

Highlight: On Off

[Back](#)

07/11/95Avyakt BapDada - Madhuban 07/11/95

BapDada's special preference and the foundation of knowledge is purity.

Today, BapDada, the Ocean of Love, has come to meet His children who are the embodiment of love. The Father's love is merged in all the children. Love brings all the children close from being far away. When you were bhagat souls, you were so far away from the Father. This is why you were searching for Him everywhere; are you still searching for Him now? You are so close that each child says with sparkle and intoxication: My Baba is with me. Is He with you or do you have to search for Him, wondering if He is in this direction or that direction? You are very close to Him. If anyone asks you where God is, what would you say? He is with me. Would those sitting at the back also say this? You would say with a sparkle: Even the Father cannot remain without me. Can He stay without you? So you have become very close. You have become companions. You too cannot stay without the Father for even one second. You cannot stay without Him. What happens when Maya comes? Who is with you at that time? If the Father is with you, could Maya come to you at that time? The children don't wish it, but every now and then, against their conscious wish, they play the game of hide-and-peek with the Father. Their eyes become closed against seeing the Father and they remain open to see Maya. So, do you play the game of hide-and-peek? Do you play it sometimes? You do play it sometimes, do you not? You are not disagreeing. Do you not play this game? However, Baba is still merciful towards the children and makes you move away from Maya in one way or another. Maya makes you unconscious and Baba makes you conscious, saying: You are Mine. He enables the closed eye to open with the magic of remembrance. However, Baba sees that, on one side, you say, "My Baba, my Baba", and on the other side, you step away from Him. If you step away from here in this way now, would the Father be able to see you? He would not, would He? But this is what you do. You move towards Maya's side. So BapDada continues to observe the games of the children.

BapDada is asking: What percentage of love do all the children have? What do all of you say? It is greater than one hundred per cent. Is it truly that or did you applaud just for the sake of it? All of you say that your love is greater than one hundred per cent, that it is multimillion-fold love. Do you say this? Achcha, those who have less love, those who have less than multimillion-fold, that is, those who have a million-fold, a hundred thousand-fold, a thousand-fold, a hundred-fold, those who have less than multimillion-fold, raise your hands! Those who have less love, raise your hand! Are those sitting at the back able to hear Baba? Achcha, are all of you firm in this? BapDada will ask you another question. Achcha, those of you who say that you have multimillion-fold love, raise your hands! Just be careful; Baba is speaking of multimillion-fold love. Achcha, double-foreigners, speak! Do you have multimillion-fold love? Do you have multimillion-fold love? Achcha, are you sure about this? Do not change afterwards. Did any of you not raise your hand with everyone else because of being ashamed? Achcha, just be careful though. Even those sitting down below (in the other hall) are raising their hands. It must be the Madhuban niwasis sitting down below. So, Madhuban niwasis, do you have multimillion-fold love? Do those from Gyan Sarovar have multimillion-fold love? Achcha, it is very good news that you have multimillion-fold love.

Achcha, now Baba is asking: What is the proof of your love? To become equal. So have you become this? (No.) So this is less than multimillion-fold love. O.K., you might say that there is still time left to become complete, and that you will accomplish this by then. Is this what you think? However, out of love, when someone who has love for another asks the other to sacrifice his life, he will be ready to do that. Because of love, one is even ready to give one's life. Are you ready to do this? BapDada does not take anyone's life, because you have to do service with your life. However, BapDada is amazed about one aspect, even if only for a short while. You are told that you should not become amazed, but even BapDada is amazed! He has to play His part.

Never mind about sacrificing your life, the sign of love is to surrender yourself completely. To do whatever you are told is known as surrendering yourself. Baba says that He only wishes to see you surrender yourselves in one aspect. There are many aspects, but Baba is not looking at the many aspects; He has put those to one side. He has put aside the question of surrendering one's life and also of all those many aspects, but Baba is asking

about surrendering yourself in one aspect. You raise your hand for this, you even make a promise, but what is it that you still continue to do even after having made a promise to Baba? Do each of you understand what your main sanskar or main weakness is which makes you move away from the Father, again and again? Each of you knows this. Do each of you know your main weakness? You are not saying yes to this. Perhaps it is because you will be caught out. Do you know about it? Do the Pandavs know it? Do those sitting at the back know it? Do the mothers know it? Do the teachers know it? Or, is it that the students know it and the teachers don't? It is not that, in this aspect, the students are knowledge-full and the teachers are not, is it? It is not like that. You also know it. All teachers sitting at the front; do you know your weaknesses? Do you know them very well? Baba is seeing that all of you are saying yes. So, whilst knowing about this weakness, why do you not surrender it? You have love for it. It has been your companion for sixty-three births and this is why you love it. Is this so?

