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Become full of all treasures: Give blessings and receive blessings.

Today, the Master of all the treasures is seeing His children who are full. Each child has received many types of imperishable, limitless treasure; these are such treasures that you have all the treasures now, and they will remain with you for many births in the future. Do you know how many and which treasures you have received? You constantly attain something through the treasures. A soul who is full of treasures constantly stays in the intoxication of being full. There is a sparkle of fullness on his face, and the sparkle of fullness is automatically visible in his every action. Souls of the present time have the attainment of perishable treasures and this is why they have intoxication for a short time; it does not remain all the time. This is why people of the world say that they have to return empty-handed, whereas you say that you have to return full. BapDada has given all of you many treasures.

The first, most elevated treasure is that of the jewels of knowledge. All of you have received this treasure, have you not? None of you are deprived, are you? What special attainment do you have through this treasure of the jewels of knowledge? With the treasures of knowledge, you are experiencing liberation and liberation-in-life even now. Whether you go into the land of liberation or you attain the deity status of liberation-in-life is a matter of the future, but, even now, you are experiencing a life of liberation. Do you know how many things you are free from? Have you been liberated from all the things that give sorrow and peacelessness or do you still have to become liberated from them? Do any vices come now? Have you become liberated? If any vices do come, you become victorious, do you not? So, you have become liberated from so many things. Put both your lokik and alokik life in front of you and see how much difference is visible. So now, you have attained liberation and are also experiencing a life of liberation. To be liberated from wasteful, sinful thoughts and sinful actions is the stage of being liberated in life. How many bondages have you been liberated from? You show the picture in which human souls are tied by so many strings of bondage. Whose picture is that? You are not that, are you? You are liberated, are you not? So you have become liberated in life while living your life. So with the treasures of knowledge, you are especially experiencing the attainment of liberation and liberation-in-life.

Secondly, through remembrance, that is, through yoga, you are experiencing the treasures of all the powers. How many powers are there? There are many, are there not? The eight powers are just shown as a *sample*, but you have become the masters of all the treasures of all the powers.

Thirdly, through the *subject* of imbibing, what treasure did you receive? You have received the treasure of all the divine virtues. So how many virtues are there? There are many, are there not? So you have the treasure of all the virtues. The speciality of each virtue and each power is so great! The praise of each jewel of knowledge is so great.

Fourthly, through service, you constantly experience the treasure of happiness. What do you especially experience through the service you do? You experience happiness, do you not? So the greatest treasure of all is imperishable happiness. So, you attain the treasure of happiness easily and automatically.

Fifthly, in terms of relationships and connections, you come into contact with the Brahmin family and you also come into connection and relationship with others through service. So what treasure do you receive through relationships and connections? You receive the treasure of everyone's blessings. This treasure of blessings is a very big treasure. Those who are full of the treasure of blessings from everyone never have to labour in their efforts. First are the blessings from the Mother and Father, then, together with that, by coming into relationship with everyone, you receive everyone's blessings. Blessings are the fastest instrument to make you fly ahead. *Science* has a *rocket* which has the fastest speed, but the *rocket* of blessings is even more elevated. Obstacles would not touch you even slightly; you become *obstacle-proof*. You do not have to battle, but you easily and automatically become *yogyukt* and *yuktiyukt* in every action, word and thought. Such is the treasure of blessings. The greatest treasure of all is the treasure of the time of the confluence age.

In fact, there are many treasures, but when you simply imbibe in yourself the power to accommodate the treasures you have just been told about, then, because of being constantly full, there will not be the slightest fluctuation. There is fluctuation when something is empty. A soul who is full will never fluctuate. So, check whether all these treasures are merged within you. Are you full of all these treasures? Or, is it that you are full of some treasures and that you have to become full of others? All of you have received the treasures, have you not? All of you have received the same treasures from the One. They have not been distributed individually, have they? It isn't that someone is given a hundred thousand and someone else is given a million, is it? It is one thing to receive wealth, to take the wealth that one receives, but they are those who just take: they take whatever they receive - they receive it and finish it by

just eating, drinking and enjoying themselves with it. Others are those who accumulate the treasures they receive: they eat, drink, enjoy themselves with them and also accumulate. The third type is those who do both: they eat, drink and enjoy themselves; they also continue to increase the treasures they receive. They make the Father's treasures their treasures and increase them even more. So check: Who am I? The first *number*, the second *number* or the third *number*?

The more you *use* the treasures for the self and for the service of others, the more the treasures increase. The key for increasing the treasures is to *use* them, first for the self. If each and every jewel of knowledge is *used* for the self at the right time, then, by *using* this treasure, you become experienced. The attainment of the treasure becomes an *authority* of experience in life. So you accumulate the treasure of *authority*. So it has increased, has it not? Simply to listen is something else. To listen does not mean to take. To merge it within the self and use it for a task at the right time means to take. What do those who simply listen do and what do those who merge it in themselves do? There is a great difference between the two.

