

03/10/04 Madhuban Avyakt BapDada Om Shanti 25/02/86

**Avyakt BapDada's elevated versions on the surrender ceremony
of 50 double-foreign brothers and sisters in Madhuban.**

Today, BapDada is giving special love-filled congratulations for the especially elevated day. What ceremony did you celebrate today? The external scene was beautiful anyway, and everyone's sound from the heart of their zeal and enthusiasm and their determination reached the Father, the Comforter of Hearts. So, today would be called the ceremony of having a determined thought filled with zeal and enthusiasm. From the time you first belonged to the Father, you have had a relationship and that will remain. However, you celebrated this special day in a special way and this is known as having had a determined thought. No matter what happens, even if storms of Maya come, even if different situations arise through people, if there are any scenes of upheaval of nature, if there is any type of *circumstance* in your lokik or alokik relationships, if there are very strong storms of thoughts in your mind, in spite of those, you belong to the one Father and none other. Did you have the determined thought of having one faith and one Support, or did you just sit on the *stage*? Were you sitting on the *double stage* or the *single stage*? One was this physical *stage* and the other was the *stage* of determined thought, the *stage* of determination. So, you were sitting on the *double stage*, were you not? You wore very beautiful garlands. Did you wear just that garland or did you also wear the garland of success? Success is the garland around your neck. This determination is the basis of success. Together with this physical garland, you were also wearing the garland of success, were you not? BapDada always sees the *double* scene. He doesn't just see the physical scene, but together with the physical scene, He was also looking at the soul-conscious *stage* of the mind, the determined thought and the elevated garland of success. Baba was seeing the *double* garland and the *double stage*. All of you had a determined thought. Very good. No matter what happens, you have to fulfil the responsibility of relationship. You have to achieve success by always fulfilling the responsibility of love for God. It is guaranteed that success is the garland around your neck. To belong to the one Father and none other is the determined thought. When you have just the One, you automatically and easily have a constant and stable stage. You have connected the imperishable thread of all relationships, have you not? If even one relationship is missing, there would be fluctuation. This is why you tied the string of all relationships. You forged a *connection* and had that thought. Do you have all relationships or just the three main relationships? If you have all relationships, you have all attainments. If there aren't all relationships, there would be one attainment or another missing. It was the ceremony for everyone, was it not? By having this determined thought, you receive a special *lift* in your future efforts. This method especially increases your zeal and enthusiasm. BapDada is also giving all the children congratulations for the ceremony of having a determined thought. And He gives the blessing: May you always be imperishable. May you be immortal.