Love means to do everything that the one you have love for likes. Is it like this? Or, are you not able to do this? For instance, when someone has love for another and one of them says one thing and the other one does not do that, but does something else, what happens then? Is there love then or would a battle take place? Would you call it love at that time? Or, would each one take a stick to the other? So what does the Father like? BapDada says that in becoming equal, there are many aspects. Look at the specialities of father Brahma, and since you have to become the same as father Brahma, the list is such a long list! You have a list, do you not? For that also, BapDada says: O.K., it doesn't matter that much. If you are lacking one or two things, it doesn't matter so much. However, what is the main foundation of father Brahma or the foundation of knowledge? Put aside the long list for now. What is just the one aspect which is the foundation of knowledge and the special preference of father Brahma and Shiv Baba? Speak! (Purity, introversion, faithful intellect, honesty and cleanliness.) Dadi, speak! (Surrender.) Everything is included within surrender. You have given such a huge reply. Do not make them do that much. Because you have surrendered yourself, you also think others should also surrender in the same way. What you said is good anyway.

In fact, the foundation is purity. However, the definition of purity is very deep. Where there is purity, all the things that you all spoke about - having a faithful intellect, honesty and cleanliness etc. - all these things are included in that. However, BapDada sees that the deep definition or significance of purity is not very clear in your intellect. To have waste thoughts or to enable waste thoughts to be created, to have waste thoughts yourself or to be an instrument to create waste thoughts in others; is it purity to have these waste thoughts? Are waste thoughts purity? So all of you should put the significance of purity in thoughts into practice. If you examine it, out of all the five vices, from lust to attachment - the first vice is lust and the last is attachment, when any vice comes, where does it first come? It first enters your thoughts, does it not? Or, does it come in your actions first? It first comes in your thoughts. Would you not call those thoughts waste thoughts? You would. Anger also creates waste thoughts. Lust means to have wasteful vision. If you have wasteful vision towards any soul, would that be accepted as purity? It would not. So, why do you not surrender your waste thoughts out of love for the Father? Are you able to do this? It is very easy to say, "Ha ji". However, BapDada has everyone's chart. Even now, the majority of you have waste thoughts based on the five vices, no matter what vice it is. "Why is this like this? Why is it like that?"

It should be like this." And, something common that BapDada tells you about is that gyani souls either have arrogance of their virtues or their specialities, and the more they progress, the more their weakness in a particular aspect is seen. This is not a weakness in terms of making effort, but a weakness in terms of wanting name and fame, regard, in being consulted, in being put forward, in being made a centre-in-charge, in being given a special part in service: the waste thoughts of this weakness cause a lot of damage especially in gyani souls. And, nowadays, these two are the main basis of waste thoughts. Just look at your timetable for one day. At present, you are sitting in Madhuban, and nothing as such happens in Madhuban. However, when you return to your service place, check yourself. In one day, check these two aspects: arrogance and, in other words, feeling insulted. "Why did I receive so little? I should also have this status. I should also be put forward." You do understand this to be arrogance also, do you not? The reason for waste thoughts nowadays are the two aspects of arrogance and of feeling insulted. If you surrender these two, then it is not difficult to become like the Father. So, do you have the power to surrender them? Achcha. How long will it take? The season will continue for six months. One month? And so you are being given one month. It is now November; when the New Year comes, it is two months until then. A new account is started in the New Year anyway. So, everyone has to do this, whether a teacher, a student, a maharathi or a foot-soldier. Do not think that this is just for the maharathis, and that you are still juniors. At the time of claiming the fortune of the kingdom, none of you say would say that you are still little. At that

