

**02/10/05 Madhuban Avyakt BapDada Om Shanti 27/12/87**

### **Signs of the victorious jewels who have faith in the intellect.**

Today, BapDada is looking at His victorious children everywhere who have faith in the intellect. He is looking at the signs of faith in every child. The main signs of faith are: 1. As is your faith, accordingly, the spiritual intoxication will be visible in your actions and words and on your face at every moment. 2. You will easily experience victory in your every action and thought in a practical way. You will experience victory, not in the form of effort, but in the form of visible fruit or a right. 3. There won't be even one per cent doubt, even in your thoughts, in your elevated fortune, in your elevated life, in the Father or in connection and relationship with the family. 4. All *question marks* will have finished and you will have become a point who puts a full-stop in every situation. 5. One with faith in the intellect will easily and automatically experience the self to be a carefree emperor at every moment. That is, you will not have to make the effort repeatedly to bring that awareness. You won't have to labour to say, "I am an emperor", but you will always be stable in the elevated seat or the throne. In lokik life, one's stage is created according to the situation. Whether it is a stage of happiness or sorrow, you automatically stay in the experience of that stage; you don't repeatedly have to remind yourself: "I am happy" or "I am unhappy." You easily and naturally experience the stage of being a carefree emperor. In worldly life, one's stage is created according to the situation, but in the powerful alokik life, one's stage is not created according to the situation, for you have the stage of a carefree emperor or an elevated stage which you receive through the *light and might of knowledge* that you receive from BapDada and through the power of remembrance. You would refer to this as: Receiving the inheritance of the powers of knowledge and yoga from the Father. In Brahmin life you attain your stage through the inheritance from the Father, through the blessings from the Satguru or the elevated fortune you receive from the Bestower of Fortune. If your stage is based on the situation, then who is more powerful? The situation would become more *powerful*, would it not? Those who create their stage on the basis of the situation can never become unshakeable and immovable. In the life of ignorance, one minute they are dancing with a lot of happiness, and the next minute they are sleeping on their stomach. In alokik life, you don't have a stage of such fluctuation. You are not dependent on the situation, but on the basis of your inheritance, blessings or your elevated stage, you will transform the situation. So, because of this, one with faith in the intellect is always a carefree emperor. There is worry when something is lacking or something is missing. However, if you are an embodiment of all attainments, if you are a *master* almighty authority, what is there to worry about?

6. Faith in the intellect means one who always surrenders to the Father. To surrender means to surrender completely. To surrender every trace and progeny, whether it is the progeny of vices that bring you into body consciousness, the progeny of bodily relations or the progeny of a

desire for perishable things of the body. All of those things are included in all the progeny. To be completely surrendered and to be a complete renunciate are the same thing. To surrender doesn't mean that you sit in Madhuban or at a centre. To offer yourself for service is a step on the ladder, but to surrender yourself completely is the destination of the ladder. You have climbed one step of the ladder, but the sign of one with faith in the intellect who reaches the destination is that he would have surrendered all three progenies. You now know all three things very clearly, do you not? The progeny ends when there isn't the slightest trace of it in your dreams or thoughts. If any trace remains, a progeny will be created. This is why the definition of a complete renunciate is extremely deep. Baba will tell you more at some other time.

7. One who has faith in the intellect will always be carefree and free from worry. He will experience the intoxication of guaranteed victory in every situation. Faith enables you to experience being carefree with a guarantee at every moment.

8. Such a soul will always remain intoxicated and, seeing his intoxication, others too will experience this spiritual intoxication. He will give others an experience of spiritual intoxication through help from the Father and his own stage.

