

Highlight: On Off

[Back](#)

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The sign of spiritual *royalty* is to be constantly full, and completely satisfied.

Today, BapDada is seeing His spiritual *royal family* everywhere. In the whole cycle, you are the most *royal* souls. Although limited *royal families* have generally been remembered a great deal, only you are remembered as the spiritual *royal family*. You souls of the *royal family* are those who have spiritual *royalty* at the beginning of time (adi kal), eternally (unadi kal) and also at the present time of the confluence age. Out of all the souls, the spirituality and sparkle of spirituality of you special souls in the eternal *sweet home* is eternally the most elevated. All souls are a sparkling form of light. Even so, the sparkle of your spiritual *royalty* is unique. In the corporeal world all the stars can be seen sparkling in the sky, but some stars have a special sparkle that automatically attracts towards themselves. Even though they are *light*, their *light* can be seen sparkling extra brightly. Similarly, the sparkle of you spiritual stars, that is, the intoxication of your spiritual *royalty*, is especially experienced through eternal time in the supreme region. In the same way, at the beginning of time in the golden age, that is, in heaven, you souls have a right to be part of the *royal family* of the world emperor. Each king has a *royal family*.

However, no other *royal family* throughout the entire cycle can have the *royalty* of the *royal family* of you souls and the *royalty* of deity souls. You have attained such elevated *royalty* in your living form that even your non-living images are also worshipped with so much *royalty*. Throughout the whole cycle, no founder of religion, no righteous soul or great soul is worshipped according to the method of *royalty*. So just think: when even the non-living images are worshipped because of their *royalty*, how *royal* must be the *family* to which you belong in the living form? Are you *royal* to that extent? Or, are you becoming that? Now, at the confluence age, you have spiritual *royalty*, that is, you become the angelic form. You become the spiritual *royal family* of the spiritual Father. So, in the three aspects of time, eternally (unadi kal), at the beginning of time (adi kal) and at the confluence age, you become the *number one royal* souls. Do you have the intoxication that you are the souls who have spiritual *royalty* in all three aspects of time?

What is the *foundation* of this spiritual *royalty*? Complete *purity*. Complete *purity* is *royalty*. So, ask yourself whether the sparkle of spiritual *royalty* is experienced from your form by everyone. Is the intoxication of spiritual *royalty* experienced from every divine

activity? Even unknowingly, in the lokik world, short-lived *royalty* is experienced from their faces and their activity. So, spiritual *royalty* cannot remain incognito; even that is visible. So each of you should check yourself in the mirror of knowledge: is royalty visible on my face and in my activity? Or, do my face and activity seem ordinary? Just as a real diamond cannot be hidden anywhere because of its sparkle, in the same way, those with a spiritual sparkle and spiritual *royalty* cannot be hidden.

In order to please themselves, some children think and even say that they are incognito souls, which is why no one recognizes them, and that when the time comes, they will automatically become known. Incognito effort is a very good thing. However, the sparkle, intoxication and spiritual *royalty* of an incognito effort-maker will definitely give others an experience. No matter how incognito they keep themselves, their words, their relationships and connections and the impact of their spiritual interaction would definitely reveal them. In ordinary words, people speak of this as words and behaviour. They do not reveal themselves; they keep themselves incognito: this is a speciality of humility. However, others will definitely have an experience from their words and actions. Others should say that this one is an incognito effort-maker. If you yourself say that you are an incognito effort-maker, did you keep that incognito or did you reveal yourself? You say that you are incognito, and yet you yourself are saying that you are an incognito effort-maker! So, is this being incognito? Many even write letters saying: The instrument Dadis do not know us incognito effort-makers. Then they even write: Just see what we do in the future, just see what happens in the future. So, is this being incognito or is it revealing yourselves? It is very good if an incognito effort-maker keeps himself incognito. However, you should not speak about it; others should speak about you. What would you call those who say something about themselves? (Miyya mitthu - someone who considers himself to be very clever.) It is very easy to consider yourself to be very clever.

So what did you hear? Spiritual *royalty*. *Royal* souls constantly remain full. The sign of them being full is that they are completely satisfied souls. A completely satisfied soul always remains content in every situation and when coming into connection and relationship with every soul, even knowing everything about them. No matter how many situations others bring in front of them to make them discontent, such souls who are full and satisfied will give, as co-operation, the virtue of contentment even to those who bring about discontentment. Be merciful towards such souls and try to transform them with your good wishes and pure feelings. These are the elevated actions of such spiritually *royal* souls. Just as physically *royal* souls never give their intellect or time to trivial matters, while seeing something, they do not see it or while hearing about it, they do not hear it, so such spiritually *royal* souls will never give their intellect or time to any soul for trivial matters which are not *royal*. People of the world say that *royalty* means your vision is not drawn towards anything insignificant. Wasteful or ordinary words will never emerge through the lips of spiritually *royal* souls; their every word will be yuktiyukt. Yuktiyukt means beyond wasteful feelings, to have avyakt intentions and avyakt feelings. This is known as *royalty*.