time, you would say: Make me Narayan thesecond. Each of you has to give your news in a few words, and you should write on the envelope that this is youraccount for the New Year. The one who collects the post will gather all this post and put it separately to one side. Onthe envelope, write: The chart of my stage. O.K., you have now been given two months. What should you write inyour letter? To what extent you have surrendered your wasteful thoughts. Simply write whether you surrenderedyour wasteful thoughts by fifty per cent or one hundred per cent. Just write one line; nothing long and complicated.The long and complicated letters will be torn-up straight away. Just one line is enough. Are you ready for this?Speak loudly, yes or no? Those of you who think that you need courage or time for this, raise your hands for thisnow, and you will be allowed to have this now, in advance. Is there anyone who thinks this? Or will you later write:I made a lot of effort, but I wasn't able to do it. It will not be like that, will it? You will not write this, will you? Areyou sure? These mothers are not saying anything. Do you not understand the language? Do you understand thelanguage? You are not even acknowledging anything. Do you understand or not? Are those sitting in the middleunderstanding everything? Say, yes or no! Those sitting in the corner, speak! You are not saying anything. Achcha.

BapDada saw that love brings you as far as Madhuban. Love has brought you here, has it not? But where do youhave to reach through this love? You have to become the same as the Father, do you not? Having said, "Definitelywrite my name, definitely write my name", you came running to Madhuban. And, if it were not written, you wouldshow a stern eye to your teacher. So just as you run to Madhuban with love, in the same way, make effort that yourname should be first in becoming the same as the Father. So make this foundation of purity strong. Because ofpurity, because of this newness, father Brahma had to accept so many insults; all because of purity. So purity is thefoundation, but to adopt the vow of celibacy for the foundation is a common thing. So, as you progress, because youare no longer in the childhood stage, and you now have to go into the stage of retirement, do not become happy byjust thinking, "I am celibate anyway", or "I have purity anyway". But underline purity in your vision and attitude.You still have to underline it firmly. The main foundation for this is to have purity in your thoughts. Let thembecome filled with knowledge and power. There is a lot of weakness in your thoughts: "What can I do? I cannot dothis. I don't know what happened." Is this the power of purity? Would a pure soul say, "What can I do?"

It just happened. It happens all the time, even though I don't wish it to happen, but..."? What type of soul would saythis? Is it a pure soul or a weak soul who speaks in this way? Are you souls trikaladarshi? What do you think?BapDada says that you should be brought in front of the students. You explain the pictures to them, saying that youknow about the eighty-four births. You explain the story of eighty-four births to them, and yet you ask questions suchas, what? and why? etc. Since you know about everything, would someone who knows everything ask suchquestions? The person explaining would know that something happens because of this or the other. The response tothe question of why would automatically enter your intellect; that you are under the influence of Maya, whether youare a maharathi or a foot-soldier. If a maharathi makes a mistake, at that time, he is not a maharathi; at that time, he isunder another influence. If you see that a maharathi is doing something wrong, at that time, he is not a maharathi, butunder someone's influence. So, those who are under an external influence would allow themselves to move alongwith the waves, wherever they come from. Do you understand what you have to do? What do you have to do in theNew Year? Open a new account. You have to open a new account in which the account of wastage is finished. Isthis O.K.? First of all, the teachers should say yes. Are you firm in this? Or will you give one or another excuse? Ifthere is an excuse, Baba will give you a new plan. You will not be given the plan now. If you are given the plannow, you will give an excuse. However, you must not give excuses, but find solutions. Do not be an embodiment ofproblems, but an embodiment of solutions.

Even matter has become tired. All its energy is now finished. So, matter and the elements are making a request toyou souls, who are the masters of matter, to hurry up. Do not take so long! Achcha.

BapDada also has to use this body. Whether the body co-operates or not, BapDada has to make use of the bodybecause He has love for the children. How would it be possible for so many souls to come with so much love andBaba not to have a conversation with them? So, He has to make use of the body by force. Achcha. Are all of youcontent? Are you all happy? Are you happy? You are content now that you have met the Father, are you not? Now,together with the name of each zone, also raise your hands.

