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16/02/96Avyakt BapDada 16/02/96

In the Year of the Diamond Jubilee, pay special attention

to accumulating the treasures of time and thoughts.

Today, Father Shiva, the Creator of the Trimurti, is giving His children trimurti greetings. Children have come to give greetings to the Father and so, in return, the Father is giving three types of greetings. First are the greetings for Shiva Jayanti, the second are greetings for the Diamond Jubilee and the third are greetings for having zeal and enthusiasm for doing service at the present time. So BapDada is giving three types of greetings to children in all directions. The news of zeal and enthusiasm in everyone's heart for service reaches BapDada. This alokik birthday cannot take place at any other time throughout the whole kalpa. Because, throughout the whole kalpa, whether it is deity souls, whether for great souls (the mahatmas) or whether for ordinary souls, you souls have been celebrating the birthdays of souls. However, at this confluence age, whose birthday have you elevated souls come to celebrate? That of the Supreme Father; and the Supreme Father celebrates the birthday of the children. Even in the golden and silver ages, neither the Supreme Soul will celebrate your birthday, nor will you celebrate the birthday of God. So you are multi, multi, multimillion times lucky souls. Did you ever even think of this elevated fortune such as yours even in your dreams? You didn't think about it, did you? However, today, you are celebrating this in the corporeal form. So you have this happiness, do you not? You have a great deal of happiness. Look, whether you are from this land or abroad, all those sitting in this group, even if you are Madhuban niwasis, wherever you are from, you have reached here and are sitting here today, and so you are so lucky! You are lucky, are you not? So what song are you singing internally? Wah, my fortune! And the Father also sings the song: Wah, the fortune of My children! The group of souls doing special service is sitting here. Special souls from all directions have come. So you are the special souls who attain the practical, instant fruit of special service. The Father is also happy to see such elevated children. Are the children more happy than the Father or is the Father happier to see the children? Is it both or is the Father more happy? You are more happy! Achcha.

Today, BapDada is seeing the rosary of the serviceable diamonds in all directions. All of you are part of the rosary, are you not? Are you the beads, the sparkling diamonds, of the garland around Baba's neck or is someone else this? Are you this? Are you this, and not anyone else? People speak of the rosary of one hundred and eight, but how big is the rosary of all of you diamonds around Baba's neck? One hundred and eight would be of just all of you sitting down below. All of you sitting at the back are also this, are you not? Look, the instant fruit of renunciation is that BapDada gives more congratulations to those who are sitting at the back; and even more than them to the ones who are sitting down below (in the meditation hall). BapDada sees the specialities of all the children. Even if you haven't become perfect but are still an effort-maker, there isn't a single child of the Father who doesn't have a speciality. Each one of you has a speciality. The first speciality is that at least you are in the list of the handful out of multimillions. And the speciality is that even though the great tapaswi souls, those who call themselves the 16,108 Jagadgurus, the scholars of the scriptures, even though the great Mahamandleshwars have not been able to recognise the Father, all the children of the Father have recognised the Father. Therefore, to know the Father is such a great speciality. You say from your heart, "My Baba". By saying, "My Baba", at least you claimed all rights. What would you call this? Those who have recognised the Father at least have the speciality of an intellect which is able to recognise the Father. At least they have the power to discern. So, all of you have a very elevated power to discern. Achcha. Today, all of you have specially come to celebrate, have you not? Today is the day for celebrating. It is, isn't it? Or, is today also just a day for listening to Baba? You also want to hear something? Achcha.

People speak of Shiv Ratri, but what is it for you now? Is it night? For you, if it not night, then what is it? The confluence? Or is it amrit vela? You have come out of the night, have you not? Or, is it still a little bit of the night? Has the night taken leave? Do you have any type of darkness? Or has it finished? Amrit vela is the time for constant blessings, and so what do you receive every day? You receive blessings, do you not? You would say that the Father comes in the night, but that it has become amrit vela, the golden morning and the diamond morning, for all of you. So, do you see your form

