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The happiness, contentment and satisfaction of Brahmin life

Today, out of all His extremely beloved, long-lost and now-found Brahmin children, BapDada is looking at the children who are filled with the speciality of Brahmin life. Today, at amrit vela, out of all the children who are the decoration of the Brahmin clan, BapDada was selecting those special souls who have contentment, those who have always been content themselves, and who have always continued to give others the experience of contentment through their vision, attitude and actions. So, today, BapDada was threading the garland with such jewels of contentment who constantly experience themselves being showered with *golden* flowers of contentment from BapDada in their every thought and word, in their relationship and connection with those in the gathering and in their every action. They also constantly shower others with *golden* flowers of contentment. Out of all the souls everywhere, only a few such contented souls were visible. The garland that was prepared was not big; it was a small garland. While repeatedly looking at the garland of the jewels of contentment BapDada was pleased because only such jewels of contentment become the garland around BapDada's neck. They claim a right to the kingdom and also become the beads of the rosary that the devotees turn.

BapDada was also looking at the other children who are sometimes content and sometimes come under the shadow of the slightest thought of discontentment and then move away from it; they don't become trapped. The third type of children sometimes have discontentment in their thoughts; they are sometimes discontent with themselves, sometimes discontent with adverse situations, sometimes discontent because of their own fluctuation and sometimes discontent with big and small situations. They become caught up in this cycle, then become free from it and then become trapped again. Baba even saw such a garland. So, three garlands were prepared. All are jewels, but you can also understand what the sparkle would be of those who are jewels of contentment and what it would be of those who are the other two types of jewel. While repeatedly looking at the garlands, Father Brahma was pleased and, at the same time, was trying to bring the jewels of the second *number* garland into the first number garland. A heart-to-heart conversation was taking place because some beads of the second garland were deprived of being in the first garland due to a slight shadow of discontentment, and they had to be transformed and somehow brought into the first garland. Whilst keeping in front each one's virtues, specialities and service, he repeatedly said only one thing: Let us bring this one into the first garland. There were about 25 to 30 such jewels about whom Father Brahma was having a special heart-to-heart conversation. Father Brahma said: These beads should also be put in the *number* one garland. However, he then smiled and said that the Father will definitely bring them into the first garland. There were also such special jewels.

While such a heart-to-heart conversation was taking place, one thing emerged as to the reason for discontentment. Since the special blessing of the confluence age is contentment, why do souls who have attained this blessing from the Bestower of Blessings come into the second garland? The seed of contentment is to have all attainments. The seed of discontentment is a lack of physical or subtle attainment. Since it is remembered of Brahmins that nothing is lacking in the treasure-store or the lives of Brahmins, then why is there discontentment? Is it that the Bestower of Blessings has made a difference in giving blessings or have those who have been given the blessings made a difference in taking them? What happened? The treasure-store of the Bestower of Blessings and the Bestower is full. It is so full that your dynasty lasts for 21 births, that is, the dynasty of the elevated instrument souls who have become BKs over a long period of time, and also the dynasty of the devotees continue to move on the basis of these attainments. When there is such great attainment, why would there be discontentment? Everyone has attained the same limitless treasures from the One, at the same time and through the same method. However, you don't use at all times the treasures you have attained, that is, you don't keep them in your awareness. You become happy speaking about them, but you are not happy in your heart. There is happiness intellectually, but not in the heart. What is the reason? You don't use the treasures of attainment as an embodiment of that awareness. You are aware of them, but you don't become an embodiment of that awareness. The attainment is unlimited but you sometimes make it limited, and, because of this, the desire for some limited attainment deprives you of the experience of constant contentment, which is the result of unlimited attainment. Limited attainment puts limitations on your heart. This is why there is the experience of discontentment. You then bring limitations into service because the fruit of limited desires is that you don't attain the fruit you want. The fruit of limited desires only brings fulfillment for a temporary period. This is why there is sometimes contentment and at other times discontentment. Limitations do not allow you to experience unlimited intoxication. Therefore, especially *check* whether you have contentment of the mind, that is, contentment within the self and contentment with others.