When BapDada sees the scene of those who simply listen, He smiles. Those who simply listen remember the *points* according to the situation, the obstacles or problems: "BapDada has given these *points* to everyone to overcome this obstacle. We have to do this. We must not do that." They continue to *repeat* this and remember the points. On the one side, they continue to *repeat* the points, and on the other side they are influenced. They say: "We must not do this. This is not knowledge. These are not divine virtues. We have to imbibe the power to merge. We must not give sorrow to anyone." They continue to *repeat* these points, and also continue to *fail*. If you ask them at that time whether that is *right*, they will reply, "It is not right, but it happens." On the one hand they are saying it, but then they also forget it. What would you call this? Those who simply listen. They enjoy listening. The *point* is very good and powerful. However, at the time of *using* that point, if that powerful *point* does not make you victorious, or if it only makes you semi-victorious, what would you call that? You would be called those who simply listen to it, would you not?

However, as soon as other situations or problems appear in front of those who merge knowledge, they stabilise themselves in the stage of being trikaldarshi, and through their own stage, they cross all external situations as though nothing had happened. This is called accommodating, that is, using it for a task at the right time. It is called making every power, every *point*, and every virtue work according to your *orders* at the right time. When people have any physical treasures, the treasures are not *used* by the treasures themselves, but they are *used* by human souls. They can *use* the treasures when they want, as much as they want and as they want. In the same way, who are the masters of all the treasures you were just told about? Is it you or someone else? You are the masters, are you not? So, what is the task of a master? Should the treasures control him or should he control the treasures? So be a master of every treasure and be gyani, that is, sensible, *knowledge-full* and trikaldarshi at the right time, and use the treasures in your task. It should

not be that you *order* the power of tolerance when you want it, but it appears when the task is finished. The power of accommodation should carry out its task at the time it is needed according to the right method. It should not be that you merged everything within but, even then, something emerged through your lips, that you merged everything for half-an-hour, but for one *second*, instead of merging everything, you said something. What would you call that? Is it being a master or a slave of the treasures?

As a right to the Father, all these powers are a treasure, an inheritance and a birthright. So, there is so much intoxication of a birthright. A little prince is not even aware of what the treasures are, yet when he has the slightest awareness, he has so much intoxication of being the child of the king. So this is the intoxication of being a master. Use the treasures for a task. You do not use them enough. You remain happy that you are full, you have received everything, but you become numberwise in using them and enabling the self and others to experience attainment from them. Why else would a *number* be created? Why is there a *number* when the One who gives is One and He gives the same to everyone? So BapDada saw that you have received many treasures, all of you are full, but you do not take the benefit of being full. It is just as in the lokik world: some know the method of taking bliss or benefit from the wealth they have, whereas others have a lot of wealth, but they do not know the method of *using* it. That is why even though they have wealth, it is as though they do not have anything. So what do you have to *underline*? Do not be those who simply listen. With the method of *using* them, attain success now and also attain salvation for many births.

Even the divine virtues are an inheritance from the Father. So it is not difficult to use the inheritance you have received. *Order* it! Do you not know how to give orders? Only a master knows how to give *orders*. Weak ones do not know how to give *orders*. They will think: Should I say it or not? I don't know whether I will receive help or not. These are your treasures. The Father's treasures are your treasures. Or, are they the Father's and not yours? Why has the Father given them to you? Did He give them to you to make them your own or just to be happy seeing them? You have received them to use them while performing actions. As a *result*, it has been seen that you do not know fully the method of accumulating the treasures. The meaning of knowledge is not just to *repeat points* or to keep them in your intellect. Knowledge means understanding. It means the understanding of being trikaldarshi. It means the understanding of truth and falsehood. It means the understanding of doing something according to the time. This is called knowledge.

If someone is very sensible but, at the essential time, does something senseless, would you call him a gyani soul? What would you say to a sensible person if he became senseless? Nothing would be said to someone who is senseless anyway, but a sensible person would be cautioned: Is this being sensible? So to imbibe the treasures of knowledge and accumulate them means to continue to move along with understanding at every moment, in every task and in every action. Do you understand? You are those who are very sensible, are you not? Are you gyani souls or the souls who simply listen to knowledge? *Check* to what extent you have become a

gyani soul in your *practical* actions and words. If all of you were asked to raise your hands, you would all say that you will become Lakshmi and Narayan. None of you would say that you will become Rama and Sita. However, some will become that, will they not? All of you say that you will become the world emperors. It is good. You should always have a high aim, but do not just keep it as your aim. The aim and its qualifications should both be the same. If you have the aim of being a world emperor but that in action even one virtue or one power does not accept your *order*, then how can you become a world emperor? If you are not able to use your own treasures for yourself, how would you look after the treasures of the world? This is why you have to become full of all treasures. At this time especially, make the easy effort to continue to take blessings from everyone and BapDada at all times.