as one who has received such blessings? Maya does not make you forget your blessings, does she? Does Maya still come? Does she come sometimes? Maya will come till the final moments. She will not go away just like that. It is Maya's duty to come and your duty to chase her away from a distance. You cannot tell her not to come nor should you chase her after she has come. No, that time has now finished. The time when Maya came and made you fluctuate and then you chased her away has now gone. However, with the method of silence, you can recognise Maya from a distance. Do not waste any time in this. Maya also sees that you allow her to come and so she develops the habit to come. If you instil a habit in a bird or an animal to come to your home, and then, when you are fed up, if you try to chase it away, it will not go because it has developed the habit. And Baba has already told you earlier that some children even offer hospitality of tea etc. to Maya. What tea do you offer her? You know about this, do you not? "What can I do? How can I do it? I am still an effort-maker. I haven't yet become perfect, but I will become this by the end." These thoughts are the tea. So Maya sees that she is being offered tea. If you offer tea to someone, would that person go away or would he sit there comfortably? So whenever any situation comes and you have the thoughts of "Why? what? how? this happens sometimes anyway, who has passed as yet? everyone has this" etc, this is offering hospitality to Maya. You offer her something savoury and also something sweet. What do you do then? Then, when you are distressed, you tell Baba to chase her away. You are the ones who allow her to come; so why should Baba chase her away? Why do you allow her to come? Why does Maya come again and again? Because at every second and whilst performing every action, you do not set yourself on the seat of being trikaldarshi. To be trikaldarshi means to know the past, present and future. Then you would not have to ask "Why? what?" etc. Because of being trikaldarshi, you would know in advance that these things are to come, that this is to happen. Whether through the self, through others, through Maya or through the elements, all types of circumstances will arise in all directions. They have to come. However, if the stage of the self is powerful, then the external situation is nothing in front of that. Is an external situation greater than the stage of the self? Which is greater? Or, is it sometimes the stage of the self and sometimes the external situations? Does this become greater sometimes? The method for this is to check all three aspects of time - the beginning, the middle and the end - to understand them, and then do whatever is required. Do not just look at the present. If you simply look at the present, then sometimes the external situations become greater and sometimes the stage of the self seems greater. In the world also, people say: Think before you act! If you do not first think about it, then that later on takes on the form of repentance. Then you think, "If I hadn't done that, but had instead done this." So these thoughts change into a form of repentance. However, to think about something beforehand is a sign of being an enlightened soul. In the copper and iron ages, you have been repenting in many different ways, have you not? However, to carry on repenting at the confluence age is not a sign of being an enlightened soul. Make yourself such that you do not have to repent in your mind for even one second. So, in this Diamond Jubilee, pay special attention to two treasures throughout the day: one is of time and the other of thoughts. There are many treasures, but you specially have to pay attention to these two treasures. Every day, check how many elevated and pure thoughts you accumulated, because it is now that the bank has opened for you to accumulate for the entire kalpa. In the golden age, this bank for you to accumulate will be closed.

There will not be this bank nor will there be any other bank. You will all have so much wealth that there will be none needed for anyone to take from anyone else. Why is it kept in a bank? Firstly, for safety and secondly, because you receive interest. Many are very clever in that they simply live on the interest they receive. If there are such clever ones at this time, that is good; at least they are accumulating. However, you have to see how you are using the interest that you receive. So, in the golden age, neither will there be that bank nor will there be the bank for you to accumulate the spiritual treasures. Neither banks will exist there. At present, this bank gives you multimillion fold return of one, but only when you accumulate one-fold will you receive multimillion-fold. You won't get it otherwise; there is the proper account. So it is firm for all of you that, in this Diamond Jubilee, you have to become real diamonds, is it not? Or, do you sometimes have the thought about whether you will be able to become this or not? You don't have the thought of not knowing, do you? No matter what happens, even if you have to have renunciation, if you have to have tapasya, if you have to become humble, no matter what you have to do, you definitely have to become this. Is this all right? Speak! Ha ji or na ji? (Ha ji). Just be careful, because it is very easy to simply say "Ha ji", but in order to become "ha ji", you have to pay a lot of attention. The first renunciation is of the word "I". This word is very old, but in fact, this word today has taken on a very royal form. Even in your speech, this word "I" should finish and be replaced with "Baba, Baba". In speaking about it, it may seem something ordinary. "I am a worthy soul. Because I am worthy, I should be given facilities and service accordingly. I am worthy, I am doing this." So is this right? "I am doing this, so why don't people say that I am doing this? Whether I am wrong or right, it would be said that I am doing it." Are you not doing it? It is Baba that is doing everything. Baba is Karavanhar (One who inspires), but I am karanhar (one who does). So why is it wrong to say that "I" am doing it? When you use the word "I", whom do you refer to as "I"? The soul or the body? Who am "I"? "I" am the