Eastern Zone: How many have come approximately? (550) So, if you take away the two digits of five and zero, youare left with five, and so the Eastern

Zone has to attain victory over all five and claim number one. (Everyone applauded.) Clap at the time of writing letters. You are number one. In fact, the Eastern Zone is the first number of when Shiv Baba came. So, in becoming the same as the Father, what number will the Eastern Zone claim surrendering everything out of love for the Father? Will you claim the number one? You are not saying yes. Teachers speak! Even the students will have to do the same. The teachers who are responsible are saying yes. Teachers from the Eastern Zone, stand up! Will all the teachers make a promise, or do you have a question because you don't know what will happen. Just be careful; everything is being recorded on T.V. Eastern Zone has to claim number one.

Bombay, Maharashtra: Those from Maharashtra, raise your hands! Achcha, Maharashtra and Bombay are both here. What will Bombay do? What will Maharashtra do? Those from Solapur and Jalgaon are also here. No matter which "pure" you come from, BapDada says: You have to be complete (sampurna). Not to be those Solapur, but to be "sola sampurna" (sixteen celestial degrees complete). Whether you are from Kolhapur or Solapur, you should remember that you are from "pure"; but you just have to add the word "sampurna" before it. Is this O.K. for those from Solapur? These are the teachers. Achcha. Teachers from Solapur, raise your hands! What will happen now? Will it be Solapur or sola sampurna? Do you have this courage or will you say that you are still young teachers? Little ones are equal to God. Do you understand? Jalgaon and Udgir, what will those from Jalgaon do?

Finish your waste thoughts in jal (water). You will finish them completely. Everything is completely finished in water. Those from Jalgaon, stand up! These are the teachers from Jalgaon. Achcha, what will you do? You will finish all your waste thoughts in the flood. Do not bring about the other flood, but finish these in the flood so that not a single sinful thought remains. Sometimes, when a flood takes place somewhere, not a single sign remains. In the same way, you have to finish these thoughts. Is this O.K.?

Achcha, what will those from Bombay do? Nowadays, huge fireworks have been invented. You must have seen them at Diwali. They ignite so many fireworks at the same time that a whole line is finished in one go. So those from Bombay should strike a match to one line of wasteful thoughts so that all waste thoughts are finished. Teachers from Bombay, stand up! Achcha, you go to have a vision of all the goddesses, and today, you are having a vision of these goddesses (the teachers). Achcha. You have the matchstick, do you not? It is a very powerful matchstick. Or, will the fire go out as soon as you ignite it? With the matchstick of determined thought, everything will finish one after another. Everyone will be happy that everything is finished. Achcha.

Tamil Nadu: Those from Tamil Nadu, raise your hands! Achcha, you are sitting at the back. You are at the back because of the headphones. What will those from Tamil Nadu do? Very good dances are performed in Tamil Nadu. When any of the Dadis go there, very good dances are performed. In the scriptures, Shankar has been portrayed as carrying out destruction whilst dancing. Have you ever heard this? For Shankar, it is said that he destroyed everything whilst dancing. So what will Tamil Nadu do whilst dancing? Destroy all obstacles. Just as you have a variety of poses in a dance, in the same way, finish every sinful thought so clearly that not even its name or trace remains. Is this O.K.? Teachers from Tamil Nadu, stand up! Achcha, so many have come. Many have come from Tamil Nadu. Even the teachers have a chance of meeting Baba. Generally, BapDada has a lot of love for the teachers. You clapped for this, but after the word "generally" (vese), there's also the word "like that" (aese). Generally, BapDada looks at the teachers with absolutely equal vision, that they are equal to the Father, that they are instruments. However, when they perform a wrong type of dance, one that isn't liked by anyone, when someone performs a dance that isn't good, everyone says: Stop it, stop it. So when the teachers do something that is not right, then BapDada, and especially Brahma Baba, has to lower his eyes. So the teachers should pay that much attention. You have a very good title of being a teacher, and you also very quickly put on the badge, but to be a teacher means to be equal to the Father. BapDada, and specially Brahma Baba, has a lot of love from the heart, but sometimes, he has to lower his eyes. So do not do anything like that. But it is good that Tamil Nadu have brought about very good expansion. And one speciality is that you create your own hands and also increase service at the same time. This is something very good also. You have to do both: create your own hands and also increase service.

