

**04/09/05 Madhuban Avyakt BapDada Om Shanti 10/12/87**

**The elevated deal of the body, mind, wealth and relationships.**

Today, the Father, the Ocean of all Treasures, the Jewel-Merchant, smiles on seeing all His children, on seeing who the businessmen children of the Jewel-Merchant Father, the One with all treasures are, and with whom they have made a deal. The faces of the ones who are offering to make a deal with God and the ones who have made a deal with God are so innocent, and yet they have made such a big deal! These are the businessmen souls who have made such a big deal; people of the world are unable to understand this. The world consider these souls to be hopeless, extremely poor and that it is impossible for them; they have put them aside, thinking, "How can these kumaris and mothers claim a right to a Godly attainment?" However, the Father has first of all made the mothers and kumaris into elevated personalities who have made the biggest of all deals. The urn of knowledge has first of all been placed on the mothers and the kumaris. He made a poor kumari the mother of the yagya, the World Mother, Jagadamba. At least mothers still have some of their own *property* that they have kept hidden away, but kumaris are even poorer than the mothers. The Father first made the poorest of all into businessmen, and what a big deal that was to make her from the poorest kumari into Jagadamba, Lakshmi, the goddess of wealth! Until today, no matter how much of a *multimillionaire* someone may be, he will definitely ask Lakshmi for wealth, and will definitely worship her. The Jewel-Merchant Father is happy to see His businessmen children. By making this deal for one birth, you become constantly prosperous and full for many births. Someone who makes a normal deal, no matter how big a businessman he may be, will simply make a deal of wealth and goods. It is only the one unlimited Father who makes a deal with wealth, with the mind, with the body and also with the elevated relationships. Have you seen any other bestower like this? You have made all four types of deal, have you not? Your body will always remain healthy, your mind will always remain happy, your treasure-store of wealth will always remain full and there will always be selfless love in your relationships. You have this *guarantee*. Nowadays, people give a *guarantee* for valuable things. At the most, they would give a 5-year or a 10-year *guarantee*; what else will they do? But, how long a *guarantee* does the Father, the Jewel-Merchant, give? He gives you a *guarantee* for many births. There cannot be even one of the four missing. Even if you become a subject of the subjects, in that case too, you will attain all these four things even until your *last* birth, that is, until the end of the silver age. Have you ever made such a deal? You have made this deal now, have you not? Have you made a firm deal or is it not so firm? You have made such a cheap deal with God. What did you give Him? Did you give Him anything useful?

People from abroad always send BapDada a symbol of a heart. They write their letter in a heart-shaped picture; they send *gifts* of a symbol of a heart. So, you gave a heart, did you not? But which heart did you give? One heart was broken into so many pieces. Mother, father,

paternal uncle, maternal uncle; it is such a long *list*. If you were to make a *list* of relatives in the iron age, it would be such a long *list*. Firstly, you gave your heart to relatives, secondly, you gave your heart to possessions...how many things and people are there to which you attach your heart? You attached your heart to all of those and broke your heart into pieces. The Father took the broken pieces of the heart and put them all back together. So, what did you give and what did you receive? And, the way to make this deal is so easy. It is a deal of just a *second*. The word "Baba" is the way. It is the method of just one word; how long does it take? You simply say from your heart, "Baba", and the deal is made in a *second*. It is such an easy method. Such an easy deal cannot be made in any other age, only at the confluence age. So, BapDada was seeing the face and image of the businessmen. Compared to the world, you are all so innocent. However, it is you innocent ones who have performed wonders. You were clever in making this deal, were you not? Instead of accumulating wealth, wealthy important ones of today are caught up in the problem of looking after their wealth. Caught up in that problem, they don't have time to recognise the Father. Their time goes by in just protecting themselves and their money. Even if they are emperors, they are emperors with worry, because, after all, it is money that has been earned dishonestly. This is why they are emperors with worry, whereas you, externally are without a shell (penny), but you are carefree emperors; while being *beggars*, you are emperors. What slogan did you use in the beginning? *Beggar to prince*. You are emperors now and emperors in the future too. Compared to the *number one* wealthy personalities of today, even the subjects of the end of the silver age will be wealthier. Just think in terms of the population nowadays - there will be the same amount of wealth, and, in fact, wealth that is buried will also emerge. The wealth is distributed according to the population. And what will the population there be? If you look at it in these terms, how much wealth will there be? Even the subjects do not lack anything. So they are emperors, are they not? Emperors do not mean that they have to be seated on a throne. An emperor means one who is full, one who doesn't lack anything, one who has nothing missing. So, have you made such a deal? Or, are you still making it? Or, are you still thinking about it? Sometimes, when you get something very good very cheaply, you have a problem wondering whether it will be good or not. You are not caught up in such a problem, are you? Those on the path of devotion made that which is easy so difficult that it put everyone into a spin, and even now they continue to look for the Father in that same form. They made a small thing into a big thing and this is why they are caught up in confusion. They have shown long and complicated methods for finding God, the Highest on High. Thinking about that, devotee souls are still caught up in just that problem. God has come to give the fruit of devotion and yet, because of this confusion, devotee souls are busy giving water to every leaf. No matter how many messages you give them, what do they say? Such an elevated God! For Him to come here so easily is just not possible! Therefore, the Father was smiling, because the people who are well-known in bhakti, or with their wealth, or in whatever *occupation*, are all *busy* in their own work, whereas you ordinary souls have made a deal with the Father. You Pandavas have made a firm deal, have you not? The *double-foreigners* are clever in making a deal. Everyone has made a deal, but everything is numberwise. The Father has given everyone the treasures equally because He is the infinite Ocean. There is no need for the Father to give everything numberwise.