Who can receive blessings? Those who remain content and make others content. Wherever there is contentment, there will be blessings. If you do not know anything else, it doesn't matter. If you don't know how to give lectures, it doesn't matter. If you find it a great effort to imbibe all the virtues, if you find it an effort to *control* all the powers, put that aside, but just imbibe one thing: I have to give everyone blessings and receive blessings. You will not have to make any effort. Just try it and see. One day, from amrit vela until night, just do this task: I have to give blessings and receive blessings. Then, at night, *check your chart* and see whether it was easy effort, or whether you had to labour. Do not do anything else but give blessings and receive blessings. Everything is included in this. The divine virtues and powers will come automatically. Even if someone gives you sorrow, you have to give him or her blessings. Then you will have the power to tolerate, will you not? You will have the power to merge, will you not? You will have the virtue of tolerance, will you not? It is *understood*.

To receive blessings and give blessings is the seed. The tree is automatically merged in this, and the method of this is to remember two words: one is 'correction' and the other is 'forgiveness', 'mercy'. You make a lot of effort to give correction, but you do not know how to forgive. So, you have to forgive. To forgive will be the same as giving a correction. When you give a correction, you forget to forgive. However, if you forgive, then the correction will automatically come. It is very easy to be a teacher. You become a teacher immediately after the weekly *course*. You have to forgive; you have to be merciful. You must not just be a teacher. Only if you imbibe the sanskar of forgiveness from now will you be able to give blessings. If you make the sanskar of giving blessings strong from now, then people will continue to take blessings from your non-living images. What do people say when they go in front of the pictures? "Give blessings and have *mercy!*" So, if they receive blessings from your non-living images, how many blessings would they receive from you living souls? And you are receiving the limitless treasure of blessings from BapDada at every step. Those who wish to can take them. If you take any step according to shrimat, what do you experience? You definitely receive the Father's blessings, do you not? And if you follow every step according to shrimat, how many blessings would you receive at every step? Your treasure-store of blessings would become full.

No matter what others give you, you just continue to give them blessings. Even if someone becomes angry, there are blessings in that too. In anger, are there blessings or battling? No matter how angry people become, they are just reminding you that they are under another influence, and that you are a *master* almighty authority, and so you received blessings, did you not? They reminded you that you are a *master* almighty authority, that you are one who pours cool water. So, that angry person gave you blessings, did he not? No matter what they do, just continue to take blessings from them. You were also told earlier about a rose; it has so many specialities. From the dirty manure, look what it takes from the bad odour! It takes fragrance, does it not? So if a rose can take fragrance from a bad odour, can you not take blessings from someone who is angry? So, should a rose become a world emperor or should you become a world emperor? Do not ever think "I will be all right if the other person becomes all right." "If this *system* changes then I will be all right." Would you ever go to an ocean and say: "O waves, do not come as such big waves, come as little waves. Do not come in a curve, but come straight." This world is also an ocean and not all the waves would be either big or small, either curved or straight! So, do not take the support of being all right if the other person becomes all right. Are the circumstances greater or are you?

All the situations reach BapDada. "Put this right and then I will be all right." "Make this person who becomes angry cool, and I will also cool down." "Put aside this person who creates complications and this centre will be all right." Do not have such heart-to-heart conversations. Your *slogan* is: "Do not seek revenge, but demonstrate to others by changing yourself." Do not say: "When this one changes, I will change." "Why is this one doing this? He should not be doing this. He will have to change." First of all, change the self! Through self-transformation there will be world transformation and the transformation of others. Or, will there be self-transformation through the transformation of others? You haven't made the *slogan* the *wrong* way round, have you? So, what will you do? Will you change yourself or will you waste time waiting for others to change? Even if you take one year, and do not change yourself but try to transform others, time will change but neither will you change nor will the other change. So, do you understand? To become a master of all treasures means to use the treasures at the right time. Achcha.

To the souls who are full of all treasures, to the children who are the enlightened souls who use and increase all the treasures, to the elevated souls who become the masters of all treasures and use them with the right method at the right time; to the special souls who become an *authority* of every power and every virtue and fill themselves and others with them, to the easy yogi souls who experience effort to be easy through the treasure of blessings, BapDada's love, remembrance and namaste.

Blessing: May you be a *natural* yogi who understands, finishes and transforms waste by being *knowledge-full*.

In order to become a *natural* yogi, keep your mind and intellect completely *free* from all waste. For this, together with being *knowledge-full*, also be *powerful*. Even though you may understand on the basis of *knowledge* whether something is *right* or *wrong*, what someone is like, do not keep that inside yourself. Knowledge means understanding and someone who knows how to understand, how to finish and how to transform is said to be sensible. So, when you sacrifice your wasteful attitude and wasteful *vibrations* you will then be called a *natural* yogi.

Slogan: Remain free from all waste, not carefree about the codes of conduct.

*** * * O M S H A N T I * * ***