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Today, all the children have reached their corporeal sweet home of Madhuban, where a spiritual meeting between Baba and the children takes place, and where the gathering for that meeting takes place in order to celebrate the meeting after a kalpa. All the children have come into the gathering for the meeting. This gathering for a meeting between the Father and the children only takes place at the confluence age, and only takes place in Madhuban. This is why you have come running and reached Madhuban. Madhuban enables a meeting to take place with BapDada in the corporeal form, and together with that, through easy remembrance, it enables the avyakt meeting, because the land of Madhuban has received the blessing to give the experience of a spiritual meeting in the corporeal form. Because it is the land that has received the blessing, it gives an easy experience of the meeting. At no other place does the meeting between the Ocean of Knowledge and the rivers of knowledge take place. This is the only place for a meeting between the Ocean and the rivers. You have come to such a great land that has received blessings. You think this, do you not? During the Year of Tapasya, it is especially those children who are celebrating the meeting for the first time in this kalpa who are being given a golden chance. How lucky you are! Are you lucky? At the beginning of tapasya, the new children have received extra power. This power that has

been given at the beginning will become co-operative in the future to enable you to move forward. The drama has also given co-operation to the new children to enable them to move forward.

This is why you will not be able to complain, saying: We came later. No, the Year of Tapasya has also been given a special blessing. During the Year of Tapasya, you have the right and

have been given a chance to come to the land of blessings. This extra fortune is not little. You, the new children, have especially been given three blessings for the Year, of coming to the land of Madhuban, and for your effort. How lucky you are!

Keep the intoxication of the eternal fortune with you. It shouldn't be with you just whilst you are here, but Baba is eternal. You, the elevated souls are eternal, and your fortune is eternal. To keep the eternal fortune eternal is simply a question of paying attention. Not the attention with tension, but easy attention. Then, what is difficult? You have recognised "My Baba", but have you accepted Him? Or, have you just recognised Him? You have accepted Him also, have you not?

You have recognised Him, you have accepted Him, you have experienced Him, you have claimed the right. So what is difficult? There should constantly be the experience, "Only my Baba, my Baba". This is full knowledge. The whole knowledge from the beginning, through the middle until the end is merged in the word, "Baba", because Baba is the Seed, and the whole tree is merged in the Seed. It is possible to forget the expansion, but it is not difficult to remember the essence in the word "Baba".

Do you find it difficult? It should always be easy. It

shouldn't be sometimes difficult and sometimes easy, but it should always be easy. Is Baba always yours or is He yours only sometimes? If Baba is always yours, remembrance should also always be easy. It is not a difficult thing. God said to you: You are Mine. And you said in return: You are mine. So then, what is difficult? This is why the new children especially can go further ahead, because there is still a chance to move forward. As yet, the bugles for the final completion have not been played. Therefore, fly and inspire others to fly. For this, the method is to save waste. Continue to accumulate in the savings account, because for sixty-three births you have not been saving, but you have been wasting. All accounts have been finished by wasting them. You wasted the treasure of breath, you wasted the treasure of thought, you also wasted the treasure of time, the treasure of virtues, the treasure of powers and you also wasted the treasure of gyan. You became so empty! Now you have to accumulate in all these accounts. The time to accumulate in them is now. You are also receiving an easy method from Baba to accumulate in them. Perishable treasures run out and decrease as you spend them, whereas the more you use all these treasures for the self and for others with a pure attitude, the more they will increase and accumulate. You have to make use of these treasures. The method to accumulate these is to use them at the time of need, and then they will grow. Just as you make use of knowledge, in the same way, the more you use the virtues and the powers, the more they will increase. Don't think

they should be kept in a locker. Think "I have many virtues, I have power". Don't start to lock them up. Use them! Do you understand the method for accumulation? It is to make use of them. Use them for yourself, otherwise you will lose them. Some children say: All the treasures are merged in me. But what is the sign of them being merged? The sign of them being merged and accumulated is that they are useful to the self and to others at a time of need. If they are not being used, yet you say you have accumulated a lot, then this is not the accurate method for accumulating. Therefore,

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if the method is not accurate, you will not be able to achieve the result of becoming perfect on time. You will be deceived.