The *royalty* of this time enables you to claim a right to come into the future *royal family*. So *check*: Is my attitude *royal*? To have a *royal* attitude means constantly to interact with every soul with an attitude of pure feelings and good wishes. *Royal drishti* means always to see others in their angelic form with your angelic form. Actions means to come into interaction while constantly giving and receiving happiness through actions. You should interact according to such elevated actions. Have you become *royal* in such a way? Or, do you have to become that? You saw the *royalty* in Brahma Baba's words and behaviour, on his face and in his activities. So, *follow* Father Brahma in the same way. It is easy to *follow* the corporeal one, is it not? So, if you *follow* Father Brahma, you automatically *follow* Father Shiva. You can at least *follow* one, can you not? You listen to the *points* for becoming equal to the Father every day. To listen means to *follow*. It is easy to *copy*, is it not? Or, do you not know how to *copy*?

Today, BapDada was smiling: What do you do on a Thursday when you come to Madhuban? You offer bhog. What else do you only do in Madhuban? You offer bhog for dying alive. So, have all of you offered bhog for dying alive? BapDada was smiling, because it is easy to celebrate by saying that you are dying alive. You just go and sit on the *stage* and have a tilak applied and you are dead! However, really to die alive means to be dead to your old sanskars, to be dead to the attraction of the old sanskars and the old world: that is dying alive. You offered bhog, put something in the bhandara and you died alive! That was very easy, but did you really die? So BapDada was thinking: To celebrate dying alive to your old sanskars and the old world in your thoughts and dreams for all time: who will celebrate such a living death and when? If you are requested to sit on the *stage*, all of you come and sit on the stage. To sit on the stage is a *common* thing, but to make the intellect sit is known as truly celebrating dying alive. When you have died, death means transformation. So, how many would be prepared to die a living death in this way? Or, when you go back to the *centre*, will you say: What can I do? I did not wish this, but it happened? You celebrate dying alive here and go back, but when a situation comes in front of you, you become alive again. Do not do this.

As a memorial, it is shown that when one head of Ravan is cut off, it is replaced with another. So here, too, one thing finishes and something else is created again in its place. Then you think: But I have killed Ravan already! So where did this come from? However, because of not finishing the main *foundation*, one thing changes its form and comes in another form. If you finish the *foundation*, Maya will not change its form and come to attack you. She will take leave of you for all time. So, do you understand what you have to become? Those with spiritual *royalty*. Constantly *check* that your every action is according to that of the spiritually *royal* family. When your words, deeds and thoughts have 99% *royalty*, you can understand that you will come into the *royal family* in the future too. Do not think you will become part of that anyway. Ok, you have not become complete, and so you are given a margin of one per cent, but the sanskars, words and thoughts of *royalty* should be 99% *natural*. You should not have to battle again and again. It should be your *natural* sanskar. Achcha.

To the *royal* souls everywhere who have spiritual *royalty*, to the souls who constantly give an experience of *royalty* through *purity*, to the souls who constantly put the sanskars of the angelic form into their *practical* form, to the souls who constantly *follow* Father Brahma, to the spiritually *royal* family who experience the Brahmin sanskars in the elevated Brahmin world, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting groups personally:

You are world-transformer souls who always transform the atmosphere with your powerful attitude, are you not? What is the special *occupation* of this Brahmin life? To transform the world with your attitude, words and actions. Have you become complete to that extent or will you become that by the time destruction happens? If time makes you complete and perfect, then is the creation or the creator powerful? So, you mustn't become something according to the time, but you have to bring the time close. You are not those who wait for time. Since you have attained, those who have the happiness of having attained always remain *ever-ready*. If destruction were to take place tomorrow, would you be ready? Or do you want a little *time*? Have you *passed* in being *ever-ready*, in being a destroyer of attachment and an embodiment of remembrance? The meaning of '*ever-ready*' is to be a destroyer of attachment and an embodiment of remembrance. Or, will you remember at that time: I wonder what my children are doing and where they will be? What will become of the little grandchildren? If destruction takes place, is this what you would remember? Would you remember that your husband should be benefited, that your grandchildren should be benefited, that they should also be brought here? "What will happen to my *business*? Where will my money go? What will happen if all the roads break?" Just watch out, the *paper* will come suddenly.