Andhra Pradesh: In Andhra Pradesh, the Brahmin family have had one speciality of having created the special soul Raju, who alone became an example and served the VIPs and IPs and made them samples. A lot of service takes place, but he maintained courage and created an example and anyway, there are many VIPs and IPs in Andhra. Even if they go away to other places, there are many VIPs and IPs from Andhra all over the place.

So, just as Andhra created an example, in the same way, Andhra has to become an example in destroying sinful thoughts. Are you ready for this? Teachers from Andhra, stand up! Achcha, there are many teachers. It is good. Now, you will also show examples. Just look at how such a good example emerged and he is also playing a very good part in the advanced party. So you will do this, will you not? There shouldn't be any conflict. All conflict should now be finished. The flag of victory should be hoisted at every centre.

BapDada shouldn't have to hear that because there was conflict at a particular centre, such-and-such a Dadi was sent there. It shouldn't be like this. The teachers sometimes do such things now and then. The teachers play such games. Now, all of that should be finished. Only when the teachers first finish it will the vibrations (of no more conflict) then spread. These are very subtle vibrations. You would think that one person has done this, so how would everyone know anyway? However, vibrations are such that even if no one knows about something, one doesn't just do one thing wrong, one spoils the vibrations of all of Baba's centres. Each teacher has this much responsibility. It is very good to wear a badge. You also like wearing it. When all of you are sitting together, each one wearing a similar badge, it feels good. However you have to maintain the honour of the badge. Achcha.

Karnataka: Achcha, those from Bangalore have come. The speciality of Bangalore is that mother Saraswati, Jagadamba, did a lot of service in Bangalore and sowed many seeds. She did that in Bombay and in Bangalore. So, those from Bombay and Bangalore have to constantly give the fruit of the seeds sown by mother Jagadamba. And, in fact, the special serviceable souls in Bangalore are the fruit of the sustenance given by Jagadamba. Therefore, those from Bangalore have to glorify the name of Jagadamba, just as Jagadamba, having become perfect, has now become an instrument to do service through a different name and form. In fact, the atmosphere in Bangalore is still a little better than in other places, and there is also a lot of service there. Now, it is the duty of Bangalore to make service in Bangalore completely free from any waste thoughts. Do you understand? Teachers of Bangalore, stand up! It is good. You have to make it free from obstacles, do you not? Or, do you enjoy a little conflict? So Bangalore definitely has to give the fruit of the number one sustenance received from mother Jagadamba. Do you understand? Achcha. Students of Bangalore, raise your hands! All those from Karnataka! You are sitting at the back. Achcha.

Rajasthan: Achcha, what will Rajasthan do? For a long time, BapDada has been telling Rajasthan to do a particular service, but as yet, it hasn't been done. You should bring the administration of Rajasthan very close. Whether it is the minister or the secretary, Rajasthan should at least perform this wonder once. Take whoever's help you need to. Everyone will give their co-operation. However, you should bring a group here of twenty to twenty-five special officers of the Government of Rajasthan, because Rajasthan is able to influence the whole of India, just as the service in Delhi would glorify your name in the whole world. Whether they become students or not doesn't matter, but a group of so many from Rajasthan should come here together, so that the intellects of the junior officers here also open up. The Prime Minister of Mauritius just visited recently, and what about the ministry of Rajasthan? So Rajasthan has to do this service, in one way or another. Take help from whomsoever you want, but create such a group. Wherever you ask, you will receive help from there. You will receive help, will you not? Once the eyes of those from Abu open, those same officers should give a lecture here, and relate their own experience, so that those of Abu can see for themselves... Otherwise, on the one hand, you continue to serve others and on the other hand, those from Abu laugh at you. So Rajasthan has to fulfil this one desire of BapDada. Is it difficult? What does this one say? Then you will distribute sweet balls of toli here. Whoever happens to be here, he will be given a sweet ball of toli in his mouth. In fact, it should happen like that. Whether it is Udaipur, Jaipur etc., wherever the work is increasing, the people there should be very co-operative. Even now, the officers of Delhi are encouraging the officers of Rajasthan and putting them right; the officers there have an absolutely stone-intellect, and they don't stir even a little. So now, perform some wonder. Those from Abu should also make plans. BapDada feels that until those from Abu say that this is something good, whether through the newspapers or through their words, the result of service here will remain hidden behind the curtains; it will not be revealed.