soul. It is not the body, is it? If someone who is soul conscious uses the word "I" with the awareness of "I am a soul", then that is right. However, if you use the word "I" out of body consciousness, then that is wrong. Throughout the day, you use the word "I" a great deal, and in fact, it will be used. So practise being aware of the self: when you use the word "I", who are you? In fact, you are a soul. Do you refer to the body as "I"? You speak of it as "It is mine". If you use the word "I" with soul consciousness, then the soul will automatically remember the Father. There won't be any need to say anything. "I am a soul" - instil this practice, just as you have the practice of the natural awareness of your name and form when you speak of yourself. Who am "I"? I am "So-and-so". What am I like? You have had the wrong practice, and it has become natural. You don't even have to think about it. When you use the word "I" with the wrong awareness, you have to labour more and attain less results. Many children say that they are doing a lot of service, that they are making great effort, but that there isn't that much attainment. What is the reason for this? Everyone has received the same blessing. Or, do some have different blessings? Those of sixty years have the same blessing as those who are just one month old. The treasures of everyone are the same. Everyone receives the same sustenance; the daily timetable and the maryadas are the same for everyone. They are not different for some. It isn't that the maryadas for those in the foreign lands are different from the maryadas of those in India. It isn't like that, is it? Is there a slight difference? There isn't, is there? Since everything is the same, why is it that some receive success whereas others receive less success? What is the reason for this? Is it that Baba gives less help? Is it that Baba gives more help to some than to others? It isn't like that. Then why is it like this? What does this mean? That it is your own mistake. You either have the consciousness of "I" in terms of body consciousness, or you sometimes become jealous when you see the success of your companions. Because of that jealousy, you do the service that you should do from your heart simply with your head and not from your heart.

And, in fact, fruit is received of service done from the heart. Many times, children use their heads for service, but they don't use both their heart and their head together. It is good to use the head (the brain) that you have received, but let it not be just the head. Those who do everything from their heart also have Baba's remembrance in their heart. When you just simply do everything with the head, then for a short while you remember in your head: Yes, Baba is the One who is inspiring, Baba is the One who is inspiring. However, after some time, there will be that consciousness of "I". Therefore, maintain the balance of both the head and the heart.

So you have been told what you have to do for the Diamond Jubilee. Especially accumulate in your savings account. It shouldn't be that you simply check and say: I didn't do anything particularly wrong throughout the day today; that you didn't cause sorrow for anyone, that you didn't have any conflict with anyone today, that is, you didn't lose anything today. It is good that you didn't lose anything, but did you accumulate anything? You may have done service, but in service also, did you attain success in service with your spirituality? Did you accumulate success? It is good that you used your time for service, but with what method did you do that service? Many say that they are so busy doing service throughout the day, that they are not even aware of their own self. It is very good that you remain busy. But did you accumulate the instant fruit of service? Or did you just labour? You may have used eight hours for service, but did you accumulate those eight hours in service? Did you accumulate that time? Or did you accumulate half and was half of that time spent in running around and thinking about everything? Elevated thoughts and thoughts of good wishes and pure feelings are accumulated. So check your account of accumulation throughout the day. When your account of accumulation increases, you will automatically become a diamond. Even now, your time and thoughts are neither accumulated in the accounts of good nor the bad. It is good that you were saved from accumulating it in the account of bad, but did you accumulate in the account of good? Do you understand? Now save your time and your thoughts. The more you save and accumulate now, then accordingly, you will rule and be worshipped throughout the kalpa. Even in the copper age, when you come into the stage of descent, whatever you have accumulated enables your non-living images to be worshipped. Therefore, note down all of this, and you will find out how much time is spent wastefully or in ordinary things and how many ordinary thoughts you have. However, pay attention to one thing. If, for instance, your account of accumulation is very low for one day, that perhaps you may become disheartened seeing it so low. Would you be disheartened? Do not be disheartened. Instead, think even now you still have a chance to accumulate. Put zeal and enthusiasm into yourself. Have a race with your own self, not with others. Have a race with yourself such as, if today, you accumulated eight hours, tomorrow, you will accumulate ten hours. However, do not be disheartened. Because now is still the time for accumulating. The board of "too late" has not yet been put up. As yet, the time for the final result has not been announced. In the world outside, what do good effort-makers do when the date for the final paper is fixed? Do they become disheartened or do they move forward in their effort? So you mustn't be disheartened either. Instead, you should have that much more zeal

and enthusiasm and have the determined thought: I have to increase my account of accumulation. Do not say: Baba, what happened? This happened. Baba, save me, save me! People go to your non-living images and ask for protection. Therefore, you are the ones who save and protect others, not those who cry out to be saved.