To remain constantly loving and detached is to be equal to the Father. Wherever you are, however you are, you are detached. This detachment enables you to experience the Father's love. The slightest attachment to yourself or to anyone else will not allow you to become detached. The practice of being loving and detached will bring your *number* forward. The easy method for this is to have the awareness of being an instrument. When you consider yourself to be an instrument, you remember the One who made you an instrument. Not that this is my family, or that this is my work; no. "I am instrument." By considering yourself to be an instrument you will *pass* the *paper*. So, do all of you do such service? Or, is it that you don't have *time*? If you don't have time to serve through words, then you at least have time to bring about transformation through your attitude and service through the mind, do you not? Serviceable souls cannot stay without doing service. Brahmin life is for doing service. The busier you remain in service, the more easily you will become a conqueror of Maya. So, you will receive the fruit of service and also easily become a conqueror of Maya – there is *double* benefit, is there not? Whenever your intellect has the slightest free time available, then engage yourself in service. In any case, there is a greater feeling to do service in Punjab and Hariyana. People go to the guru-dwaras (Sikh Temple) to serve. That is

physical service and this is spiritual service. Do not waste time not doing service. Be a constant yogi and a constant server, whether you do it through your thoughts, words or deeds. You can also serve through your connections. OK, if you don't know how to serve with your mind, you can also serve with your connections and your behaviour. That is easy, is it not? So *check* whether you are a constant server or a server only sometimes. If you are a server only sometimes, then you will also receive the fortune of the kingdom only sometimes. The service of this time is the basis of attainment for the future. None of you can make the excuse that you wanted to do it, but that you didn't have time. Some say: My body is not working well, my legs are not working. What can I do? Some say that their back is a problem, some say that their legs don't work. However, your intellect is working, is it not? So, serve with your intellect! Do service comfortably sitting on the bed. If your back aches, then lie down, but at least keep yourself *busy* in service.

To remain *busy* is easy effort. You will not have to work hard. If Maya comes repeatedly and you repeatedly have to make effort to chase her away again, then a battle takes place. Those who remain *busy* become free from battling. If you remain *busy*, Maya will not have the courage to come to you. The *busier* you keep yourself, the more the atmosphere will continue to be transformed through your attitude. No Brahmin soul can think: What can I do when the atmosphere is bad? It is because it is bad that you are transforming it. If it is not bad then what will you do? Will you change something that is good? So, the work of a world transformer is to make good something that is bad. So, of course, it would be bad. You are the ones who will make good that which is bad. You carried out the work of world transformation. That is why there is your memorial even now. People praise you so much in the memorials of the Shaktis. So, you are happy on hearing your praise, are you not?

There is praise of the Pandavas too. Together with the idol of Lakshmi, they always place Ganesh too. So, the Pandavas are seeing and hearing about their memorial of the previous cycle. You are happy about it, are you not? You have so much happiness that, no matter how painful a scene of the play may be, you continue to dance in happiness. Don't dance with your feet. You dance with happiness in your mind. Why do you dance in happiness? Because you have the knowledge that this is *nothing new*, that it has to happen. Do you ever become afraid hearing about painful things? Are you sure? If you Brahmin souls do not become so strong, then who will? Those who are *master* almighty authorities are never afraid. Whenever any such situation arises, then first think: Who is my Companion? The Pandavas tolerated so much, but because they had the Father's company, they were victorious. So, you have the *guarantee* of victory. You have the Father with you and so you have the *guarantee* of becoming victorious. Therefore, never become weak in anything. The world may be afraid, but with happiness and pleasure, give power to those who are afraid. When you constantly see death in front of you, you remember the Father, do you not? So, you have the atmosphere to make you stay in remembrance even more. In any case, it is said: Who would you remember at the time of death? So you also receive news of untimely death. Seeing the land of death, you remember your heaven, that is, the land of immortality. Today, it is the land of death and

tomorrow, it will be your kingdom. You have this happiness, do you not? When you see what is happening today, you remember tomorrow even more. So, all of you are those who remain unafraid, are you not? Achcha.

Blessing: May you be an angel who remains light from any burden by finishing the dirt of the consciousness of ‘mine’ even in your thoughts.

The expansion of the consciousness of ‘mine’ is a burden. If there is any type of consciousness of ‘mine’, such as ‘my nature, my sanskars’ – if there is anything ‘mine’ – then it is a burden, and those who have a burden are unable to fly; they are unable to become angels. If there is the consciousness of ‘mine’ even in your thoughts, then understand that you have become dirty. If anything is covered with dirt then that dirt is considered to be a burden. So, hand over all the burdens to the Father and also finish the dirt of the consciousness of ‘mine’ and you will become an angel.

Slogan: Only those who *pass fully* in every situation are said to be *master* almighty authorities.

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