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26/02/95Om Shanti Avyakt BapDada Madhuban 26/02/95

The confluence age is the age of festivity

To celebrate with festivity means to maintain imperishable zeal and enthusiasm.

Today, Trimurti Father Shiva, Tridev Rachta (the Creator of the Three Deities), has come to celebrate the diamond jubilee and the diamond birthday with His spiritual diamonds. This unique birthday is called the diamond birthday because the Father incarnates to make the souls who are like shells become worth diamonds. Throughout the kalpa, this is the only wonderful birthday which is the most unique and most lovely in the whole world. Whenever you celebrate any birthday, it is of the souls, of bodily beings, but this birthday of Shiva is not of any bodily being, it is the birthday of the Incorporeal Point. When you say Shiv Jayanti, what do you remember? What comes in front of you? Does any bodily being come in front of you? The form of the point of light appears, does it not? Throughout the entire kalpa, you never celebrate the birthday of the bodiless Supreme Soul. This is the only birthday of Trimurti Father Shiva, that is, of the bodiless being. And, this is the one Shiv Jayanti where it is the birthday of the children and the Father at the same time. Today, have you come to celebrate just the birthday of the Father or have you also come to celebrate the birthday of the Brahmin souls? You tell everyone that Shiv Jayanti means the Trimurti Jayanti and the Brahmin Jayanti. So to have a birthday of so many souls together with the Father is most unique. In the lokik world, the birthday of the child and the father would not be the same. The date may be the same, but there would be a difference in the year. So you have reached here from so far away in order to celebrate such a lovely and unique birthday. Why have you come from the corners of the world? Why have you come here? To celebrate your own birthday or the birthday of the Father? Or of both? So, would you give congratulations to the Father or would the Father congratulate you? You give congratulations to the Father, and the Father says to you: Multi-multimillion times congratulations. Each Brahmin soul is even more valuable than a diamond. Those physical diamonds are nothing in front of you. Because there is value for diamonds in this world, you are said to be as valuable as diamonds, but what are diamonds compared to how valuable you are? Are they worth anything? Nothing at all! Those diamonds will be embedded in the walls of your palaces. Each Brahmin soul is more valuable than the diamonds. In all four directions, BapDada is seeing the children who are even more valuable than diamonds. It is not just the Madhuban gathering in front of BapDada, but the gathering of the Brahmin souls in all four directions. Call it songs or words of greetings filled with love from the heart, Baba is listening to these very closely. The sound of the heart reaches the Comforter of Hearts in advance. So BapDada was seeing that the practical proof of the service of the children is reaching the sweet home of the Father in Madhuban from all four directions. Shiv Jayanti is known as a festival and only you Brahmins celebrate this festival accurately, because festivity means that everyone stays in zeal and enthusiasm. Therefore, all those who are sitting here, whether you are sitting at the front, sitting at the back or in a corner, you are not in a corner, you are in Baba's heart. How much zeal and enthusiasm do each of you have in your heart? You have this, do you not? Is it eternal or only for today? Is it eternal? Or will it decrease slightly tomorrow? Or will it decrease by the time you reach your own country? Will it decrease? So what will happen? Will it increase? This is why BapDada called this elevated confluence age the age of festivity. Each day for you is filled with enthusiasm. This is why each day is a festival. Is it like this? Or is it that sometimes it is only a festival when there is a festival, for instance, just as today is Shiv Ratri? Is it like this? There is the praise and you also have this topic "Unity in Diversity". Therefore, in a practical way, there are all the different lands, all the different languages, all the different forms and colours, but even amidst the diversity, what exists in each one's heart? There is unity, is there not?

Because the Father is one. Whether you have come from America or from Africa, what is in your heart? The one Father. You are those who follow the shrimat of the One. So BapDada likes the fact that whilst all of you have different languages, the song or language of the mind is the same. Whichever language you speak, you all have a black crown. You haven't received a golden crown but you have a black crown. (Headphones on each one's head.) These will now change and become golden. The language of everyone's mind is the same and of just one expression. What is this one expression? My Baba. This is only one word. So there is unity in diversity. So to maintain your enthusiasm means to be an elevated soul who