Do the double foreigners think that they will also be worshipped? Or, is it just the people of Bharat who will be worshipped? Who is worshipped? You are worshipped, are you not? So constantly keep in your awareness your form of being one who has a right to the kingdom and your worship-worthy form. I am a worship-worthy soul, I am a bestower who gives to others.

I am not one who takes, but a deity who gives. Baba gave you everything by Himself, did He not? Or did He give when you asked for it? You didn't even know how to ask. Did you know how to ask for anything? What did you ask for in bhakti? Give me one child, give me a home, or help me to pass my exams. You didn't consider yourself to have a right to the inheritance and yet the Father gave you everything in the inheritance. Did He keep anything for Himself? He gave you everything without your asking for it. Could you ever have thought that you could become a master of the world? In fact, you never even thought that you could become a confluence-aged Brahmin soul. So now accumulate. BapDada has seen that although you make a lot of effort and work very hard, the account of accumulation is still not as much as it should be. When the date is announced, you shouldn't say that you did not know, and that had you known it, you would have done something about it. So now, in this Diamond Jubilee, accumulate remembrance, service, good wishes and pure feelings in your account. Do you understand what you have to do? You have to accumulate. Everyone's account reaches BapDada. So look at your own result of one month. Do not write a letter to Baba and send it here. No, check it by yourself; then, after checking, what should you do? Change it! Do not be disheartened, but change yourself. Since the Father is with you, use Him. You don't use Him as much, but you simply say that Baba is with you, that Baba is with you. But now, use Him. Since the Almighty Authority is with you, success should run before your feet.

Achcha. Since you speak of the combined form, what is the praise of your combined form in terms of Shiv Jayanti? Do you understand? What combined form of yours is praised in connection with Shiv Jayanti? (Shiv Shakti.) Are you sure? Or, are the Shaktis separate from Shiva? Shiv Shakti means to be combined; that they are not separate. So how do you become separated? Can you be separated? So how are you separated? Since you are combined, how do you become separated? That which is joined together cannot be separated, but it is just that Maya makes the face turn away in the other direction. She makes you turn away and so you step away from the Father. "I am a Shiv Shakti": this awareness is a memorial of Shiv Jayanti. And what are the Pandavs? Are you also Shiv Shaktis or not? Are you Shiv Pandavs? What are you? You are Shaktis, are you not? Achcha.

Children have asked what service is to take place in the future. Baba had already told you earlier also that, as much as possible, you should be the chief guests on a ready-made stage. Now increase this service even more. In this, bring the instrument souls of the big associations, companies and societies closer by giving them the introduction and then, instead of serving each one individually, you will be able to serve many souls at the same time. Now pay greater attention to this and increase this type of service. Secondly, now prepare such speakers - the great mikes are something different, you have to prepare them anyway - but bring those who are in connection with you closer with knowledge so that they speak of the things of knowledge; so that you don't have to say anything, but that they themselves prove that this is right because of it. At present, they have reached the stage of experiencing peace and love, and they all say that they experienced a lot of love and peace here. Or, they even say that it is the wonder of Father Brahma; they have reached this stage. But now you have to make them reach the stage where they say that it is the wonder of God working through Brahma. Baba is congratulating the foreign lands because you have maintained courage and brought the I.Ps closer. Day by day, they are coming closer each year. But BapDada now wishes for there to be a group of fifteen to twenty - maybe no more than that - but those, who are in some position, who are able to influence those who hear them. Whether such souls are from Bharat or from the foreign lands, bring them closer through knowledge so that they themselves understand the Godly knowledge and clarify it for others. This will take a lot of effort. However, if you do not reveal the Father and the Godly knowledge even after the Diamond Jubilee, then when will you do it? Therefore, each state, and each country, and now there are centres in 62 countries - whether small or big, each one should prepare such a speaker before preparing any mikes.