There will not be success. Make use of the virtues and make use of the powers and they will increase. So, adopt the method of saving, the method of increasing and the method of accumulating.

Then you will see that the account of waste will have been transformed and everything will be used in a worthwhile way. On the path of bhakti, there is a system of physical wealth being given in donation or used in a worthwhile so that it increases.

Even in bhakti, in order to make people use it in a worthwhile way, they increase their zeal and enthusiasm. During the Year of Tapasya you also must not just check whether there was waste or not. Waste is a different thing from checking to see how many of the treasures that Baba just told you about were used in a worthwhile way. The virtues are a gift from the Father. Do not make a mistake, even in dreams, saying: 'My virtues, my powers'.

These are a gift from the Father, the gift from God. It is a great sin to consider the gift from God to be yours. Many times, many children think and speak in ordinary language: 'My virtue is not being used', or 'I have this power, but it is not being used'. 'My intellect is very good, but it is not being used'. How is it yours? To say 'mine' means to make it dirty. Even in bhakti, this teaching was given for sixty-three births: Don't say mine, say Yours. But you didn't do it. On the path of knowledge also, to say, 'Yours', but to consider it to be 'mine', is cheating and it will not do. Therefore, to consider the holy offering from God to be yours means to be arrogant and disrespectful. Don't ever forget the word "Baba". Baba has given power, Baba has given the intellect. It is Baba's task, it is Baba's centre, and all these things are Baba's. Don't think: This is my centre. I created the centre, so I have a right to it. Where did 'yours' come from? Is it yours? Have you carefully kept a bundle aside? Many children show such intoxication: I built the building for the centre, so I have a right to it. But whose centre did you build? It is Baba's centre, is it not? If you have surrendered it to Baba, how can it be yours? How can there be "mine"? Is it "mine"? Is it a little bit? Be careful! When the intellect turns, you say: This is mine anyway. By saying, "mine, mine", you dirtied it. It will be dirtied again. Do you remember the first promise you made to Baba for your Brahmin life when you became a Brahmin?

What is that promise? Have the new ones made it or only the old ones? The new ones have now also come as the old ones did. You have come after completing the form about having faith in the

intellect, have you not? You have not come, weak. So everyone's first promise was: Mind, body, intellect and wealth are Yours. Did you make this promise or is there someone who did not make it? Those who did not make it, raise your hand! If you are going to make it now, raise your hand. Are you making it now? You have made it. Achcha, this doesn't matter either. You did not make it before, but raise your hand if you are making it now. Those who think: Something has to be kept aside for the future, and so how can everything be given to Baba; something has to be kept aside, and so you consider this to be a sensible activity, raise your hand! Do you want to keep anything aside? You are giving it to Baba today. However, be careful! Don't think, 'Who saw us anyway'. Who is going to see anyone in such a crowd? Baba has a very clear TV. You cannot be hidden from that. Therefore, if you want to keep a little aside after careful consideration, then by all means keep it, it is good. There should be a little that is mine, that there should be two annas or four annas from a rupee kept aside. What do the pandavs think? Should you keep a little aside? Think about it, think carefully. What do those at the back think? Should you keep a little aside? Those who wish to keep a little, raise your hand now! You will be saved. Otherwise later you will see this time, this gathering, and your nodding. Never let there be the consciousness of "mine". When you say, Bap (Father), pap (sin) finishes. When you do not say, Bap, it becomes pap. When you become influenced by sin, your

intellect doesn't work. No matter how much someone tries to explain to you, you say: No, this is right, this has to happen, this has to be done. Baba feels mercy, because at that time you are under the influence of sin. Baba is forgotten and sin comes. Because you are under the influence of sin, you do not understand what you are doing and saying. Always remain in the consciousness of knowledge. Don't come under the force of sin. In-between this wave comes in. This is the wave of Maya, so you new ones should remain safe from it. Don't be caught up in these matters. Do not go into the consciousness of 'mine, mine'. When souls become a little older, there is a lot of Maya of 'mine, mine'. Since this is not my idea, or it is not my intellect..., where did 'my idea', come from? So do you understand what the method to accumulate is? Use it in a task and make it successful. Use your Godly sanskars in a worthwhile way and the sanskars of waste will go away. When you do not