constantly celebrates with festivity. Your enthusiasm should never decrease. You were told earlier also that the breath of Brahmin life is zeal and enthusiasm. If you stopped breathing, would you have life? You would be finished in one second, would you not? So, in Brahmin life too, if there isn't the breath of zeal and enthusiasm, then there is no Brahmin life. Even when you say it, your language sometimes changes. Those who have zeal and enthusiasm would constantly say with spiritual intoxication that Brahmins are for zeal and enthusiasm. When someone's zeal and enthusiasm have decreased, his words change. What would he then say? "It's true, it should be like this; it will happen". So there is so much difference in this language and that language. In the other language (of words), there will definitely be the words "It should be; they should be Brahmins, but....". So when you use these words, "It should be, it should be" when the pressure of your zeal and enthusiasm has reduced, what words emerge? Words of weakness emerge. Therefore, your zeal and enthusiasm should never decrease. Why does your zeal and enthusiasm decrease? The first word that comes up in any circumstance is not "wah! wah!", but "why?" BapDada says that you have to say "Wah wah", and others say "why? why?". If the word "why" comes up, the pressure of zeal and enthusiasm decreases. Last year also, BapDada especially told the double foreigners to change the word "why" in the Brahmin dictionary. When the word "why" comes up, remember the word "fly" and the word "why" will then finish. When any insignificant circumstances seem to be very big, the word "why" comes up; "Why is this like this? Why is that like that?" And, when you begin to fly, what happens to the circumstance? It becomes a small toy. So whenever the word, "why" comes up in your mind, say to yourself, "This word, 'why' does not exist in the Brahmin dictionary; instead, it's the word 'fly'". Are you able to do this, or are you only able to listen to this? From the copper age you have been saying "why? why?". Why, why makes you hai hai (cry out in distress). BapDada is amused, because, on the one hand, you say, "No one's fortune is as elevated as mine"; one minute, you will say this, and as soon as your enthusiasm decreases, you say, "I don't know, my fortune is like this, I only have this much in my fortune". And so, this is crying out in distress, is it not? So when any scene of "hai hai" comes in front of you, say instead, "wah wah", and the scene will change and you will also change. Double foreigners give a course; what course do you give nowadays? Positive thinking. Do all of you in the foreign lands especially give this course? Do you give it to yourself, or to others? At any time, when such circumstances arise, make yourself a student, be your own teacher and give this course to yourself. Are you able to give this course to yourself or are you only able to give it to others? It is easy to give it to others. When it becomes your natural stage to see, to listen to and to think of any person or any matter with a positive attitude, what will your stage be like? Nowadays, through science, they have such facilities through which they are able to give rough things a very beautiful appearance. Have you seen this? They change one thing into something completely different. So can your attitude not bring about such transformation? Something may come up in a negative form, but with a positive attitude you change the negative into positive. When you come into fluctuation, the reason is because of listening to, thinking of, speaking of, or doing something negative. Do not think, speak, listen to or do anything negative. Can the power of silence not change something negative into positive? Your mind and intellect should become such that they do not touch anything negative.

There should be transformation in a second. Can you experience such a fast speed? The mind and the intellect should become such fast weapons. Can they become this, or will it take time? Or, when something negative comes up, will you say, "Let me think about it a little, let me see what it is."? When transformation takes place quickly, it is known as the pleasure and enjoyment of Brahmin life. If you want to live, live with enjoyment. To live a life with a lot of thinking is not living. You tell other people what Raja Yoga is; that it is the art of living. Do you tell this to everyone? So, who are all of you? You are the Raja Yogis, are you not? You are the ones with this life, are you not? Or, are you the ones who simply tell others about it? Since Raja Yoga is the art of living, what is the art of the Raja Yogis? It is this, is it not? Therefore, to celebrate a festival means to stay in pleasure. The mind is in pleasure, the body is in pleasure, the relationships and contacts are in pleasure.

Many children say, "I'm O.K. by myself, I'm enjoying myself, but within relationships and contacts, there is enjoyment only sometimes. However, the relationships and contacts are a test paper of your stage. So if a student says, "I have passed with honour", but at the time of taking a test paper, he gets less marks, what would you say for such a student? You are not like that, are you? You have passed fully, have you not? You are those who are going to pass fully, are you not? Are you this or are you going to become this? What are you? The teachers are sitting at the front; what would you say? Are you this or are you going to become this? Pandavs speak! Are you this or are you going to become this? You are not! Achcha, you aren't those who have passed with honour, but have you passed? Have you passed or do you still have to pass? Or, is it that you have passed but that you still have to pass with honour? What would you say? You're thinking about it? Baba is not receiving an enthusiastic answer. BapDada has told you that those who

constantly remain close (pass) to the Father have passed. If you do not stay close, then you have not passed. So where do you constantly stay? You're staying far away, you're not staying close. You are thinking too much, you are not giving the correct response. You are thinking that perhaps you might get caught out. Double foreigners should be double pass. Achcha, those sitting at the back; have you passed? You're raising your hands. On whom does Baba's vision fall the most? Those sitting at the back. Look, for those sitting at the front, Baba has to do this (look down), whereas for those far back, Baba can see straight ahead.