What would be the specialities of someone who has faith in the intellect and who stays in spiritual intoxication? Firstly, to the extent that there is elevated intoxication, so he would have humility in every act of life. Because of the speciality of humility, he would have a creative intellect. He would pay attention to the intellect: to the extent that it is humble, so it is creative. You speak of renewal. So, the intellect would be one that brings about renewal. So, he would be creative and also humble. Where there are these specialities, such a person is called victorious through having faith in the intellect. Instrument, creative and humble. What would be the language of one who has faith in the intellect? To always be sweet is a *common* thing in the language of one with faith in the intellect, but he would also have generosity. Generosity means he would have the generosity to make all souls move forward. "You first" not "Me, me". Generosity means to keep others ahead. Just as Father Brahma always kept Mother Jagadamba and the children at the front: Jagadamba is cleverer than I am; these children are cleverer than I am. This is the language of generosity. Where there is generosity, where you don't have the desire to keep yourself in the front, then, according to the *drama*, you automatically receive the fruit accordingly. The more you stay in the stage of being ignorant of all desires, the more the Father and the family consider you to be worthy and keep you in the front. So, those who say "You first" in their mind (heart) cannot be left behind. They say, "You first" in their mind, and so they are automatically put first by everyone. However, someone with this desire would not be. So, the language of someone with faith in the intellect is that of generosity, the language of contentment and the language of benefitting everyone. Those with such language would be said to be victorious through having faith in the intellect. All of you have faith in the intellect, do you not? Because faith is the *foundation*.

However, when the storms of situations, of Maya, of sanskars and the different forms of nature come, you then know how strong the *foundation* of your faith is. In this old world, you have different types of storm, do you not? Sometimes of the wind, sometimes of the ocean. In the same way, here, too, you have different types of storm. What does a storm do? It first blows you and then throws you. So her storms also first blow you towards herself with pleasure. They take you high in some temporary intoxication because Maya also knows that you will not go towards her unless there is some attainment. So, she first makes you fly high with *artificial* attainment. Then she takes you down into the falling stage. She is clever. So the vision of those with faith in the intellect is trinetri; they see the three aspects of time with their third eye, and they can therefore never be deceived. So, faith is tested at the time of a storm. Just as storms pull out the *foundation* of big old trees, so these storms of Maya also try to pull out the *foundation* of your faith. However, the *result* is that the foundation is not pulled out so much but it does shake a lot. The *foundation* even becomes weak because of fluctuation. So, at such a time, *check* the *foundation* of your faith. If you ask anyone if they have firm faith, what would they say? They would give you a very good lecture. It is good to keep faith. However, if, at such a time your faith shakes, then, for it to shake means that you are also shaken from your reward for birth after birth. Therefore, *check* at the time of storms: When someone doesn't give you limited name or regard or when the storms of Maya come in the form of waste thoughts, when the desires you have are not fulfilled, then, at that *time*, do you remember your faith that you are a powerful soul of the Powerful Father? Or, does the wasteful become victorious over the powerful? If the wasteful becomes victorious, then the *foundation* of faith would shake, would it not? Then, instead of experiencing yourself to be powerful, you would experience yourself to be a weak soul. You would then become disheartened. This is why you are being told to *check* at the time of storms. Limited name and regard and the consciousness of "I" bring you down from spiritual prestige. Any limited desire will bring you down from the faith of being completely ignorant of the knowledge of desires. So, faith does not mean: I am not a body but a soul", but, "What type of soul am I?" To experience that intoxication and self-respect at that time is called being victorious through having faith in the intellect. If someone doesn't take a *paper* but says that he has *passed with honours*, would anyone believe him? A *certificate* is required. No matter with how many marks someone *passes* or if he has a *degree*, until he receives his *certificate*, there is no *value*. When you take the test *paper* at the time of the *paper*, and you *pass* it and receive the *certificate* from the Father and the family, you can then be called victorious through having faith in the intellect. Do you understand? So, continue to *check* your *foundation*. You heard the speciality of having faith in the intellect, did you not? Spiritual intoxication, according to the time, should be visible in your life. It shouldn't be just your mind that is pleased, but people should also be pleased. Everyone should experience you being a soul who stays in your intoxication. Do not just be one who is liked by the self, but also be liked by people and also the Father. This is called being victorious. Achcha.

To all the victorious jewels who have faith in the intellect, to all the carefree children who are free from worry, to the spiritual souls who stay in the intoxication of guaranteed victory, to all the special souls who go beyond all storms and experience them to be a gift, to the children who have faith in the intellect and who always remain unshakeable, immovable and stable in a constant stage, BapDada's love, remembrance and namaste.

