to anyone; they simply establish a religion. This is why they are remembered. By simply praying to Christ, Brahma, Vishnu or Shankar, you will not receive anything. Only Baba

is the Bestower, and so He has to come personally in front of you. No one believes that the Supreme Soul enters Krishna. Baba says: I only come at one time to give you souls an inheritance. It is the Father who gives an inheritance to the children. Only two souls can be called "Baba": one is the father of the body and the other is the Father of the soul. No one else can be called "Baba". You cannot receive an inheritance from this Baba, that is, from Prajapita Brahma; you only receive an inheritance from Shiv Baba. Brahma also claims his inheritance from Him. He is the Bestower: the Bestower of Salvation to all; the Bestower of liberation and liberation in life to all. This is why you must firstly give the introduction of the Father to whoever comes. Even if someone is old and is called "father" or "baba", he is not a father. There can only be one lokik father and one parlokik Father. This Brahma is also a bodily father. He adopts you. Although you call Brahma the father, you receive your inheritance from that One. What inheritance? That of liberation and salvation. Everyone is liberated from degradation and a life of bondage. At present, Bharat in particular and the world in general are in bondage to Ravan. The souls that come down first come into jeevanmukti, and then they experience a life of bondage. It has to sit in the intellect that firstly there has to be the experience of happiness, and then of sorrow. It is not possible to attain mukti and jeevanmukti through the remembrance of any bodily beings. Even the messengers cannot give an inheritance to anyone. Only Baba comes and gives the inheritance of mukti and jeevanmukti, but some receive it directly and some receive it indirectly. Baba only comes personally in front of you children. As the days have gone by, you have seen that Baba has stopped going out of Madhuban. What is there in this old world? Shiv Baba says: I do not experience the happiness of going to heaven or even of seeing heaven. And so, what is the purpose of going anywhere in this world? My part is such that I only come into the impure world. The seven wonders of the world are remembered, but heaven is not included among those. Heaven comes later on; I have to come into the old world, in an impure body in the old kingdom. It is sung: The Resident of the far-away land has come. Only you children understand the meaning of this. At present we are making effort, and then we will go into our own country. Achcha, all the souls that come after the copper age will go into the foreign kingdom, that is, the kingdom of Ravan. They will not come into the pure kingdom. Their part is of a little happiness and a little sorrow. You experience the full happiness of the golden age. Each one has received his own part. Baba explains to you children the secrets of how He establishes the deity religion. In this, there is nothing but happiness. Then He makes you worthy for that. You understand that you were the masters of heaven and that Maya then made you completely unworthy. Baba says: You have become so senseless! There is the story of Narad. You can understand why a devotee playing a musical instrument could not possibly marry Lakshmi, unless he learns Raja Yoga and becomes pure. The body would still be impure, however, because it is created through corruption. You are the mouth-born progeny. These aspects have to be understood very well. Baba Himself gives you this knowledge of the Creator and the creation. No one will be able to understand all the points. As soon as they go out from here, there is bad company and everything is finished. It is said: Good company takes your boat across and bad company sinks you. Even though someone may be sitting here, the yoga of his intellect would not be here completely. When there isn't knowledge, one falls under the influence of the company. If someone has bad habits, then in his company you develop the same bad habits. Here, you have the company of the Father. And then, those who follow the Father and uplift others receive a high status. Some new children ask: Baba, should we leave our jobs and engage ourselves in this service? Baba says: As you continue to move forward, Maya will catch hold of you by the nose in such a way, don't even ask! Experience says that many such children left their jobs and then left Baba. They took a Godly birth, but then Maya dragged them away. Maya makes many good children unconscious with one push. This happens to those