Souls who are working towards destruction nowadays say that so much material has been prepared for destruction that they could destroy many worlds like this world. The Father also says that He has so many treasures that, even if all the souls of the world became as sensible as

you souls and made a deal and claimed everything, even then they would be endless. If multimillionfold souls more than the population of Brahmin souls come, then they too can claim everything. He has such endless treasures. However, it is those who take who become numberwise. Only a few courageous ones emerge who make a deal with an open heart. This is why two types of rosary are worshipped. There is a vast difference between the 8 jewels and the *last number* of the 16,000. There is so much difference. You are all alike in making a deal: the *last number* soul says "Baba" and the *first number* soul also says "Baba". There is no difference in the word they use. The method of making a deal is the same, and the Bestower who gives also gives equally. Whether it is the treasures of knowledge or the treasures of powers, all the confluence-aged treasures that you know of, everyone receives the same. It isn't that Baba has given someone all powers and another person only one power or that He has given someone one virtue and another person all virtues. There isn't that difference. The *title* of everyone is the same: those who know the knowledge of the beginning, middle and end are trikaladarshi and *master* almighty authorities. It isn't that someone is an almighty authority, one with all powers, and that someone else just has a few powers; no. All of you are called deity souls who will become full of all virtues; all are called an image of virtues. Everyone has all the treasures. Someone who has *studied* this knowledge for only one month speaks of this treasure of knowledge in the same way that one who has been in this knowledge for 50 years speaks about it. If you were told to give a lecture on each virtue or each power, you could give a very good lecture. It is because you have it in the intellect that you are able to do it. So, everyone has the treasures, but what is the difference? A *number one* businessman uses all the treasures for the self by churning them for himself. He becomes experienced with that authority of experience, and shares it with others. To use the treasures means to increase them. One is those who simply speak about the treasures and the other is those who churn them. Because of being experienced, those who churn them are able to make others, to whom they give them, experienced. Those who simply speak about them will also make others into those who only speak about them. They will continue to praise this, but will not become experienced. They themselves will not become great, but will become those who simply sing the praise.

So, *number one* means to become experienced in the treasures through the power of churning and to make others experienced, that is, one who makes others wealthy too. This is why their treasures always continue to increase, and, by using these treasures for the self and others according to the time, they always remain an embodiment of success. Those who simply speak about the treasures are neither able to make others wealthy, nor are they able to use whatever time, power, virtue or knowledge they should be *using* for the self according to the time. This is why they are neither able to experience the happiness of being an embodiment that is full of all treasures nor are they able to feel that they are giving as a bestower. While having wealth, they are unable to experience the happiness of that wealth. While having power, they are unable to attain success at that time with that power. While having virtues, they are unable to use those virtues according to the time. They are only able to speak about them. Everyone has wealth, but happiness of that wealth is only experienced by *using* it at the right time. Nowadays, those who have perishable wealth - some of it is in their *bank*, some in their cupboards or under their mattress - will neither use it themselves nor allow others to use it. They will neither benefit themselves with it nor will they allow others to benefit from it. So while having that wealth, they do not take happiness from it, do they? It will just remain under their pillow, and they themselves will be gone. So, simply to speak about it means not to *use* it;