So the important people of Rajasthan will put the juniors here in their place. In a Godly task, if junior officers create obstacles, that is just like an ant. So now, something should stir. Show some wonders. Create plans. You should, at one time, serve these three to four places continuously. It shouldn't be that when you need their help, you run to them, and when your task is finished, you finish it there. In fact, Rajasthan has a lot of intoxication that the main headquarters are in Rajasthan. This is the fortune of Rajasthan, but now... At least the Brahmins have this intoxication. But now, with this intoxication, you have to perform this wonder. It should spread everywhere that there is the conference in Rajasthan, that there are the Yoga camps in Rajasthan. Then just see; all these businessmen will themselves ask to come to these functions. Achcha, Rajasthan will perform this wonder because

Rajasthan has the responsibility of the headquarters. You have a huge crown. All the students of Rajasthan, raise your hands! Achcha. Pandavs will also maintain courage and show some wonder, will you not? Achcha. The teachers of Rajasthan are sitting ahead of BapDada. Stand up! Let everyone see how many teachers there are. There are many of you teachers. Each teacher can catch hold of one IP. There are many teachers. O.K. if each one of you were to bring one, there would be a group of twenty to twenty-five at least. Achcha. The teachers are very good.

Agra: What will those from Agra do? Achcha, what are those from Agra doing? Those from Agra have also not performed any wonders. What wonder have you performed? It will happen, will it not? The Father's name is to be glorified in the entire world, is it not? But those who become instruments for this receive extra marks. Their status and their marks are increased according to the service each one does. For instance, if someone does ordinary service, but it is free from any obstacles, then because it is added in the account of service, they claim a number ahead of that of an ordinary king. And moving forward in this way, they become part of the royal family of the world emperor. So you have to do this, do you not? Agra will also perform wonders. BapDada constantly has hope in all the children and those lamps of hopes are constantly ignited. Each child is an ignited lamp of BapDada's hopes. So perform wonders. Achcha. Those from Agra, raise your hands! Teachers of Agra, stand up! Now perform some wonders. We shall see how long you take to perform some wonders. Is this O.K.? Achcha.

Double foreigners: What will the double foreigners do? You will perform double wonders. The speciality of the double foreigners is very good in that they cannot rest without doing any service; they don't enjoy themselves without this. They need a lot of service. And they do it with a lot of zeal and enthusiasm. Even if they have very little time, even if they get tired, even if it is physical service, they still remain ever-ready for doing service. What would you do if you were called for service? Would you remain seated where you were or would you run to it? You would run to it. So the zeal and enthusiasm for doing service is the means of safety for you double-foreign souls. Since you are engaged in service, you are safe from Maya. When Maya sees that you do not have any time, she runs away. And secondly, you check yourselves very well with great honesty in your efforts, and this honesty reaches BapDada. BapDada loves honesty. And, as a result of your honesty, you also receive special help from BapDada. Even if a weakness comes, because of having love for the Father and for service, even this enables you to receive extra help for your courage. Do you understand? Do you understand? Raise your hands. Achcha, there are souls from everywhere. Achcha, (speaking to brother Rick from Tampa): This one is BapDada's original jewel. And this one (Brother Nizar from Nairobi) is like a moth on the Flame; he cannot stay without stopping here. It is good. Mauritius has also performed wonders because Mauritius has shown the example of a foreign VIP or IP coming to India by fixing a programme from their own country. You opened the door for the IPs and VIPs to come. Congratulations to those from Mauritius. Stand up, those from Mauritius! You have performed a very good wonder. It is said: Big ones are great, but little ones are equal to God.

So Mauritius proved themselves to be equal to God. It is very good. Congratulations. Achcha.

Madhuban, Gyan Sarovar, Hospital and Taletti: Each one should consider yourself to be personally included. BapDada will continue to come in Madhuban now anyway. So each one, whether from Madhuban, from double Madhuban or any sub centre or a Gita Pathshala, all of you are receiving love and remembrance from BapDada and will continue to receive them.