Double foreigners have taken a high jump this time. You have taken a high jump and reached Madhuban. Achcha, even some of the double foreigners have had a good chance of becoming the Patranis this time (queens of the floor). Whoever has become a Patrani, raise your hand. Who have become Patranis? Is there pleasure in becoming a Patrani? Is there? You have such big suitcases that you can actually sleep on them. You bring one big suitcase and one small one and so the small one can become your pillow and you can save space. It seems good. BapDada sees the scenes of how you drag such big suitcases. It is a good scene, is it not? At the confluence age, this effort is only for a short time, and then matter will be your servant and you will have other servants too. Later, there will be no need for you to pick up your luggage. Your kingdom is now being established. At present, you are in an incognito form; you are servers, and then you will be the rulers. Servers have to do all types of service. The more service you do now through your body, mind, wealth and relations, the more servers you will receive. First of all, all the five elements of matter will become your servers. You have the fortune of your kingdom in your awareness, do you not? How many times have you become such great rulers? You have become this countless times and you will continue to become this. However, the life of being a server now is even more elevated than the life of a ruler. It is elevated, is it not? Because, at the present time, the Father and the children are together. No matter what type of service it is, you receive the practical, instant fruit of service now.

And the practical, visible fruit is the Father's love, co-operation and the treasures you receive from the Father. Whenever you do any special service whilst being yuktiyukt, there is so much happiness. What is your face like when a picture is taken of you at that moment? On the one hand, you do service and on the other hand, the practical, visible fruit is ready for you. To do service with one hand and eat the fruit with the other; do you have this experience? Or does service take a lot of effort? Is there fluctuation in service or not? There is fluctuation sometimes. This fluctuation makes you strong, it makes you experienced. You come into fluctuation because you only see the present time. However, the future that is hidden in the present is not clearly visible and therefore you come into fluctuation. Any major, delicate situation comes in fact to teach you a very important lesson for the future; it is not just a situation, but it is your teacher. See it with the vision of what lesson that situation is teaching you. This is known as changing the negative into positive. When you simply look at the situation, you become afraid. And these situations will always come in new forms of Maya. She will not come in the same form as she has already come before; she will not come in the same form. She comes in a new form, and so you become afraid of that. "This is something new; I cannot do this". It should not be like this. Understand that Maya will come as one who adopts many different forms until the end. Maya knows how to become very easily and quickly one who adopts many different forms. Whatever your stage is, she will create a situation according to that and come to you. If, for instance, you have become a little careless in your life today, Maya would also come into the situation in that careless form. If your mood is a little off today, if it is not like it should be, then Maya would come into the situation with an "off-mood". Then you think: Well, I was thinking about this before too; so what happened? This is why, in order to see and know Maya, become trikaldarshi and trinetri. Become trinetri in being able to see what is in front of you, what is behind you and what is beside you.

All of you are trikaldarshi and trinetri, are you not? Are the double foreigners trikaldarshi? Yes or no? Yes. What do those of the other languages say? Are you saying "Ha ji" too? So every one speak: Ha ji or na ji? (Ha ji). You say this much better than in your own language. Are all of you happy? (Ha ji). Now you have learnt how to say Haji. Are you enjoying yourself in such a big gathering? (Ha ji.) Some of you are not thinking that, perhaps, next year you will not come amidst such a rush, that you will come a little later, are you? The enjoyment of the gathering is also lovely. Come according to the programme; too many should not come, but your habit should be such that you are able to adjust to everything. The power to adjust constantly makes you victorious. You saw father Brahma: with the children, he would become a child and adjust himself. He would become an adult with the adults and adjust himself. Whether it is a "beggary" life or a life with all the comforts, you should be able to adjust yourself to both and with happiness, not after thinking about it. You do not become unhappy here, but instead of experiencing happiness, you begin to think about it a little. "What happened? How did