In Bharat also, in each state, prepare a group of such speakers or even one or two such souls. The Father will be revealed when others reveal Him. Just

as, the service that you have done till now has increased because people have received the introduction through the experience of others. Since others have started to say that it is like heaven here, that there is a lot of peace and love, then when one another's experiences have been heard, expansion has taken place very quickly. So you have served up to this point and so congratulations for that. However, what do you have to do further? Bring them closer! Make effort in knowledge individually. This will not happen in a gathering. But for this, make effort and engage those in service who are in connection with you. The field has now been prepared. Now, keep the aim of sowing the seed of Godly knowledge and Godly recognition. It may take time. But since you kept the aim, it happened, did it not? You attained success, did you not? Otherwise, people here used to wonder how souls from foreign lands would come here; that it would be very difficult. But now, two hundred to two hundred and fifty souls come. You have now prepared the field. You have ploughed the field, you have done very good service. Now prepare such a group. O.K., you may not take up the subject of God not being omnipresent, or such very strong points, but at least they should understand that this is God's power; that it is not a separate power of Brahma, but that it is God's power which is working through Brahma. So at least they receive the recognition of the Father. They have reached the point of saying that this is God's task, that there is some power working here. However, the completion will be when they receive recognition of God. So whatever you have done so far has been very good. However, now you have to do the best of all. Baba knows that you have to make a lot of effort. However, you have to do this. So, now create such programmes where you can bring groups of souls, whom you consider to be worthy, closer. Whether you do this with individuals or with small groups, do service according to how they are. Do you understand what you have to do? Achcha.

To the children in all directions who give greetings for the birthday; to the children in the combined form who constantly stay with the Father; to the children who make themselves and others move forward with constant zeal and enthusiasm; to the truly serviceable souls in all four directions who move forward in service, multi, multi, multimillion-fold greetings and congratulations from BapDada. Together with love and remembrance, Baba is also accepting love, remembrance and greetings from the children. Baba is seeing that, in all directions, songs of greetings are being played in each one's heart. So now, special love and remembrance and namaste of the confluence of giving and receiving love, remembrance and greetings. Achcha. Today, a child gave Baba the good news that she remained completely free from anger for one whole year. So, when the ceremony takes place, everyone and the Father will see the face of this child who has remained free from anger for one year. She will come onto the stage. Those who did not raise their hand but have become this can also come onto the stage. However, they should have been free from anger for one year. What are you thinking? That it would have been good if you were one of them also?

BapDada speaking to the Dadis:

The fruit of your renunciation and tapasya is revealing instant, practical fruit. All of you are now seeing the form of the practical result of the tapasya of fourteen years. From the beginning of this year, everyone, whether from this land or from abroad, has had a lot of zeal and enthusiasm. Why? What is the speciality? Why do they have so much zeal and enthusiasm? (Because it is the Diamond Jubilee.) Everyone has the happiness of the Diamond Jubilee, but together with this, they are able to see the success of service in a practical way. Because of this, the fruit is seen. One is fruit based on selfish motives, which is temporary, and the other is the fruit of altruistic service.

So what you are receiving at the present time is the fruit of the altruistic service that you have done all this time. And, in this year of the Diamond Jubilee, service can increase a lot further with this intoxication and happiness. If you continue to increase it with zeal and enthusiasm, it can expand a lot more. If you instrument souls keep the aim, then everyone will receive the rays of your aim. It has to happen, you have to do it. All of you have this determination, but now keep an even more determined aim of giving courage and enthusiasm to others. Children are to receive the recognition of father Brahma and Father Shiva, are they not? Do you understand? (Speaking to the teachers sitting in front of Baba.) All of you are listening, are you not? Nothing can happen without your arms. You (Dadis) are the ones who make the plans, the ones who give your thoughts, but who will make these thoughts practical? Say that you are the ones who will do this. Because if you do everything considering yourself to be the arms, you will not have the consciousness of "I" based on body consciousness. The original jewels from the foreign lands are also sitting here. There is a very good wave at present. There is no need to create these waves in others, because there is already this wave in everyone. Now, simply continue to give more zeal and enthusiasm to others. Instrument souls are good and close to BapDada. Are you close or are you in the foreign lands? You are close, are you not? BapDada is also happy and says: Wah, My right hands! You are the right hands, are you not? All work is done with the right hand. At every place, there

are Baba's right hands. The original jewels who are instruments have to continue to move forward even more and inspire others also. You just have this one task. Whenever you see that others are feeling tired in service, or when they feel something to be very hard, give them some co-operation and increase their zeal and enthusiasm. This is the duty of all of you. Do you understand? Amongst the teachers also, all of you are special instruments. Do you consider yourselves to be instruments? Speak, Jayanti, speak! You are not tired, are you? It is good that, even amongst the teachers, the majority of you have courage. You have, have you not? You have now understood the method to become free from obstacles. Previously, you used to be very afraid. But now, you are not afraid so much, you have received courage. On the one side is the Father's love and on the other side is the power received from service, and so both of these have increased your courage. Teachers, raise your hands. BapDada is telling everyone: May you remain happy and may you be fruitful and prosperous in service.