Today, the *group* from Asia is sitting here. What is the speciality of Asia? The first *group* for service abroad was the group that went to Japan. So that is a speciality, is it not? According to the inspirations from sakar Baba, the invitation especially for foreign service, and the start of foreign service was from Japan. So, Asia is ahead in establishment. That was the first invitation from abroad. It was from Asia that there was the beginning of service by receiving invitations from people of other religions. So, Asia is so *lucky!* And the second speciality is that Asia is the closest to Bharat. Those who are close are said to be dearly beloved. The dearly beloved children are hidden away. At every place, so many very good jewels have emerged. Even though there is less *quantity*, there is *quality*. The fruit of your service is good. In this way, the number is slowly increasing. All of you are loving, all of you are *lovely*. Each one is more loving than the other. This is the speciality of the Brahmin family. Each one of you experiences having greater love than the others and that the Father also has greater love for you, that BapDada makes only you move forward. This is why people on the path of devotion have made a very good meaningful image. They have shown Vallabh (Krishna) with every gopi. He isn't with just one Radhe or with 8 princesses. There is Gopi Vallabh with every gopi. For instance, when you go to the Dilwala Temple, you *note* which one is your image or your alcove. So, is there an image of each of you in this gathering of those who are doing the dance? This is called the great dance (maharaas). There is very great praise of this great dance. BapDada has greater love for each one of you, each one more than the other. BapDada is pleased to see the elevated fortune of every child. It does not matter who it is, you are all a handful out of multimillions. You are multimillion times fortunate. Compared to the world, you are a handful out of multimillions, are you not? Japan is so big, but how many children of the Father are there? So, you are a handful out of multimillions, are you not? BapDada is seeing each one's speciality and fortune. You are the dearly beloved handful out of multimillions. For the Father, all of you are special souls. The Father doesn't see some as ordinary and others as special. All are special. On this side, there is going to be greater expansion because on this whole *side*, there is special *double* service. Firstly, there are those of the many various religions. And on this side, there are many souls who have emerged from Sindh. You can serve them well too. If you bring them close, then through their co-operation, you will be able to reach easily other religions too. Through *double* service, you can bring about *double* expansion. In one way or another, whether positively or negatively, they had a seed sown in them. Because of having the introduction, they can come into relationship easily. You can do a lot of service because this is the family of all souls (from all religions). Brahmins have spread into all religions. There isn't a religion where Brahmins have not reached. They are now emerging from all religions and coming here. You have the feeling of belonging when you come in front of the Brahmin family. It was as though you went there due to some karmic account and have now come back to your family. You have come here from everywhere to become instruments and to claim your fortune of service. This is not a small fortune. It is a very elevated fortune. You become the greatest of all charitable souls. You come in the *list* of great donors, great servers. So, to become instruments is also a special *gift*. *Double* foreigners receive this *gift*. You acquire a little experience and you then become instruments to establish a *centre*. So, this is a special *gift* to have come *last* and go *fast*. By doing service, the *majority* of you have the awareness that whatever you instruments do or however you act, others who see you will do the same. So, this becomes *double attention*. By paying *double attention* you have a *double lift*. Do you understand? *Double* foreigners have a *double lift*. The lands everywhere have now become very good. After a field is ploughed, the land becomes good, does it not? Then, it easily bears very good fruit. Achcha. The sound of the big “*mikes*” from Asia will reach Bharat quickly. Therefore, prepare such “*mikes*”. Achcha.

To the senior Dadis: What can be said in your praise? Just as it is said of the Father: If you turn the ocean into ink, the earth into paper... so too, there is the praise of all of you Dadis. If Baba were to start praising you, then it would last day and night, it would be like a complete *course* of seven days. You are good. The dance (harmony) between you all is good. The horoscope (raasi) of all of you is the same and all of you perform a very good dance (raas). To go hand in hand, that is, to harmonise your thoughts is the dance. So, BapDada continues to watch this dance of all of you Dadis. This is the dance of the special eight jewels.

You Dadis are the special decoration of the family. If the decoration were not there, there wouldn't be any beauty. So, everyone looks at you with that love.

To Dadi Brijindra: You have been putting on decorations from childhood in the lokik and alokik life, and so by continuously decorating, you have now become decorated. It is like that, is it not? Not only does BapDada always remember the mahavir maharathi children, but BapDada has them merged within Him. Those who remain merged do not need to be remembered. BapDada always keeps every special jewel revealed in front of the world. So, you are the special jewels who are going to be revealed in front of the world. You have *extra* help from everyone's happiness. Seeing your happiness, everyone receives the nourishment of happiness. Therefore, because you continue to receive blessings of love from everyone, the life-span of all of you is increasing. You now have to do a lot of work, and so you are the decoration of the family. Everyone looks at you with so much love. If the canopy were removed from over someone's head, how would it seem? If those who always have a canopy do not have it, what would it seem like? So, all of you are the canopy of the family.

To Dadi Nirmalshanta: You constantly continue to see your memorial in Madhuban. The memorials are there to be remembered. However, the remembrance of you creates a memorial. Whilst walking and moving, the whole family remembers the images of support who have become the instruments. So, you are an image of support. Because of being a strong image of support for the task of establishment, this *building* of expansion and progress is becoming so strong. Why? Because the support is strong.

Blessing: May you become *master* merciful and a great donor and distribute the treasures of happiness generously.

People spend so much time and money to attain temporary happiness, but, in spite of that they do not receive real happiness. At such a time of need, you souls have to become great donors and donate happiness generously. For this, bring out the virtue of being merciful. Your non-living images are giving blessings. Therefore, in the living form too, become merciful and continue to distribute because those

souls are under an external influence. Never think that they are never going to listen. You just become merciful and continue to give. Your good wishes will definitely give them fruit.

Slogan: Only those who use the power of yoga to keep every physical organ under their *orders* have a right to self-sovereignty.

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