

Highlight: On  Off

[Back](#)

**19/10/2008 Avyakt BapDada 18/11/93**

**The beloved, royal children of the confluence age, and so the rulers of the future kingdom.**

Today, the Father, the Comforter of Hearts of all the children, is seeing all His beloved, royal children from everywhere. Each child is worthy of the affection of the Comforter of Hearts. This divine affection, the supreme affection, can only be attained by a fortunate handful of souls, a few out of multimillions. For many births, you experienced affection of souls and great souls. Now, in this one alokik birth, you are experiencing supreme love and affection. You have become the beloved, royal children through this divine affection. This is why the Father, the Comforter of Hearts, has the alokik intoxication that each of His children are the children who are to become kings. You are kings, are you not? You are not subjects, are you? What do all of you say your *title* is at present? Raja Yogis. Are you all Raja Yogis, or are some also praja yogis (subject yogis)? If all of you are Raja Yogis, where will the subjects come from? Over whom will you rule? There have to be subjects. When will the praja yogis come? Beloved, royal (raj dulare) children means the kings of the present time and also of the future. You have a double kingdom, not just the kingdom of the future. Before becoming the future kings, you have claimed the right to self-sovereignty at the present time. So, do you *check* the activity of your self-sovereign kingdom? Just as you sing the praise of the future kingdom - that it is one kingdom, one religion, a kingdom of complete peace, happiness and wealth - in the same way, O self-sovereign kings, do these things constantly exist in the activity of the self-sovereign kingdom?

One kingdom means that I, the soul, constantly control the kingdom of the physical organs which carry out the functioning of the kingdom. However, in between, instead of being a self-sovereign, someone else doesn't sometimes begin to claim a right, do they? The kingdom belonging to someone else is Maya's kingdom. The sign of the kingdom belonging to someone else is to be dependent on that someone. The sign of self-sovereignty is that you constantly experience yourself to be an elevated one with all rights. A kingdom belonging to someone else makes you dependent and brings you under the influence of others. When any king claims the right to another king's kingdom, he first takes the king prisoner, that is, the king is then dependent on someone else. So *check* whether you have one kingdom. Or, do the ones who have a right to the kingdom of Maya bring you, the self-sovereigns, the kings, or your physical organs that carry out the functioning of the kingdom, under their influence every now and then? So, do you have one

kingdom or two kingdoms? Is it the *law and order* of you, the self-sovereigns, which is ruling, or do the *orders* of Maya also rule every now and then?

Together with this, there is one dharma (religion). Dharma means dharna. So, what is the one religion or one dharna of self-sovereignty? Purity. Purity in everything: in your thoughts, words, deeds, relationships and connections; this is said to be one religion, that is, one dharna. There shouldn't be impurity, that is, another religion, in your dreams or even in your thoughts. Where there is purity, there cannot be any name or trace of impurity, that is, anything wasteful or vicious. Have you become so powerful? Or, are you the kings who are weak? What type of kings are you? Or, is it that you are sometimes weak and sometimes powerful? If you cannot rule the kingdom of this one short birth, how would you claim a right to a kingdom for 21 births? You are developing those sanskars now. The future world will be created with the elevated sanskars of this time. So the sanskars of the present time, of one kingdom and one religion, are the *foundation* of the future world.

So *check*: Is your happiness, peace and wealth based on limited attainments, or do you have the spiritual, supersensuous happiness of the supreme Godly kingdom? Is your experience of happiness based on the facilities and praise, or, is your kingdom that of supersensuous happiness based on the Supreme? The same for unbroken peace: does any type of situation of peacelessness destroy the unbroken peace? For those who are self-sovereigns, any storm of peacelessness, whether large or small, is there to make them experienced, and so they become a *gift* for the flying stage. They become a *gift* of a *lift*. This is known as constant peace. So *check*: Is your kingdom one of unbroken peace and self-sovereignty?

It is the same for wealth: the wealth of self-sovereignty is knowledge, virtues and powers. Are you the self-sovereigns who are full of all these types of wealth? The sign of being full is that wherever there is fullness, there is constant contentment and there is no name or trace of any lack of attainment. To be ignorant of the knowledge of limited desires is known as being wealthy. And to be a king means to be a bestower. If someone has limited desires or any desire for attainment, then, instead of being a king, such a soul becomes a beggar. Therefore, check your self-sovereignty very well. Check: Is my self-sovereignty that of one kingdom, one religion and full of peace and happiness? Or, is it still becoming that? If you are still becoming kings and do not have the stage of being a self-sovereign, then what are you at that time? Do you become subjects? Or, are you neither subjects nor kings, but just in between? Now, do not remain in between. Do not think that you will become this at the end. If you definitely wish to claim the fortune of the kingdom for a long period of time – then definitely the fruit of self-sovereignty over a long time is to receive the kingdom for a long period of time. The basis of claiming a right to a kingdom for the *full* span of time is to have constant self-sovereignty at the present time. Do you understand? Never remain careless, thinking: It will happen, it will happen. Children entertain BapDada with many

sweet things. Instead of being kings, they become very good lawyers. They relate such *points of law* that Baba continues to smile. So, is a lawyer better than a king? You argue points of law with great cleverness. So, now, stop arguing points of law. Become the beloved, royal children. The Father has love for the children, and this is why, while seeing and listening to all of that He continues to smile. He is not using Dharamraj at the moment.

Love is making everyone move along. You have arrived here because of love, have you not? So, in *response* to your love, BapDada is also giving multimillionfold love in *return*. Children of this land and abroad have arrived in Madhuban flying in the vehicle of love. BapDada is seeing all of you (present here) in the sakar form, and seeing the loving form of all the children (everywhere). Achcha.