(After celebrating the meeting with the children, BapDada hoisted the flag with His hands.) You are all feeling so happy on hoisting this flag. When the flag will be hoisted in front of everyone in the world, there will be so much happiness experienced. There will be so much applause. Why do you always keep the flag so high? To keep it high means that everyone's vision can be drawn to it, and so when the flag of revelation is hoisted, everyone's vision will be drawn towards the Father. All of you have the flag of Baba's remembrance in your heart anyway, but you now have to hoist this flag in the heart of everyone else. You have hoisted the flag of material, but everyone together has to hoist the flag of revelation; the flag will be hoisted.

(At the time of leaving, BapDada gave congratulations for the Silver Jubilee of service in the foreign lands.) Did all of you celebrate very well? Did you also make yourselves into diamonds? To celebrate means to become. So, you celebrated and you also made yourselves. Today is the special Silver Jubilee of the establishment of service in the foreign lands. So, to all those who have their Silver Jubilee, and especially those in London, Hong Kong, Nairobi, Lusaka, wherever service took place and whoever did that service many, many congratulations to all of you. Congratulations! Congratulations!

So now you can also celebrate your Silver Jubilee. It is especially the Silver Jubilee of the double foreigners. Is it the Silver Jubilee of all of you? Congratulations to all those who have been continuing along this path for twenty-five years. Those who have been here for twenty-five years, raise your hands!

To all those brothers and sisters who have remained free from anger for the whole year: You have performed a very good task of being free from anger. But now, don't let go of this. You will remain like this at all times, will you not? Or, will you become a little slack? Do not become slack, but become even stronger.

(A vyakt BapDada's personal meeting with the ex-President of Zambia, Mr. Kenneth Kaunda and his companions.)

You have reached here at a very good time. You can take a very good opportunity for service. At present, do you just consider yourself to be a serviceable soul of Zambia or do you consider yourself to be a Godly messenger? You will become a Godly messenger in Zambia and give the Godly message, will you not? Look, you already have the sanskars of doing service, now, simply add spirituality to your service. And, of course, you know that without spirituality in the world, it is difficult for transformation to take place. So, just as you create political groups - these groups are already created - so too, now create a group of spiritual values. Just as your companions now are your companions in the political field - there is a group created - so now create a group who can increase moral values. This one also has very good zeal and enthusiasm, does he not? If, in each country, whether it is small or big, if one or another person becomes an instrument, then this vibration will spread. You already have two specialities, you haven't just developed them, but you have them from before, and with those specialities, you can move further forward even more quickly. One is that, from the beginning, you have very determined faith; you know that you have to do something. And, secondly, even if you have to tolerate something for the sake of service, you have that power to tolerate. So where there is determination and tolerance, that person can achieve whatever he wants. It is good. This one is also lucky because he keeps on churning. You continually think of plans: not like this, but like this; not like this, but like this. Those who have the power to churn receive help from the Father. Then whatever is a difficult task becomes easy. So whatever you have done so far has been very good, but now, you have to do a lot more in the future. You shouldn't think that you will think about it, that you will do it some time in the future, but you

have to do it. Those who think that they will think about it in the future, then when any obstacles come, they step backwards, whereas those who have the determination to do something are able to pass. Then no matter how high a wall comes in front of them, they are able to go over it. The wall becomes small and they themselves become powerful and greater than the wall. Therefore, do not let go of courage and the Father's company.

Achcha, all these have come with you. It is good that you have maintained courage, and so you receive the power of courage. It has become easy, has it not, or is it difficult? It is good. So in the future also, make this firm by creating a group. It is good. This one also likes this. All of you together can do whatever you want. Now, continue to use your powers for the task in the future and they will increase. You now know about spiritual power. You have now experienced spiritual power, have you not? It is good. This group is good. Those who have a feeling for spirituality definitely receive the fruit of their feeling. Now, you have to be co-operative in giving the message of God. Do you wish to be this? (Speaking to another person): This one has become a family member, have you not? You have become a family member, have you not? You are now a Brahma Kumari, are you not? Are you sure? The stamp has been applied. It is good. By maintaining courage, it has become easy. Achcha.

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