it happen?" Those who think too much take time to experience the pleasure of adjusting themselves. Check yourself: No matter what the circumstances are, whether they are good or those that make you fluctuate, are you able to adjust yourself at every moment to every circumstance? Double foreigners like being alone and they also like companions very much. However, whether you are in someone's company or alone, Brahmin life is being able to adjust yourself to both. It should not be that within a gathering, your head becomes heavy and you say: "No, I prefer to be in solitude. I don't like this chaos. I need to be alone." The mind can be alone, that is, from being extroverted, just become introverted, for this is solitude. Some say that they want a room to themselves, that they cannot share with anyone. Even if you receive a room for yourself, sleep with pleasure and even if you have to sleep in the same room as ten others, sleep with pleasure. Are the foreigners able to sleep with ten others in the same room?

Is it difficult? Are you able to sleep? (Ha ji.) Achcha, next year, twenty will be put together in one room. Time is changing and it will continue to change. The situations of the world are becoming more and more delicate and they will become even more delicate. This has to happen. At present, something happens at one place at one time, but at the end, it will happen everywhere at the same time. The delicate time has to come. Time may be delicate but your nature should not be delicate. Many people's nature is very delicate. When something happens even a little, when there is even a little sound, they become disturbed. This is called a delicate stage, a delicate nature. So you should not have a delicate nature. You should be able to adjust yourself according to the time. This practice will be very useful to you at the end, because the situations will not constantly be the same. And your final paper will take place during a very delicate time. It will not take place during a very comfortable (peaceful) time; it will take place during a delicate time. To the extent that you have the power to adjust yourself now, to that extent you will be able to pass with honour. The paper will not take a long time, it will last for a very short time, but you will have to take the paper in delicate circumstances which will be in all four directions. Therefore, make yourself powerful in your nature too. "What can I do? My nature is like this, my habit is like this." It should not be like this. This is known as a delicate nature. BapDada gave all types of experiences at the beginning of the establishment. When it was the beginning, he gave the experience of even more sustenance and facilities than princes and princesses would receive. And then later, He even gave the experience of a "beggary" life. So those who had both experiences developed this habit. Such a time has not come in front of you, but it will come. Wherever you may be living, all supports have to be broken. So what do you need at such a time? The support of the one Father. All of you are very, very, very lucky that the time you come is when you have all facilities easily available. Together with the easy facilities, you also have a Brahmin birth. With the facilities, let there be spiritual endeavour; whilst seeing the facilities, do not forget your spiritual endeavour, because at the end, only the spiritual endeavour will be useful. Do you understand?

BapDada is happy that the double foreigners are playing a very good part in giving the message. You are also opening centres with a lot of zeal and enthusiasm. So BapDada is congratulating you for celebrating today's festival with a lot of zeal and enthusiasm; and together with this, He is also congratulating you for your service. BapDada is making you underline the fact that there should be a fast speed in service and in self-progress. The balance of your own stage and of service should always be in your awareness. Sometimes, BapDada sees and also hears that when you do a lot of running around for service, you have the programme with that enthusiasm and you do everything for it, whereas sometimes some of you say: "Well, I got involved in service and so my stage became a little weak." This should not happen. "I just want to sit in yoga. I do not want to do any service, I just want to sit in yoga." Yoga and service should both be simultaneous. BapDada is reading your letters of news. It is because He reads them that He is telling you about this. Some children say: I wrote six pages in my letter, and didn't get a response. I sent so many cards, I sent birthday cards too, but I did not get any response. BapDada definitely responds to everyone. The moment you have a thought to write to Baba, it reaches Baba. You do very well, but do not write long letters; write them in brief. By writing it, whatever is going on in the mind finishes and you become light. Therefore, definitely write, but in brief. An exhibition of all your cards is set up in the subtle region. You have put up an exhibition here, have you not? An exhibition of your cards is also put up in the subtle region. So do not wonder whether your letter has reached here or not. It definitely reaches here. And what does BapDada do on hearing the news of each one, whether of service or of their stage? He gives vibrations of power. Achcha.

South and North America, raise your hands. Achcha. Put them down. This is exercise, it is not? What splendour will America reveal. You will do something new, will you not? What will you do? You will appear on world TV. Today, the flag of Shiv Ratri will be hoisted, so we will see whether America, Africa or any other place hoists the flag of revelation. Or, do you only hoist it in Bharat? Where will it be hoisted first? In America? Hoist Shiv Baba's flag in the U.N. building. People of Bharat think that they will hoist this flag at the Red Fort, and so everyone's vision will be drawn to that.