## **BapDada meeting foreign brothers and sisters:**

Do you experience yourselves to be close jewels? What is the sign of the close jewels? They will always be experienced as easy and natural gyani, yogi souls who are embodiments of virtues and servers. These four specialities will easily be experienced in every step of the close jewels. Not a single one of these would be any less. Not that he would be less in yoga or cleverer in yoga or would be weak in the imbibing of divine virtues: he would easily be experienced to be constant in everything. A close jewel will never experience labour in anything, but will easily experience success because BapDada liberates you children from effort at the confluence age. Whether it was effort through the body or effort through your mind you have laboured for 63 births, have you not? You continued to adopt various methods in order to find the Father. So, that was effort of the mind. And, even look at wealth; the *service* that you do, which you call a job; look how much you labour in that. That also requires effort, does it not? Whereas, you will not have to do that work for half the cycle. You will now be liberated from that too. Neither will you have a lokik job nor will you do bhakti: you will receive liberation from both. Even now, although you are doing a lokik job, by coming into Brahmin life, you find it different while doing your lokik job, do you not? Now, while doing your lokik job you remain *double light*. Why? Because while doing your lokik job you have the happiness that you are carrying out that job for the sake of alokik service. You don't have desires of your mind, do you? Where there are desires, you find it takes effort. Now, you are just doing it in name because you know that by using all three - your body, mind and wealth - you are accumulating multimillionfold return for one in the imperishable *bank*. Then, you will simply continue to eat what you have accumulated; you will be liberated from the labour of making effort to have yoga, of listening to and relating knowledge. You sometimes become tired of listening to *classes*, do you not? There, the lokik study of royalty that you will have will be carried out while playing around. You won't have to remember so many books. You will be liberated from all types of effort. Some have a burden of study. At the confluence age, you are recording the sanskars of becoming free from labour. Even if storms of Maya do come, you consider gaining victory over Maya to be a game, not labour. What happens in a game? You have to gain victory, do you not? So, you play a game of gaining victory over Maya. Do you find it to be a game or something difficult? When you remain stable in the *stage* of a *master* almighty authority, you will find it to be a game. In fact, you *challenge* her even more to come and take leave for half the cycle. So she comes to celebrate the farewell ceremony, not to fight with you. A victorious jewel is victorious in every task at every moment. You are victorious, are you not? (Ha ji - yes indeed!) So when you go back, say "Ha ji" there too. Nevertheless, you have become very courageous. Previously, you used to become afraid very quickly. Now you have become courageous. You have now become experienced. So you have become those who have the *authority* of experience. You have also developed the power to discern and you therefore don't become afraid. You have been victorious many times, you are and you will be: always have this awareness. Achcha.

## **Dadi Janki came back after a 3 to 4 days' tour of Bombay:**

You become the ruler of the globe from now. It is good. There is service here and service there too. Whilst living here you do service and wherever you go, service takes place. You have taken a very big contract of service. You are a big contractor, are you not? There are many

small contractors but those who are big contractors have to carry out big tasks. (Baba, today I enjoyed myself a lot listening to the murli.) There is nothing but pleasure. It is good. You people *check* and make it *clear* for others. Not everyone can *catch* this to the same extent. Just as Jagadamba used to listen to the murli, clarify it and enable everyone to imbibe it by making it easy, similarly, you are now an instrument for that. Some new ones are unable to understand, but BapDada is not looking at only those who are in front of Him. Baba doesn't only look at those who are sitting in front of Him; He keeps everyone in front of Him. Nevertheless, when the specially beloved ones are sitting in front, it emerges for them. You can even read it and *catch* it. Achcha.

**Blessing:** May you be a completely full treasure-store of happiness who gives everyone good news.

Always keep in front of you your form of a treasure-store overflowing with happiness. Bring into your awareness whatever countless imperishable treasures you have received. By bringing those treasures into your awareness, there will be happiness, and where there is happiness, sorrow is removed for all time. The soul becomes powerful with the awareness of happiness and wastage is finished. A soul who is completely full never fluctuates. Such a soul remains happy and also relates good news of happiness to others.

**Slogan:** In order to become worthy, keep a *balance* of karma and yoga.

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