The sign of contentment is that they will be content in their mind, in their heart, with everyone, with the Father and with the *drama*. Waves of satisfaction will also be visible in their mind and body, regardless of whether any adverse situation arises, whether any souls come to oppose them to settle their karmic accounts, whether the physical suffering of karma comes to the body. Because a soul who is free from limited desires is content, he will be visible as a star sparkling with the sparkle of satisfaction. Those who are satisfied will never ask questions in any situation. When they are satisfied, they have no questions. The sign of those who are satisfied is that they are always altruistic and always experience everyone to be blameless. They do not blame anyone. They do not blame the Bestower of Fortune that He created such a fortune for them; they do not blame the *drama* that such is their *part* in the *drama*; they do not blame any person that his nature and sanskars are like that; they do not blame nature that the atmosphere is like that; they do not blame their body that their body is like that. To be satisfied means to be constantly altruistic and to have an attitude and vision that are free from blaming anyone. So, the speciality of the confluence age is contentment and the sign of contentment is satisfaction. This is the special attainment of Brahmin life. If there isn't contentment and satisfaction, then you haven't taken the benefit of Brahmin life. The happiness of Brahmin life is contentment and satisfaction. If you lead a Brahmin life and do not experience the happiness of that, then, are you only a Brahmin in name or are you a Brahmin who is an embodiment of

attainment? So, BapDada is reminding all Brahmin children: You have become Brahmins and that is great fortune. However, the inheritance and *property* of Brahmin life is contentment and the *personality* of Brahmin life is satisfaction. Never remain deprived of this experience. You have a right to it. Since the Bestower and the Bestower of Blessings is giving to you the treasures of attainment with an open heart, since He has already given these to you, then you have to experience your *property* and personality a great deal. Also make others experience them. Do you understand? Each one of you can ask yourself: In which *number* garland am I? You are all in a garland but in which *number* garland are you? Achcha.

Today, it is the turn of the Rajasthan and UP *groups*. Rajasthan means those with the sanskars of a kingdom (of ruling), those who put the sanskars of ruling into their every thought and form in a *practical* way, that is, those who reveal them. This is called being a resident of Rajasthan. You are like this, are you not? You don't sometimes become subjects, do you? If you become influenced, you would be called subjects; if you are the master then you are the king. It should not be that you are sometimes the king and sometimes the subject; no. Always have the sanskars of ruling naturally in your awareness. There is importance of such children who are residents of Rajasthan. Everyone always regards a king with elevated vision, and they would always give the king a high position. A king would always sit on a throne and the subjects would sit below him. So, the souls from Rajasthan with the sanskars of ruling means those who always stay in the high position of a high stage. Have you become like that or are you becoming that? You have become that and you definitely have to become complete. The praise of Rajasthan is no less. The *headquarters* of this establishment is in Rajasthan. So, you are elevated, are you not? You are high in name and high in your task. The children of such a land of kings (Rajasthan) have come to their home. Do you understand?

The land of UP is especially remembered as a pure land. The River Ganges that purifies everyone is also there and, in terms of bhakti, the land of Krishna is also in UP. There is a lot of praise of that land. If anyone wants to see the divine activities of Krishna or his birthplace they go to UP. So the speciality of those from UP is to be constantly pure and to make others pure. Just as the Father's praise is that He is the Purifier, so the praise of those from UP is the same as the Father's. You are purifier souls. The star of fortune is sparkling. There is praise of such a fortunate place and stage. "Always pure" is the praise of your stage. So, do you consider yourselves to be fortunate in this way? You are those who are always happy. Seeing your fortune, remain cheerful. You yourselves remain cheerful and continue to make others cheerful because a cheerful face is automatically a face that attracts. It is the same as a physical river that draws people to itself. Pilgrims are pulled to go there. No matter how many difficulties they have to face, they are still pulled with the attraction of becoming pure. So, the memorial of the task of making others pure is in UP. Similarly, also become cheerful and an image that attracts. Do you understand?