such ones will always be seen as poor. If this wealth is not *used* for the self or others according to the time, if it is just kept in the intellect, then neither do you stay in the intoxication and happiness of the imperishable wealth nor are you able to give it to others. Then you constantly continue to move along with the method, "What can I do? How can I do it?" This is why two rosaries are created. One is of those who churn and the other is of those who simply speak about it. So, which businessmen are you? Those who are *number one* or *number two*? The *condition* for these treasures is: To the extent that you give them to others and use them for a task, so it will increase that much. This is the method for expansion. In this, because of not using the right method, there is neither progress in the self, nor in serving others. Baba is not talking about increasing the number, but the growth in making others complete. Many *students* are counted within the number, but even now they continue to say, "I can't understand what yoga is" or "How can I remember the Father?" They don't have that power now. They are in the *line of students*, their name is in the *register*, but they haven't become wealthy, have they? They will just continue to ask. Sometimes, they will go to their *teacher* and ask for help. Sometimes they will have a heart-to-heart conversation with the Father: "Give me help!" So, they are not full, are they? Those who increase their wealth by this power of churning are able to make others move forward in their wealth. Churning power means to increase wealth. Therefore, experience the happiness of being wealthy, experience the joy of being wealthy. Do you understand? The power of churning has a lot of importance. You have already been given a little signal. Baba will tell you more about the importance of the power of churning later. Baba continues to give you work for you to *check* yourself. Baba doesn't want you to say when the *result* is announced that you didn't know about it, that BapDada had not told you about it. This is why Baba continues to tell you something every day. To *check* means to *change*. Achcha.

To all the elevated businessmen souls, to the children with a great, broad intellect who always use all their treasures according to the time, to those children who are *authorities* of experience and who experience themselves to be full and make others experience being full, *Almighty Authority* BapDada's love, remembrance and namaste.

### **BapDada meeting a group (Eastern Zone):**

The sun rises in the *East*, so the *Eastern Zone* means the Sun of Knowledge is always risen. Those of the *Eastern Zone* means those who bring souls into the light with the light of the Sun of Knowledge, the ones who dispel darkness. The task of the sun is to finish darkness. So, all of you are *master* suns of knowledge, that is, you are those who finish ignorance everywhere, are you not? Are all of you *busy* in this service? Or, are you trapped in the complications of your own situations and the situations of your household? The work of the sun is to remain *busy* in the task of giving light. Whether in the family or in any other relationship, or when any situation comes in front of you, you suns cannot stay without carrying out the task of giving light. So, are you such *master* suns of knowledge or do you sometimes get caught up in problems? The first duty is to give the light of knowledge. When you have the awareness that, through your Godly relationship, you have to make souls who are in connection with you and in your family elevated, then this service takes place automatically. Where you do everything in the name of God, then all relationships are successful and easy. And, through the feeling of doing everything in the name of God, there is automatically true love for the family and unity.

So, the family is elevated and the interaction with it is also elevated. Doing something in the name of God does not make you step away from your other interactions, for, in fact, by remaining *busy* doing something in the name of God, you have support in everything you do for the family and in your other interactions. Therefore, constantly continue to move forward by doing everything in the name of God. They show the sun as a symbol for those from Nepal. Among kings, the sun-dynasty kings are well known. They are considered to be elevated. So, you too are *master* suns of knowledge, those who give light to others. Achcha.

**Blessing:** May you be egoless and incorporeal through the lesson of being a master and a child.

To be a child means to transform a limited life. No matter how big a country, how much wealth or how big a family you may be a master of, in front of Baba, you are all children. You Brahmin children become children and also carefree emperors, and you become the future masters of the world. The awareness of being "a child and a master" makes you experience the stage of being egoless and incorporeal. To be a child (*bachcha*) means to be protected (*bachna*) from Maya.

**Slogan:** Happiness is the personality of Brahmin life. Therefore, always remain happy-hearted.

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