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use your Godly sanskars for a task, they simply remain in the locker, and just the old ones continue to work. It happens like that. Some have the habit of keeping very beautiful things in a bank or beautiful clothes or a lot of money also in a cupboard, but they use the old things. They have love for the old things. The things in the cupboard simply remain in the cupboard, and they will just make do with the old things. So do not do this. Do not continue to use the old sanskars and let the Godly sanskars simply remain in the locker of your intellect. Use them for a task, use them in a worthwhile way. So maintain a chart of how much you used them in a worthwhile way. To use something in a worthwhile way means to save or increase it. Use it in a worthwhile way with your mind, or make it successful through your words, or make it worthwhile through relations and contacts, through actions, through your elevated company and with your extremely powerful attitude. Do not just think, 'My attitude is always very good'. But how much of it was used in a worthwhile way? 'My sanskars are those of peace anyway.' But how much were they put to use in a worthwhile way? By adopting the method of using them in a task, you will easily experience the success of becoming perfect. To use something in a worthwhile way is the key to success. Do you understand what you have to do? Do not

be happy with just yourself: 'I am very good and virtuous, my yoga is very good'. But if it is that good, then use it! Use it in a worthwhile way. This is an easy method, is it not? Or, is it difficult? Use it for a task and increase it. It will continue to increase without any effort, and you will then use it in comfort for twenty-one births. You will not have to make any effort. There, there is an unlimited gathering. There is the praise of your memorial mentioned in the

scriptures: First, water was put into a glass, then it was put into a pot, then into a pond, then from the pond it flowed into the river. Where did it finally go? Into the ocean. So this gathering first took place in the history hall, then in the meditation hall, and now it is taking place in Om Shanti Bhavan. Now where is it to take place? But this does not mean that without the corporeal meeting, you cannot celebrate an avyakt meeting. The practice of the avyakt meeting has to increase according to the time, and you have to increase it. The Dadis became merciful and had special mercy for the new ones. But now, increase the experience of the avyakt. That will be useful to you at the right time. Look, BapDada is even now playing the part of the corporeal meeting for the new children. But till when will this continue? So, are all of you happy and content? You have not had any difficulties whilst in this gathering, have you? Are all of you content? Are you content in living outside also? This is also a part in the drama. Since you say that the whole of Abu will belong to you, how is this to happen? So first of all, at least place your feet there. So, now there is just the name of a dharamshala, but then it will all become yours. Look, even in the foreign lands, it has already happened that when people were not able to use a

church so much, they gave it to the Brahma Kumaris to use. So people offer for your use those big places they have, but are not able to run, either by your paying money or by some other way. So now, some such places in the foreign lands are becoming centres. Since it has begun in the foreign lands, it will happen here also, will it not? So the feet of the Brahmins are being placed at every place. There is significance in this also. So the Brahmins receive the part in the drama to set their feet there. So what will you do when the whole of Abu becomes yours? They themselves will offer it to you, saying: You look after it. They will say: Look after us and also the centre. Therefore, wherever, and whatever part you receive at any time, play it whilst being even more *razyukt* (one who knows all secrets). *Achcha*.

Madhuban niwasis are sitting below; the teachers are sitting in the meditation hall and listening there. They are meeting through listening. The teachers and Madhuban niwasis receive the instant fruit of their service as blessings of contentment from everyone. These blessings from the Brahmin souls and the Father are useful, in the form of an extra lift. The blessings from the heart of Brahmin souls are no less.

To the chatrak souls in all four directions who celebrate a meeting and imbibe the jewels of knowledge, to the elevated souls who celebrate a meeting in the subtle form and the corporeal form, to the souls who use all the treasures in a worthwhile way and become the embodiment of success, to the souls who have unlimited disinterest and who constantly have the consciousness of, 'my Baba', and have no trace of the limited consciousness of 'mine', to the children who constantly attain the success of becoming complete through the accurate method, BapDada's love, remembrances and namaste.

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