The third *group* is of *double* foreigners. *Double* foreigners means those who attract the Father who is always the Foreigner because you are equal. The Father is from a foreign land and you are also from foreign lands. There is love for your equals. *Friends* are loved even more than

parents. So *double* foreigners are like the Father, always beyond the body and the attraction of the body. You are foreigners, bodiless and avyakt. So, the Father is pleased to see His children who are equal to Him, those who are bodiless and have the avyakt stage. You are *racing* well. You are *racing* well in service using various facilities and various methods of moving forward. You adopt the methods and also make progress. This is why BapDada is giving all the *double*-foreign children from everywhere many congratulations and is also reminding you all of the awareness of self-progress. Always continue to fly with the flying stage in your self-progress. You always have a right to *blessings* from the Father through having a *balance* of your self-progress and progress in service, and you will always have this right. Achcha.

The fourth *group* that remains are the Madhuban residents. They are always here. Those who are in the heart are in the hearth. Those who are at the hearth are in the heart. Madhuban is where the maximum Brahma Bhojan is prepared in the right way with discipline. Those from Madhuban are the most beloved long-lost and now-found ones. All the *functions* take place in Madhuban. It is those from Madhuban who listen to most of the murlis *directly*. So, the residents of Madhuban are those who always have a right to elevated fortune. You serve from your heart. This is why Madhuban residents continue to receive blessings from BapDada and all the Brahmins from their heart. Achcha.

To all of BapDada's special jewels of contentment who have come from everywhere, special love and remembrance from BapDada. As well as that, to the few fortunate souls out of multimillions and to the handful of souls from those few long-lost and now-found souls who have attained the Brahmin life, to the souls who fulfil BapDada's pure thoughts, to the souls who attain the complete right to the *property* of the confluence-aged Brahmin life, please accept lots and lots of love and remembrance from BapDada, the Bestower of Fortune and the Bestower of Blessings.

Dadi Janki and Dadi Chandermani taking leave from BapDada to go on service:

Are you going or are you merging Baba in yourself? Whether you are going or coming, you are always merged. BapDada never sees the special children as separate. Whether in the subtle or the physical form, you are always with Baba because it is only the mahavir children who fulfil the promise of being with the Father at every moment and of going back with Him. Very few fulfil this promise. This is why wherever such specially beloved mahavir children go, they take the Father with them and the Father always keeps them with Him in the subtle region. He gives His company at every step. Therefore, what would you say? Are you going or coming? This is why Baba asked whether you are going or merging Baba in you. By always staying together in this way, you will become equal and become merged. You will *rest* at home for a short while and stay with the Father and will then rule the kingdom while the Father watches from up above. However, experience the companionship of His company for a short time. Achcha.

(Baba, today, you created a wonderful garland.) You people also create a garland, do you not? The garland is still small; a big one will be created. Those who have now become a little unconscious will be brought back into consciousness by nature or time in a short while. Then the garland will become big. Achcha. Wherever you go, you have already received blessings from the Father. Everyone will continue to receive blessings from the Father through your every step. When you look at them, they will take the Father's blessings through your drishti. When you speak, they will take blessings through your words and they will also take blessings through your actions. You are going to shower blessings on them as you walk and move. All the souls that are coming now need blessings and the great donation. For you to go, means for them to be given the Father's blessings from an open heart. Achcha.

Blessing: May you be a soul with the fortune of happiness and constantly experience happiness by *using* all your treasures all the time.

As soon as you take Brahmin birth you receive many elevated treasures of happiness for the whole day from BapDada. This is why, even just hearing your name, devotee souls now experience temporary happiness. Seeing your non-living images, they begin to dance in happiness. In that way, all of you have the fortune of happiness. You have received many treasures, but you simply have to *use* them at the right time. Always keep the key in front of you, that is, always keep it in your awareness. Then put that awareness into a practical form and you will continue to experience constant happiness.

Slogan: You are the lights of the clan who ignite the lamp of the Father's elevated hopes.

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