

**24/10/04 Madhuban Avyakt BapDada Om Shanti 01/03/86**

**A holy swan intellect, attitude, vision and mouth.**

Today, BapDada is seeing the gathering of all the *holy* swans. This is not an ordinary gathering, but a gathering of spiritual *holy* swans. BapDada is looking at each *holy* swan to see to what extent everyone has become a *holy* swan. Do you know very well the specialities of a swan? First of all, a swan intellect means one who always has elevated and pure thoughts for every soul. A *holy* swan means one who is able to discern very clearly the difference between a stone and a jewel and then imbibes that. First of all, to discern the intention of each soul, and to adjust accordingly. A holy swan never adopts an impure or ordinary attitude towards any soul. Always have pure intentions and pure feelings. When you know their intentions, you will never be influenced by anyone's ordinary or wasteful nature. Pure intentions and pure feelings you refer to as nature – if it is wasteful, it has to be changed. BapDada is seeing to what extent you have become ones with such a swan intellect, and, similarly, to what extent you have a swan attitude, which means always to have an elevated and benevolent attitude towards each soul. Whilst listening to and seeing the non-benevolent things of each soul, being able to transform that non-benevolence and a benevolent attitude is known as having a *holy* swan attitude. With your attitude of benevolence, you can also transform others. To be able to transform the non-benevolent attitude of others with your attitude of benevolence is the duty of a *holy* swan. In the same way, in your vision, always have a vision of pure and elevated love for every soul. No matter what the other person is like, you should always adopt a vision of spiritual soul-conscious love for everyone. This is called having a *holy* swan vision. In the same way, in terms of words, you have already been told that bad words are a different matter. That has changed for Brahmins, but even to speak wasteful words is not called having a *holy* swan mouth. Even the mouth should be a *holy* swan mouth. Someone from whose mouth wasteful words never emerge is called one who has a swan mouth stage. So, a *holy* swan intellect, attitude, vision and mouth - when these become pure, that is, elevated, the practical impact of a *holy* swan stage is visible. So, each one of you should check yourself: To what extent do you constantly walk and move along as a *holy* swan, because there isn't a lot of time now for self-progress. Therefore, *check* and *change* yourself.

The transformation of this time will enable you to claim a right to the *golden* world that is transformed for a long time. BapDada gave you this signal earlier too. Do you all pay *doubly-underlined attention* to the self? The reward of the elevated attainment you receive by paying attention for a short time is equivalent to what you would receive by paying attention over a long period. This is why this short time is very elevated and beautiful. It doesn't even require effort: the Father said something and you imbibed it. And, by imbibing it, it automatically becomes *practical*. The duty of a *holy* swan is to imbibe. So, this is a gathering of such *holy* swans, is it not? You have become *knowledge-full*. You now understand very clearly what is

wasteful and what is ordinary. After understanding something, it is automatically put into action. In any case, in ordinary language, you say: I have now understood it. Then, you cannot stay without doing that. So, first of all, *check* what is ordinary and what is wasteful. You don't sometimes think that that which is wasteful or ordinary is elevated, do you? This is why, the first and foremost thing is a *holy* swan intellect. In this, you automatically develop the power to discern. Time and thoughts are wasted when you don't recognise whether something is *right* or *wrong*. You consider wasteful and *wrong* things you do to be *right* and this is how more time is wasted. It is wasteful, but you think that you are powerful, and that your thinking is *right*, that whatever you say is *right*. Because of not having the power to discern in this, the power of the mind, the power of time and the power of words are all lost. Then the burden of taking help from other people also increases. Reason? Because you have not become one with a *holy* swan intellect. Therefore, BapDada is once again giving all the *holy* swans this signal: Do not look at wrong as wrong. Do not think, "This one is wrong anyway" but think about how you can put right that which is wrong. This is known as having benevolent feelings. With your elevated feelings and pure wishes, you will gain victory in transforming your wasteful nature and the wasteful nature of others. Do you understand? First of all, become victorious over yourself and then victorious over others, then you will be victorious over nature. The victory of these three will make you into a bead of the rosary of victory. The atmosphere, the *vibrations* and physical matter are all included in nature. So, are you victorious over all three? On this basis, you will be able to see what your *number* in the rosary of victory will be. This is why it is called the rosary of victory (Vijayantimala). So, are all of you victorious? Achcha.