Therefore, what would everyone say when you hoist the flag in the U.N. building? "Oncemore, once more." That day also has to come. Where will Europe hoist the flag? In the palace of London. Just as people go to see the parade there, so they should come to see this flag. This has to happen. They will request you to come, saying: "Come". Just let there be a little fluctuation. They will come into fluctuation, you will hoist your flag. Where will Africa hoist their flag? Those from Africa, speak! Where will you hoist your flag? Is there no special place there? Hoist the flag at a very well known place. At present, you have a parade of that military, and the BKs will have a pilgrimage. What will those from Australia do? Those from Australia, raise your hands. Achcha. Have the teachers from Australia not come? Why are there less from Australia this time? Usually, Australia claims the maximum number. Who has been given the chance this time. UK. There are more from the UK; those from the UK, raise your hands. Many have come from the UK. And so, the UK is lucky. The UK has been given the chance for Shiv Ratri. Those from the UK have worked very hard. Those from Asia raise your hands; Malaysia is included in Asia. Service in Malaysia is also expanding very well. You are good, UK is the foundation any way, and America is the big mike to spread the sound of the expansion for service. This is the speciality of America, and what is the speciality of Africa? It is the wonder of those from Africa that the world is in fear and you are fearless. It is Africa that will really make the shyam ones into sundar. It is the wonder of their fearlessness. Two sisters live together, but they are fearless. Because they have courage, they receive the Father's help. Service in Africa is expanding well. In all the foreign lands at this time, there is very good zeal and enthusiasm for service and expansion. You now know the method to do this. The land has changed and you now know the method. Russia opened up last and so much service has taken place there. Those from Russia have also come, have they not? Those from Russia, raise your hands. Achcha, all of you always sit together on one side. Your unity is very good. Wherever one goes, everyone else will go. It is good. You have come last and are going fast. It is a good result. You are even getting a place now. Now, make the government belong to you even more. You have very good zeal and enthusiasm. In Australia, BapDada's lamps of very, very, very elevated hopes are being awakened. Australia will perform such a wonder which no one has as yet performed. Why? What is the reason? What wonder will you perform? What is the reason? There are people with all types of intellects in Australia. There are inventors there; there are those who put the plans into a practical form there. Therefore, Australia showed its wonders a great deal in the beginning also. Now, in between, they are making a few plans. As you progress further, they will put them into practice. So BapDada's vision of hope for elevated service is especially towards Australia. Do you understand? At present, very few have come, but all will hear this. Who is left out? Europe. Achcha, those from Europe, raise your hands. There are many from Europe. There are more sisters in Europe. Those who came for the Dialogue, raise your hands. What would you call them? These few souls are greatly fortunate. You came for the Dialogue and are returning as very elevated mikes. You are going back as messengers. The entire group has the enthusiasm in their mind to give the maximum number of messages to everyone and to give them the introduction and enable them to reach their sweet home. Do you have such enthusiasm? Achcha, all of you have seen them; who are the fortunate souls? So, in reality, it is their birthday. Congratulations for the birthday of becoming messengers. Achcha, what will Europe do? Europe gives its finger to the UK. Is it like this?

It is good. No country should be left out that they complain that your message never reached their country. You have to reach every corner, every country. You definitely have to give the message in every corner. Baba should not have to listen to any complaints. Achcha. Those from Mauritius, raise your hands. Achcha, it is very good. The smaller Mauritius is in size, the bigger it is in service. The speciality of Mauritius is that even the IPs are very homely. Whether he is the Prime Minister or a Minister, he meets everyone in a very homely manner and even becomes co-operative. Those from Sri Lanka, raise your hands. All of you are sitting together because of the language. Sri Lanka has the name Sri. Sri means elevated. In Sri Lanka, to establish peace where there is peacelessness and to give the message of peace is such an elevated task. And so, Sri Lanka is carrying out the elevated task of giving the message. The Middle East has also come. There are very few of you. Dubai, raise your hands. Achcha, there are a few of you. You are few but you are Mahavirs. It is good. Sri Lanka conquered Lanka a kalpa ago also and became Brahmins. Victory has to be attained in Sri Lanka. The Middle East is also progressing gradually. Whilst being incognito, you have to do service in an incognito form, and so congratulations for double service. BapDada is congratulating you, because no matter what the atmosphere is like, you are unshakeable, immovable imperishable jewels. Each jewel is invaluable. It is easy to do service in other places, but there, you have to do service in a doubly incognito form. Even so, you have courage. You are not those who let go of your courage. You are unshakeable, immovable souls. This is why BapDada is giving multimillion-fold congratulations to the courageous children. Achcha. There is a very good foundation in the Caribbean. And this one has been working hard from the beginning. How many centres are there now in the Caribbean? (10-12). You have good courage. You have maintained very good courage in creating knowledgeable souls amidst the expansion of bhakti, and the number of Brahmins is also increasing. Those who have been coming from the beginning