Nepal: (Nepal has been forgotten.) The significance of forgetting Nepal is that you are the incognito maharathis. You are the secret agents. Nepal is constantly loved by BapDada. Serving the government there has been very easy and it has been done well and it will continue to be so. Eventually, the king of Nepal also has to come here. Achcha. You are doing good service. Those from Nepal, raise your hand. Very good. Achcha, the teachers of Nepal, stand up. You teachers are very courageous. (Rajben) You took a new birth and gave the proof in service. Give Sheila special love from Baba. Give Sheila special love. Achcha.

To the souls in all directions who are the embodiment of multimillion-fold love; to the special souls who constantly make themselves free from all obstacles; to those souls who constantly keep themselves absorbed in the love of the Father and are doing service that is free from obstacles; to all the souls who constantly surrender themselves out of love for the Father, BapDada's love, remembrance and namaste.

It is good. This is a lucky family. The entire family has come. It is good. But each one's name cannot be mentioned personally and it isn't that if this family is called a lucky family, the other family isn't; it is not like that. Each one is lucky, but if each one's name were to be mentioned, that would become the whole murli. Therefore, Baba says it to one or two instruments who may be engaged in service at present, and so because Baba's vision fell on them, he mentioned their names. But it isn't that that family is a lucky family and the other families are not. It is not like that. All of you are first and then this one. It is just that BapDada cannot mention so many names. But each one of you is included in that. Do you understand? You do not think that your name was not mentioned, do you? The names of all of you are written on BapDada's heart with such an ink that they can never be erased.

Are the teachers O.K.? Special remembrance to those sitting at the back, because you are sitting at the back having had renunciation. Those from Madhuban are seated in the heart anyway. Achcha, are all of you happy? None of you are upset that you didn't meet Baba, are you? Those who understand the significance can never get upset.

Speaking to the Dadis: Look, the love for you original jewels as well as their pure attachment for you is increasing in everyone. When they see that the original jewels are all right, they all become all right. Everyone's pure attachment for you has increased. BapDada is very happy with these two (Dadi Chandermani and Dadi Ratanmohini). The responsibility for Gyan Sarovar is not a responsibility, but it is a game. Is there any heaviness? After all, what is a game? A game is something very light, is it not? So what is responsibility? Just a game. So BapDada is very happy that you have been co-operative at the right time and you have been co-operative from the beginning. From the beginning, you have always said: Ha ji. This is the special blessing that you had from sakar Baba. Brahma Baban ever used to like the word, "no". You all know this and you have experienced it also. (Speaking to Ishu Dadi) This one has played a very good part from the beginning until now. She is your special co-operative soul. She is very good in listening to other people about anything and in relating anything herself, because she always remains very mature. The virtue of maturity enables you to move forward a great deal. If you let something out, you may think that you have done well in doing so, but in fact, you have halved its benefit.

You have halved its fruit and only accumulated half the benefit. Those who are very mature accumulate fully. It is said: Mother Jagadamba remained very mature, even if she did less physical service than all of you. All of you are doing a lot of service, but the virtue of maturity enabled Jagadamba to accumulate in her account fully. She did not lose any of it. Many people do a lot, but they lose half or three-quarters of the benefit from it. You do do something, but when something happens, you either lose all its benefit, or, if something minor happens, you lose three-quarters of the benefit from it. In the same way, if you speak about something of your own self, you lose half the benefit; so what remains? So, since the speciality of Jagadamba is to accumulate in the account by being a goddess of maturity, in the same way, all of you should be very mature, whether you are living in Madhuban or in your centre. BapDada is telling everyone to accumulate your marks through maturity, because by speaking about anything, you finish off all the benefit, no matter whether you are speaking of something good or bad. If you speak of something good, that is arrogance, and if you speak of something bad, whom are you insulting? Each one should be visible as a god or goddess of maturity. There is a great need for maturity at present. What happens is that you give lectures and so you have developed the habit of speaking a great deal, so you would speak whatever enters your mind. However, the impact you create through maturity cannot be created through words.

(BapDada was presented with a bouquet of flowers): What is this bouquet, since each of you is a spiritual rose, the most loved of all. Baba inaugurated a cassette of the new songs (prepared by Om Vyas). It is good that you have become an instrument. Drama has made you an instrument. And to become an instrument is a sign of fortune. You are creating your own fortune and will continue to create it. Achcha.

*** O M S H A N T I ***