whose yoga of the intellect wanders outside in the remembrance of their old relations. This is why Baba says: Do not let the intellect stay in yoga with bodily beings. No matter how much love you have, even for this Baba, you must keep the yoga of your intellect connected only with that One. If you do not remember Baba, your sins are not destroyed. Do not have love for any bodily beings. In all other satsangs, it is only bodily beings who will speak to you and who will remember a particular saint. They don't say that the Supreme Father, the Supreme Soul, is teaching them. Baba sits and explains to the children: I am the living Seed of this creation. I have the knowledge of the whole tree. The other is a non-living seed; if it were a living seed, it would tell you how the tree emerged from it. I, the Seed, would definitely have the knowledge of the beginning, the middle and the end of the tree. This is an unlimited aspect. This is a tamopradhan kingdom, and so it would definitely have its own splendour. People give themselves big titles such as Gyaneshwar (God of Knowledge) and Gangeshwaranand (God of Knowledge who is the Embodiment of Bliss), yet no one can attain bliss. The sannyasis themselves say that happiness is like the droppings of a crow. People don't forget heaven. They say that such-and-such a person went to heaven. And then they call the spirit to feed it. The soul incarnates in another person and speaks, but no one knows how the soul comes. The body belongs to another person, and it is that person's soul that will receive the food. The food will go into the stomach of that person. Yes, the other soul will take the fragrance. Shiv Baba is the One who is abhogta (free from experiencing the result of karma). Baba doesn't eat anything. When the soul of Mama comes, she accepts the food. Even when they call the spirits, the spirits also accept something. These aspects have to be understood. Except for the One, no one can be called the Father. What inheritance can you receive from this one? You won't receive anything. Did Christ give an inheritance? The Christians battled and established a kingdom. The Christians have battled. A kingdom can only be established when there is wealth accumulated. It isn't that the Christians gave a kingdom to anyone. A kingdom can only be attained through one's own effort according to the plan of the drama. Human beings cannot give anything to anyone. If they do give something, it is only for a temporary period. At present, everyone is tamopradhan, so Maya has become very forceful. You now have to battle with Maya. It is said: Those who have conquered Maya have conquered the whole world. People labour so hard in order to stay in silence. The mind cannot become peaceful just like that. They learn a few things such as hypnotising someone and then making that person unconscious. That also takes effort. Sometimes people's brains are even damaged. Baba says: If your intellect goes towards any karmic bondages or to friends and relatives, your sins are not destroyed. The intellect has to be removed from bodily beings. Forget everyone. When you die, the whole world is dead for you, and so when you remember the world you receive punishment. You say: Baba, we have died; we now belong to You, and so why does the intellect wander towards friends and relatives? This means that you have not died, that you do not belong to Me. There are many who are constantly worrying about their karmic bondages day and night. They continue to remember them whilst sitting in remembrance. You have come here into Baba's lap, which means that you have died from the other world, and so the yoga of the intellect should not go there. Sannyasis leave their households, and so this means they have died. If they continue to remember them, how will they be able to stay in yoga? Some even return to their homes. Some are very firm and don't remember their homes at all. If the intellect keeps on wandering outside, you will not be able to attain a high status. Since you have become Baba's child, you should follow Him completely. There shouldn't be the slightest attachment to anything else. But if it isn't in someone's fortune, even after dying he returns to the old world. The intellect is wandering, and so it is five per cent here and ninety-five per cent outside. And so, he is neither here nor there. When you belong to Baba, the wandering of the intellect should totally stop. Scarcely a few pass in this unlimited

renunciation. They are the ones who can become the beads of the rosary. This is their fortune! Those who come here should not find this to be very laborious. However, it has been seen that those who live here do find it very laborious. Those who live outside go ahead very fast. They don't have attachment to anyone. They think: Let this bondage be broken so that I can engage myself in service. It has to be seen how strong you are in knowledge. If someone isn't strong and her husband dies, this is like putting salt on a wound. If she hasn't died completely to the old world, it is like salt on a wound. Here, you simply say "Baba" and you belong to Baba, and then the old relationships are broken. Those people know themselves and their actions; why should I bother with them? There should be such a surge of enthusiasm! There are very few such children. Once you have found Baba, you should not be bothered about anyone else. So much courage is needed. If you have an honest heart and continue to follow shrimat, no one can stop you. No one can create any obstacles to your becoming pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Do not worry about karmic bondages. Remove the intellect from bodily beings. You have to have unlimited renunciation.
2. In order to become free from bondages, become a destroyer of attachment. Have an honest heart. You have to become strong and full in knowledge, and also to have courage.

Blessing: May you become combined with your Companion and constantly experience everything to be entertainment by keeping His company.

Whenever you feel lonely, do not remember the dot form because you will find that difficult and become bored. At that time, recall the stories of the entertaining moments of the self-respect you have experienced, and also keep in front of you a list of your achievements. Do not just remember them with the intellect, but let your heart become combined with your Companion and experience the loving sweetness of all relationships. To become manmanabhav and madhyajibhav in this way is real entertainment.

Slogan: Continue to say "Yes, my Lord" according to Baba's shrimat, and you will claim a right to all powers.

***** O M S H A N T I *****