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23/03/92Avyakt BapDada 23/04/93

(Accepting the love-filled invitation from all the senior brothers and sisters who had come for the celebration of their Silver Jubilee, Avyakt BapDada came into the gathering of the children for half-an-hour, and after giving sweetdrishti to everyone, spoke a few elevated versions. At the end, Baba waved good-bye and took leave from everyone.)

Today, BapDada has come to celebrate a meeting with all the extremely loving souls, to those who have been co-operative in the establishment of the yagya from the beginning, to those who have been victorious on the basis of having faith in the intellect and who have passed in the papers of the many different types of problems and to those souls of the beginning who have been loving, co-operative, unshakeable and immovable.

Baba has come to those children who are moving along having passed in the subject of faith. This faith will constantly continue to give you the experience of victory in this life and in the future lives. The blessing of faith and immortality is constantly with you.

Today, Baba has especially come because of the remembrance and bond of love over a long period of time of the experienced, mature souls (elderly Brahmins). Congratulations for your faith.

On the one side, there are the foundation souls of the yagya, that is, those of the fort of the Pandavs are in front of Baba, and on the other side, all of you experienced souls of the very beginning are the first bricks of the wall of the fort of the Pandavs. The foundation is in front of Baba, and the first bricks, on the basis of which the fort has become strong and a canopy of protection for the world, are also in front of Baba. So just as out of love of the children, Baba has demonstrated the part of "Ji Hajur", (Yes, My lord) and became present in front of the children, in the same way, constantly continue to say, "Ji Hajur" to the shrimat and directions of BapDada and the instrument souls. Do not ever mix wasteful manmat or parmat with this. Knowing the Lord to be present, on the basis of following shrimat, continue to fly. Samja! Achcha.