Today, it is the *turn* of those from Australia. Those from Australia also receive a *chance* from those of Madhuban to become *golden chancellors* because you have the speciality of giving everyone a *chance* by putting everyone in front of you. To place others in front of you and to give them a *chance* means to become a *chancellor*. Those who make the most of a *chance* and those who give a *chance* are both called *chancellors*. BapDada always sees and speaks about the speciality of every child. In Australia, the Pandavas especially have received a *chance* to do service. It is the Pandavas who look after the majority of centres. The Shaktis have given the Pandavas a *chance*. Those who place others in the front always remain in the front themselves. This is also the generosity of the Shaktis. However, you Pandavas are moving forward in service by constantly considering yourselves to be instruments, are you not? In service, the feeling of being an instrument is the basis of success in service. BapDada says three words, which were the words spoken by corporeal Baba at the end: Incorporeal, viceless and egoless. By being an instrument, you automatically develop these three specialities. If there isn't the feeling of being an instrument, you cannot experience any of these three specialities. The feeling of being an instrument easily finishes all types of the consciousness of "I" and "mine". There is nothing of "I" or "mine" when I am an instrument. The upheaval in one's stage is due to this one weakness. You have to make effort in service and also in your flying stage. To be an instrument means always to remember the One who has made you an instrument. So, you are constantly moving forward in expanding service by using this speciality, are you not? To have growth in service is a sign of success. You have now become very well experienced in having an unshakeable and immovable stage. Do you understand? Australia means those who have something *extra* that others don't have. Australia doesn't have a *variety* - Gujaratis, etc. You have done a lot of the work of "*Charity begins at home*". You have awakened your equals. Kumars and kumaris are being benefited very well. In this life, each of you has to take an

elevated decision for your own life. If you have created your own life, you become elevated for all time. You have been saved from climbing the wrong ladder. BapDada is pleased that each light is lighting another and that many lamps have been lit and so a rosary of lights is being prepared. You have good zeal and enthusiasm. By keeping *busy* in service, there is good progress.

Firstly, you were told of the feeling of being an instrument. Secondly, for those who are instruments in service, there is a special *slogan* for their self-progress and for service and it is also a means of *safety* for them: "Whatever we instrument souls do, others will see us and follow." This is because to be an instrument in service means to come on to a *stage*. Just as a performer pays so much *attention* when he comes on the *stage*, so to be an instrument for service means to perform a *part* on the *stage*. Everyone's vision is on the *stage*. When someone is a *hero-actor*, everyone's vision is on that one a great deal more. Therefore, this *slogan* is a means of *safety*. Through this, you will naturally experience the flying stage. Whether you stay in a *centre* or stay anywhere else and do service, you are all servers. Some live at home and take their *chance* of doing service, and that too is being on the *stage* of service. You should not waste your time but just spend time in service. A great deal is accumulated in the account of service. Those who do service with an honest heart accumulate very well in their account. BapDada has each child's account of service from the beginning to the end. It continues to accumulate *automatically*. Each and every *account* does not have to be kept individually. Those who keep *accounts* have many *files*. The Father doesn't have any physical *files*; each one's *register* from the beginning to the end *emerges* in a *second*. There is *automatic* accumulation. Don't ever think: No one can see me, no one can understand me. BapDada has the account of what each one is, what he does and in what *stage* he does it: everything is accumulated. He doesn't have a *file*, but it is *final*. The Shaktis in Australia have shown very good courage in belonging to the Father, recognising Him and fulfilling the responsibility of love for the Father. The mistakes of fluctuation occur due to the place, the land, or are all due to the sanskars of past life. You go beyond this and move forward in the bondage of love. This is why BapDada congratulates the Shaktis for their courage. "One Strength, One Support" is making you move forward. So the wings of both the courage of the Shaktis and the enthusiasm for service of the Pandavas have become strong. On the field of service, the Pandavas are also moving forward as Mahavirs. They are clever in going beyond fluctuations. This is everyone's image. Pandavas are shown as big, strong, tall and broad because their stage is high and strong. This is why Pandavas are shown as tall and brave. Australians are also merciful to a greater extent. They become merciful for stumbling souls and are moving forward in service. They cannot live without doing service. BapDada is always pleased to see the children's speciality of moving forward. You are especially fortunate. BapDada is pleased seeing each child's zeal and enthusiasm. He sees how each one is moving forward with an elevated aim and will continue to do so. BapDada constantly just sees only the specialities. Each one is more loved than the next. You also see each other in this way, do you not? Whomsoever you see is more loved than the next, because those who have separated for 5000 years meet again and so they find them very lovely. The sign of loving the Father is that you will also love each Brahmin soul. To love every Brahmin means to love the Father. Only Brahmins will come into relationships with one another in the rosary. The Father will *retire* and watch. So always experience the sign of love from the Father. The Father has love for everyone and so you too have love for everyone.

