

19/12/04 Madhuban Avyakt BapDada Om Shanti 16/3/86

Spiritual Drill

BapDada is looking at all the children's stage of *sweet silence*, to see to what extent you have *practised* becoming stable in the stage of *silence* in a *second*. Are you able to stabilise in this stage when you want or does it take time? This is because your eternal form is *sweet silence*, whereas your original form is coming into sound. However, your original and eternal sanskar is *silence*. So, whilst knowing your eternal sanskar, your eternal form and your eternal nature, are you able to stabilise in that form when you want? You have had 84 births of coming into sound, and therefore, your practice has always been of coming into sound. However, because of your eternal form and because it is now the end of the cycle, you have to return to the *home* of *silence*. The time to go home is now close. It is now the time to finish all the *parts* of the beginning, middle and end, the 3 aspects of time, and to become stable in your eternal form and your eternal stage. This is why, at this time, this practice is more necessary. *Check* yourself to see whether you have become a conqueror of the physical organs. When you don't want to come into sound, does the sound of the mouth pull you towards itself? This is called *spiritual drill*.

Just as, according to the present time, they say that the cure for all illnesses is *exercise*, similarly, to make the soul powerful at this time, you need the practice of this *spiritual exercise*. No matter what the atmosphere around you may be, even if there is upheaval, whilst staying in the midst of sound, you now have to practise being in the stage beyond sound over a long period of time. It is not a big thing to create a peaceful stage in a peaceful atmosphere. You now need the practice of being peaceful in the midst of peacelessness. Do you know how to have such practice? Whether it is the upheaval of your weaknesses or the upheaval of waste thoughts because of your sanskars, are you able to make yourself unshakeable in such an upheaval or does it take *time*? When it takes *time*, it can deceive you at any time. At the time of completion (at the end), you are not going to get a lot of time. The *paper* of the *final result* will be only a few *seconds* or a few *minutes*. However, you will receive a *number* on the basis of your remaining unshakeable in the midst of an atmosphere of upheaval all around. If you have the practice of taking time in becoming unshakeable in an atmosphere of upheaval over a long time, then what will be the *result* at the end? Therefore, practise the *exercise* of spiritual drill. You should be able to stabilise your mind wherever you want for as long as you want. The *final paper* is very easy. And you have been told in advance what *paper* you are going to get, but the *number* will be given in a very short space of time. Your *stage* should also be *powerful*.

Whilst having everything – a body, relations of the body, bodily sanskars, people, possessions, *vibrations*, and the atmosphere – nothing should attract you. This is called being a conqueror of attachment and having a powerful form. So, do you have such *practice*? People will be crying whereas you remain unshakeable. No matter how much the elements of nature and Maya come to make their final claim and pull you towards themselves, you have to remain absorbed in the love of the Father whilst being loving and detached: this is called seeing and yet not seeing, hearing and yet not hearing. Let there be such practice. This is called the *stage* of being in a *sweet silence* form. Nevertheless, BapDada is giving you time. If there is anything missing, you can fill that gap now because you have been told about the account of a long period of time. So, you now have a small *chance* and you therefore have to pay *full attention* to this *practice*. Whether you *pass with honours* or simply *pass* with pass marks depends on the this practice. Do you have such practice? When the bell of time rings, will you be ready or will you think that you still have to become ready? The rosary of the 8 jewels is small because of this particular practice. It is of a very short *time*. You people say that everyone has a right to claim the inheritance of liberation or liberation-in-life in a *second*. So, to receive a *number* at the time of completion is also a matter of a short time. However, there shouldn't be the slightest upheaval. Simply say, "a point" and become stable in that stage. The point should not fluctuate. It should not be that at that time you begin to practise: "I am a soul, I am a soul". That will not work because you have already been told that the attack will be from all sides. Everything will have the *last trial*. However much power the elements have, however much power Maya has, they will all come to test you. It is their *last trial* (test) and also your *last* (final) stage of being karmateet and free from karmic bondage. The *scenes* on both sides will be very powerful. That will be in *full force* and this will be in *full force*. However, by having victory in just a *second*, the drums of victory will beat. Do you understand what the *last paper* is? You all have and must maintain the pure thought that you want to be *number one*. So, only when you *win* in all the things around you will you become *number one*. If you have the slightest wasteful thought in any single situation or if your time is wasted, your *number* will go back. Therefore, *check* everything. *Check* all around you. *Double* foreigners want to go fast in everything. Therefore, starting from now make intense effort and pay *full attention* to this practice. Do you understand? You know the *question* and you also know the *time*. Therefore, all of you should *pass*. If you know the *question* in advance, you are able to make preparations and then *pass*. All of you are those who are going to *pass*, are you not? Achcha.

This season, BapDada has kept the treasure-store open for meeting everyone. Baba will tell you later about what is to happen in the future. Now you will of course take whatever you have come to take from the open treasure-store. The scenes of the *drama* always keep changing, but this *season*, whether it is the people of Bharat or the *double* foreigners, all have received special blessings. BapDada will fulfil the promise He has made. Eat the fruit of this *season*, and that fruit is the meeting and blessings. All of you have come to eat the fruit of the *season*, have you not? BapDada is also pleased to see the children, but everything has to be considered in the physical world. At least enjoy yourselves now. Baba will then tell you about it at the end of the *season*.

Although the places of service are separate, the aim of service is the same. The zeal and enthusiasm is the same, and therefore, BapDada gives all the places special importance. It isn't that one place is more important than another. Whatever place children have gone to, one special *result* or another will definitely emerge from that place. Whether the result of some is visible quickly and the result of others is according to the time, every place still has a speciality. So many good jewels have emerged. Do not think that you are ordinary. All of you are special. If any of you were not special, you would not have reached the Father. There is speciality, but some use their specialities for service, whereas others are now getting ready to use them for service. However, all of you are special souls. All of you are maharathis and mahavirs. If Baba were to praise each one, a long rosary would be prepared. If you look at the Shaktis, each one of the Shaktis is a great soul, and is visible as a world-benefactor soul. You are like that, are you not? Or, are you just benefactors for your own places? Achcha.

Blessing: May you be loving to Father Brahma and, on the basis of determined faith, be constantly victorious.

When you have determined faith, then the victory of faith cannot be prevented. No matter how much the five elements or even souls oppose you - and they will oppose you - on the basis of your firm faith, you will be able to merge that opposition with the power to face. There can never be fluctuation in faith. Only such victorious children who remain unshakeable are loved by the Father. The children who are loved are constantly merged in the arms of Father Brahma.

Slogan: If you want to attain the key to all treasures, become experienced in God's love.

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