To all the close children merged in love, to the elevated souls who have self-sovereignty and so a right to the kingdom of the world, to the special, elevated, wealthy souls who have full attainment of all types; to the children who have claimed the right to one kingdom, one religion and a complete kingdom and who are like the father, to the fortunate souls, love, remembrance and namaste from BapDada, the Bestower of Fortune.

### **BapDada meeting the Dadis:**

All tasks are continuing well, are they not? The tasks are being carried out with good zeal and enthusiasm. Karavanhar is enabling it to happen, and those who are instruments are carrying it out. Do you have this experience? Every task is easy and successful with the finger of everyone's co-operation. How is all of this happening? It seems like magic, does it not? People of the world just see it and are wonder-struck whereas you instrument souls will constantly continue to move forward because you are carefree kings. People of the world worry at every step, whereas you are carefree because you have remembrance of the Supreme in every thought. You are carefree, are you not? It is good. You have an eternal relationship. Achcha. Everything is moving along well, and it will continue to move along well. You have faith and you are carefree. You do not have the worry of what will happen or how it will happen.

Do the *teachers* have any worries? Do you have the worry of how the *centres* will expand? Do you have the worry of how service will grow? Do you not have this worry? Are you carefree? To think about something is different from worrying about it. You may think about increasing service, that is, you may make *plans* for service. However, there will never be any success through worrying. The One enabling you to move is making you move, the One enabling everything to happen is making it happen. Therefore, everything will happen easily. Simply be the instruments and use your thoughts, body, mind and wealth in a worthwhile way.

Whatever task is being carried out at any time - that is our task. When something is our task, when it is your task personally, then where there is the consciousness of 'mine', you will use everything for it. So what is the special task of the Brahmin family? *Teachers* should respond. Teachers, what is the special task of the Brahmin family at the present time? For what will you use everything in a worthwhile way? (For Gyan Sarovar.) Will you sacrifice everything in the sarovar (lake)? When a special task is being performed within a family, where does everyone's *attention* go? Their *attention* goes towards that special task. At the present time, this is the greatest task of the Brahmin family, is it not? Each moment has its own importance. Within the Brahmin family, the co-operation of everyone in the Brahmin family, here and abroad, is for this special task, is it not? Or, is it for your own *centre*? To the extent that a task is big, so you have as big a heart. To the extent that you have a big heart, to that extent there is automatic accomplishment. If you have a small heart, then whatever was going to come will stop. Whatever was going to happen will stop, whereas with a big heart, even the impossible becomes possible. Is it the Gyan Sarovar of Madhuban or is it yours? Whose is it? It is Madhuban's, is it not? It is not Gujarat's. Is it Madhuban's? Is it Maharashtra's? Is it that of the foreign lands? It is everyone's. The unlimited place for unlimited service will enable all souls to receive their unlimited inheritance. Is this all right? Achcha.

### **Personal meetings with Avyakt BapDada:**

#### **The *vibrations* of self-transformation will bring about world transformation.**

Do all of you experience yourselves to be souls who have the fortune of happiness? You have attained the fortune of happiness that you never even dreamt of. So, everyone's heart sings the song: If anyone has the greatest fortune of happiness, it is I. This is the song in your mind. You have to make effort to sing a song with your mouth, but everyone can sing the song in the mind. The greatest treasure of all is the treasure of happiness because there is happiness when there is attainment. If there is a lack of attainment, then, no matter how much someone tells another person to remain happy, no matter how much effort they make to remain happy *artificially*, they are unable to remain happy. So, do you always remain happy or only sometimes? Since you issue the *challenge* that you are the children of God, can there be a lack of attainment where God is? You also always have happiness because you are always embodiments of all attainments. What was Father Brahma's song? "I have attained that which I wanted." So, is it the song of Father Brahma alone or is it also the song of all of you? Does a wave of sorrow come sometimes? Till when will it continue to come? Now, no wave of sorrow should come for even a short time. Since you are instruments for world transformation, can you not bring about this *transformation* in yourself? Do you want *time* even now? Just put a *full-stop*. You will not receive such an elevated time, elevated attainment or elevated relationships throughout the whole cycle. So, first of all, let there be self-transformation. These *vibrations* of self-transformation will bring about world transformation.

The speciality of *double-foreign* souls is a *fast life*. So, are you *fast* in your transformation? If someone abroad moves very slowly, they don't like it. So use this speciality for transformation. It is good. You are moving forward and will continue to move forward.

Your vision of recognition is very sharp in that you have recognised the Father. Now, be intense in your efforts, intense in service and intense in becoming complete and reaching your destination.

You want to claim the *first number*, do you not? Just as Father Brahma was *first*, so become Father Brahma's companion and you will become *first* and come with the *first*. You have love for Father Brahma, do you not? Achcha. Mothers, you will perform wonders, will you not? What the world considers to be impossible, you have done and shown to be easy. You are performing such wonders, are you not? People of the world think that mothers are weak and that they cannot do anything, whereas you are making the impossible possible and moving ahead of everyone in world transformation. What are the Pandavas doing? You are making the impossible possible, are you not? You have hoisted the flag of purity, have you not? Are you holding on to the flag in your hand very well or does it sometimes come down? Constantly continue to hoist the flag of the *challenge* of purity.

Blessing: May you be a *master* teacher and give teachings to every soul with your every action and word while walking and moving around.

Just as, nowadays, there are mobile libraries, in the same way you are mobile *master* teachers, walking and moving around. Always see *students* in front of you. You are not alone; you are always in front of *students*. You are always *studying* and also teaching others at the same time. A worthy teacher would never be careless in front of his *students*; he would always pay *attention*. Whether you are sleeping, awake, moving along or eating, at every moment think that you are sitting in a big *college* and that *students* are watching you.

Slogan: To make your sanskars completely pure with faith in the soul is elevated yoga.

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