## **BapDada meeting groups:**

1. Do all of you consider yourselves to be special souls? You are special souls, instruments for a special task and you have to show specialities. Let there always be this in your awareness. A special awareness makes ordinary awareness powerful. It also finishes that which is wasteful. Therefore, always remember this word "special". Your words are special, your way of seeing is special, your thinking is special and your doing is special. By using the word "special" in every situation, you will automatically change, and, with this awareness, there will easily be self-transformation and world transformation. Continue to *add* the word "special" to every situation. By doing this, you will attain your goal or destination of attaining such perfection.

2. Do you always remain aware of the Father and the inheritance? With an elevated awareness, you have the experience of an elevated stage. The basis of your stage is your awareness. If your awareness is weak, your stage also becomes weak. Let your awareness always be powerful. That powerful awareness is, "I belong to the Father and the Father belongs to me." With this awareness, your stage will remain powerful and you will also make others powerful. So, let there always be special *attention* paid to your awareness. Let there always be a powerful awareness and a powerful stage through which powerful service automatically takes place. Let all three - your awareness, stage and service - be powerful. Just as when you put *on* a *switch*, there is light, and when you put it *off*, it becomes dark, in the same way, awareness is also a *switch*. If the *switch* of your awareness is weak, then your stage is also weak. Let there always be *attention* paid to the *switch* of your awareness. It is through this that there is benefit for the self and everyone. You have a new birth and so there should be new awareness. All the old awareness has now finished. Therefore, constantly continue to attain success through this method.

3. Do all of you consider yourselves to be fortunate? To come to the land of blessings is great fortune. The fortune you have received is of reaching the land of blessings, but you can make this fortune as elevated as you want. The elevated directions are the pen with which to draw the line of your fortune. The more elevated you continue to make the line of your fortune elevated, the more elevated you will become. This elevated time is the only time out of the whole cycle to create your line of fortune. You have reached such a place at such a time. So, you are not those who become happy with just a little. When the Bestower is giving, why should those who are receiving become tired? It is remembrance of only the Father that makes you elevated. To remember the Father means to become pure. You have a relationship for birth after birth and so, is remembrance difficult? Simply remember Baba with love and with a relationship. Where there is love, it is not possible for you not to remember that one. In fact, even if you tried to forget that one, you would still remember him. Achcha.

**Blessing:** May you be a *lighthouse* and dispel darkness by having a *direct connection* with God's *light*.

You children have a *direct connection* to God's *light*. Simply *switch on* the awareness of self-respect with a *direct line* and there will be *light*. No matter how thick the dark clouds that try to hide the sunshine may be, they too will disperse. Through this, you yourself will remain in the *light* and you will also become a *lighthouse* for others.

**Slogan:** Become fast in efforts for yourself and, through your *vibrations*, the Maya of others will easily run away.

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