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02/12/93Avyakt BapDada 02/12/93

In order to be number one, become the embodiment of virtues, be great donors and donate virtues.

Today, the unlimited Mother and Father are looking at the special children in all four directions. What specialities do they see? Which children are constantly knowledgeable, which children have claimed a right to the unchangeable kingdom of self-sovereignty, who are constantly free from obstacles, who are constant yogis and constantly great donors. Only a handful of souls out of multimillions have become such special souls. Everyone has become knowledgeable, yogi and a great donor, but only a few have become this constantly. Those who are unending, unchangeable and constant can become the victorious jewels of the rosary of victory. At the confluence age, BapDada has given every child the blessings of remaining unchangeable and constant, but they have become numberwise in constantly imbibing these blessings in their lives. In order to become number one, the easiest method is to become constantly great donors. To be constantly great donors means to be constant, easy servers. Because only those who are easy can be constant. To be constant servers means to be constantly great donors. You are the children of the Bestower; you are the elevated souls who are complete with all treasures. The sign of being complete is to be a constantly great donor. You are then not able to stay without donating for even one second. Many souls have also become donor souls from the copper age, but no matter how great a donor they are, they have not become a donor of the unlimited treasures. They become donors of perishable treasures and things. At the confluence age, you elevated souls become unending and constantly great donors. Ask yourself: Are you constantly a great donor? Or, are you a donor according to the time? Or, are you a donor according to the chances you receive?

Constantly great donors remain busy all the time in donating in three ways. The first donation is that of giving powers through the mind. The second donation is that of giving knowledge through words and the third donation is that of virtues through actions. Those who give these three types of donation can easily become great donors. But the result is that the majority of you continue to donate knowledge through words, and you donate powers through your mind according to your capacity, but there are very few who donate virtues through actions. And, at the present time, both types of souls, whether non-gyani or Brahmins, have a need for donation of virtues. At the present time, especially intensify this method for yourself and also for the Brahmin family. These divine virtues are the most elevated 'Prabhu prasad' (holy food blessed by God). So, now, distribute this "prasad" (holy food) a great deal. When you meet someone, the sign of your love for one another is that you offer that one some toli. You all like toli, do you not? In the same way, feed one another the toli of virtues. With this method, the aim of the confluence age, which is that of "an angel becoming a deity", will easily be revealed in everyone. Constantly keep this practice in your awareness: I, the child of the Bestower, am a constantly great donor. You have to give to non-gyani souls and Brahmin souls, but Brahmin souls already have knowledge anyway, and so you can become donors in two ways.

1. Through your mind, give whichever power a soul needs, that is, with a pure attitude and through vibrations, donate the powers to them, that is, give them co-operation.
2. Through your actions in your practical life, constantly be an embodiment of virtues, become a visible sample and give others co-operation by easily donating virtues to them. This is known as the donation of virtues.

To donate means to co-operate, because nowadays, instead of listening, Brahmin souls wish to see the practical proof.

Whenever you give anyone guidance to imbibe power within himself or to imbibe virtues, then some have the thought within their heart and some even say: Who has become such an embodiment of virtues? They wish to see the practical proof, but they don't wish to hear anything. You say to one

another: Who has become this? We have seen everyone! Do you say this? When something comes up, you say: Well, no one has become this as yet; everything is okay. However, these are words of carelessness. They are not accurate words. What is accurate? To follow father Brahma. Father Brahma constantly considered himself to be an instrument example, and he always made this aim into a practical qualification. Whoever takes on the responsibility is Arjuna, that is, those who make themselves the instruments to be the practical proof are Arjuna, that is, they become number one. If you wish to follow the father, you will not become number one by looking at others. Instead, you will be numberwise.

The sign of a number one soul is that in every elevated task, he will consider himself to be an instrument to be a sample in order to make it simple for others. To look at another, whether senior, junior or equal to you; even to look at another and think: when that one becomes this, I will become this, then that one has already become number one. Then you automatically come in the list of those who are numberwise. So one who is constantly a great donor keeps himself busy at every second by donating in any one of the three ways. He is constantly engaged in service according to the time. He does not have any time to listen to or see anything wasteful. So have you become such great donors? Now underline this. Have you become constant? If, whilst being a bestower, there is a break again and again, then that which is broken cannot be called complete. So, at the present time, there is the need to become a bestower of virtues by performing special karma. Each of you should have the thought that you constantly have to perform the special task of being the embodiment of virtues, and make others the embodiment also. So, each one of you should consider yourself to be a number one instrument to use this method to finish the weaknesses of the self and of others and to continue to move forward. You have a lot of knowledge, but now let the virtues emerge. Be an example to become complete with all virtues and to make others this also. Achcha.

To the constant, yogi souls; to the souls who are constantly the embodiment of all virtues; to the special souls who are great donors and co-operative souls at every second and in every thought; to those who become a sample in being elevated and who are a simple example to inspire others; to those who consider themselves to be a number one instrument and who give the practical proof; to the souls who are similar to the father, love, remembrances and namaste from Bap Dada.

Dadi Janki arrived in Madhuban after her tour of Australia, Singapore and Malaysia etc.

Everyone's remembrance has reached here. The children from all four directions are constantly in front of the Father. The practical proof of this is that whenever you remember the Father, you experience Him to be close to you and with you. You say "Baba" with your heart and the Comforter of Hearts becomes present in front of you. This is why it is said that the Lord is present in front of you. He is ever-present in front of you. Wherever you are, whoever you are with, He becomes present in front of everyone. This is why the Lord is ever-present in front of you. People cannot understand this system of love. Only Brahmin souls know this. Those who are experienced know of this experience. All of you special souls are combined anyway, are you not? You cannot be separated. People say: Wherever I look, I only see you. Whereas, you say: Whatever I do, wherever I go, the Father is with me. That is, wherever I go, You are there. Just as your task is with you, so too, the one who inspires you to perform the task is also constantly with you. This is why He is remembered as Karankaravanhar. So you are combined, are you not? The one who does and the One who inspires. So what is the stage of all of you?

It is combined, is it not? The One who inspires is always with the one who does. The One who inspires is not separated from you. This is known as the combined stage. All of you are playing your very good parts of being the samples in front of other souls and making it simple for them. It feels like that, does it not? To make that which is difficult easy is to follow the father. It is like this, is it not? You played a good part, did you not? Wherever you are, special actors cannot stay without playing a special part. This is fixed in the drama. Achcha. It is very good to tour around. You toured around and then came back to your sweet home. A tour for service is a special tour of giving special zeal and enthusiasm to other souls. Everything is all right, is it not? Everything is good. The destiny of the drama definitely pulls you. Even if you wish to stay here, if it is not in the drama, what can you do? Even if you think about it, you still have to go. The destiny is the destiny of service and it enables its own tasks to be carried out. The system is of coming and going. Achcha. The gathering is good.

Please note: Baba has used the word 'akhand' which implies without end, without break, and continually, but to make it fit with the context the word

constant(ly) has been used.

*** O M S H A N T I ***