are moving along very well. You have not come into a lot of fluctuation. This is also a good record. The Caribbean is no less, it will perform wonders. Achcha. Wherever you have come from, all of you are close and loved by the Father. BapDada is very happy to see the invaluable jewels in all four directions from Amrit Vela. Whomsoever He sees, each one is ahead of the other. Why? Each one's speciality is very special.

To the special, invaluable jewels in all four directions; to the elevated souls who celebrate each day with festivity; to the souls who have a right to blessings by maintaining the balance of their own stage and service; to the unshakeable, immovable, mahavir souls who easily overcome all obstacles, BapDada's love, remembrances and namaste.

Did you all receive a response to your cards? Or will you say: Well, I brought a card; give me a response.

To the Teachers: Teachers sitting at the front, raise your hands. BapDada is giving special congratulations to the teachers. Each year teachers have made very good effort for the result of service each year. And this is why the practical fruit is blessings from the Father. Do you understand? There is no need to ask the teachers if they are happy. You are happy and you are instruments to make others happy. Those who make others happy will definitely be happy themselves. A teacher means one who is unshakeable and immortal. So you are immortal and also unshakeable. Is it like this? Yes or no? Or does your happiness decrease sometimes? No, it cannot decrease. You have this much faith.

Speaking to Dadi Janki: You are the conqueror of matter, are you not? It is the duty of matter to make you fluctuate and your duty is to make matter fluctuate. It is good. When you do not take rest with love, you are compelled to take rest. What happens is that you have a lot of love for service. You have the enthusiasm that no one should be left out. It is like this, is it not? (Baba made Dadi sit next to Him.) Because you stay with the Father, Baba will sit you with Him. It is good. New inventions will be created. It is not anything difficult. When you receive rest, it is to make new plans. Therefore, you will receive some new treasures. Everyone is very happy when they see the Dadis. Everyone's love is the practical fruit of service. How much fruit do you receive throughout the day? You receive a lot, do you not? With what vision does everyone see you? The words, "Wah! wah! Wah! Dadi! Wah!" emerge from everyone's heart. This is also the fruit of service. The more service one does with love and selflessness, the more one constantly receives the practical fruit from everyone. What emerges in everyone's heart? Our Dadi. Or would you say that this one is London's Dadi and this one is Madhuban's Dadi? They are everyone's Dadis. Those who become world rulers are considered to belong to everyone and the Brahmins will especially consider them (the Dadis) to belong to them. Achcha, are you all right? Everything is fine. Nothing is going to be bad. Now, simply take a rest every now and again. But otherwise, everything is fine. By your keeping zeal and enthusiasm, everyone else's zeal and enthusiasm also increases. You are not one who is going to fly but one who will make others fly. Keep one day or half-a-day in a week for rest and your body will help you a great deal. You now need time for yourself. So many right hands have been prepared; let them do everything. You do have right hands, do you not? There is a right hand in every country. Let the right hands do everything. Simply remain a back-bone. Many old, original jewels have come. Those who are twenty years or more, raise your hands. Fifteen to twenty years, raise your hands. Ten to twelve years, raise your hands. Those who have come first time, raise your hands. Special congratulations to those who have come for the first time. Many good ones have come. Now constantly keep the blessing of being immortal with you. Om shanti.

Flag hoisting: Before hoisting this flag, BapDada is happy to see the flag of love hoisted in everyone's heart. First, there is the flag of love and service in everyone's heart, and this is then the sign of all of you. The happy faces of all of you are bringing about happiness in the entire world. Vibrations of happiness are being spread around in all four directions of the world. Continue to give vibrations of happiness at all times and let the flag of the practical glorification of BapDada constantly remain hoisted. Achcha.

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