

**05/10/03 Madhuban Avyakt BapDada Om Shanti 30/01/85**

**Only those who are conquerors of Maya and conquerors of nature become the masters of the self.**

Today, Baba is looking at the royal court of all the children everywhere who are masters of the self. Everywhere there are the long-lost and now-found, loving, unlimited servers, the specially beloved children. Such children are even now present in the royal court of masters of the self. BapDada is seeing such worthy children, the constantly yogi children, children with great humility and elevated self-respect and is pleased with them. Out of all the courts of the whole cycle, the court of the masters of the self is alokik, unique and lovely. Each one who is a master of the self is a *foundation* of the kingdom of the new world and a creator of the new world. Each one who is a master of the self is wearing a sparkling divine tilak, and a crown that is decorated with invaluable beads sparkling with all specialities. They are wearing a rosary of all the divine virtues, a crown of *light* of complete purity and are seated on the throne of the elevated stage of the self. You are all present, decorated like that, in the royal court. Such a royal court is present in front of BapDada. How many maids and servants are there in front of each master of the self, the conquerors of matter and conquerors of the vices? There are five vices and five elements of matter. So the elements have become the servants, have they not? The enemies have become servers. Those who maintain their spiritual intoxication, who transform the vice of lust into the form of good wishes and pure feelings and use them for service, who make enemies into servers, are never influenced by the elements of matter. Instead, they transform every element from its tamoguni form into its satopradhan form. In the iron age, those elements deceive you and cause you sorrow. At the confluence age, they are transformed. They change their form. In the golden age, the five elements become the means of happiness of the deities. The sun will prepare your food and so it will become the bhandari (cook). The wind will become your *natural* fan. It will become a means of your entertainment. There will be wind, the trees will sway, the branches and twigs will sway in such a way that different music will automatically play through their movement. So, it becomes a means of your entertainment, doesn't it? That sky will become a royal route for you. Where will you fly your vimans? That sky will become your runway. Where else is there such a big *highway*? Is there one in the foreign lands? No matter how many *miles* long you make it, it would still be smaller than the sky. Is there any road as big as that? Is there one in America? And it would be one where there are no *accidents*. Even if an eight year old child were to drive on it, he would not fall. So, do you understand? The water will be your eau-de-cologne (perfume). Because of herbs, the water of the Ganges is even now purer than any other water. Because of such fragrant herbs, there will be *natural* fragrance in the water. Just as milk gives strength here, in the same way, water there will be powerful and clean. This is why it is said that rivers of milk will flow. All of you have now already become happy, have you not? In the same way, the earth will give such elevated fruit that whatever *taste* of fruit you want, the fruit of that *taste* will become present in front of you. There won't be salt or sugar there. For a sour taste, you now use tomatoes. So, that is ready-made, is it not? There is a sour taste in those. In the same

way, there will be fruits of whatever *taste* you want. You just put some of that juice into it and it will become that *taste*. So, firstly, the earth will serve to give you high quality fruit and good grains and secondly, there will be *natural scenes* and *scenery*, which you call nature, natural *scenes*; there will be mountains etc. There won't be such straight mountains. There will be *natural beauty*, mountains of various shapes. Some will be in the shape of birds, others will be in the shape of flowers. There will be such *natural* creation there. You will only have to touch it up a bit. In this way, the five elements will become your servers, but whose servers will they become? They will become servers of the souls who are masters of the self. So, now check yourself: Have all the five vices changed from enemies into servers? Only then would you be called a master of the self. The fire of anger should change into the fire of yoga. Consider the vice of greed in the same way; greed means desire. Limited desires should change and instead, there should be the pure desire to constantly be an altruistic, unlimited server in your every thought, word and deed. "I should become equal to the Father." Such pure desires means to transform the form of greed. Instead of it being an enemy, use it for service. Everyone has a lot of attachment. You have attachment to BapDada, do you not? You don't want to be distant for even a *second*. That is attachment, is it not? However, this attachment enables service to take place. Whoever looks into your eyes should see the Father merged in your eyes. Whatever you say, you would only relate invaluable versions of the Father. So, the vice of attachment is also used for service, is it not? It is transformed, is it not? The same with arrogance. From body conscious, you become soul conscious. There is pure arrogance, that is, spiritual intoxication becomes an instrument for service. So, if all the five vices have changed and become a means of service, they have changed from enemies to servers, have they not? Therefore, *check* to what extent you have become conquerors of Maya and conquerors of nature. You will become kings when the maids and servants are ready first. How can those who are dependent on their servants become masters of the self?

According to the *programme* of the mela of the children of Bharat, today is the *last* day. So, this is the last dip of the mela. There is great significance in this. On this important day, they go to that mela believing that they will return having had all their sins absolved. So, for everyone to have the thought of ending the five vices for all time is the importance of the final dip. So, have all of you had the determined thought of bringing about transformation? Have you had this thought? You mustn't renounce them, but transform them. If an enemy becomes your server, would you prefer the enemy or the server? So, today, *check* and *change* for only then is there importance of the mela of the meeting. Do you understand what you have to do? Don't think that you are ok in four and that one doesn't matter. That one will bring the other four back. They are connected to one another. This is why the heads of Ravan are shown connected. So, you have to go back having celebrated Dashera. To be a conqueror of matter and a conqueror of vices means that there are ten, is there not? So, go back having celebrated the Vijaya Dashmi (Day of Victory – Dashera). Finish it, burn it but don't then take the ashes back with you. If you take the ashes back with you, they will come back. They will become ghosts and come back. Therefore, finish all of them in the Ocean of Knowledge before you leave. Achcha.

To those who are constantly masters of the self, to those who have the alokik tilak and the crown, to those who change the elements into maids, to those who change the five enemies into

servers, to those who are constantly carefree emperors, the emperors who stay in spiritual intoxication, to those who are equal to the Father, to such constantly victorious children, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting kumaris:**

Do all of you experience yourselves to be elevated kumaris? Ordinary kumaris carry a basket of their work or they become servants, but elevated kumaris become world benefactors. You are such elevated kumaris, are you not? What is the elevated aim of your life? You have the aim of becoming free from the influence of bad company and the bondage of your relationships, do you not? You are not those who become tied in bondage. "What can I do, I have bondages? What can I do if I have to work?" This is called having a bondage. So, you neither have a bondage of relationships nor the basket (burden) of a job. Only those who are free from both bondages are loved by God. Are you free from bondage to this extent? Both types of life are in front of you. Both futures of ordinary kumaris and special kumaris are in front of you. So, seeing both of them, you can *judge* for yourself. Don't be those who do what they are told. Being your own *judge* make your own decision. Shrimat says to become world benefactors. That is fine, but together with shrimat, those who move forward with their own enthusiasm constantly move forward with ease. If you move forward because of being told by someone or because of the opinion of others, you are ashamed of what others would say, and think, "If I don't become this, everyone will look at me in this way, thinking that I am weak". If you become this from someone else's *force*, you will find it difficult to *pass* the tests, whereas when you have your own enthusiasm, then, because you have your own enthusiasm no matter how big the external situations you face are, you will experience them to be easy. One's own zeal and enthusiasm become the wings. No matter how big a mountain may be, a flying bird would easily be able to go across it. Those who are walking or climbing it would be able to cross it after a lot of difficulty and after a long time. So, enthusiasm of the mind is the wings. For those who fly with these wings, it is always easy. Do you understand? So, the elevated directions are: Become world benefactors. Nevertheless, become your own *judge* and make a decision for your own life. The Father has given you the decision to make. This is not a new thing. Now, make your own decision and you will always remain successful. A sensible person is one who takes every step after careful consideration. Don't just remain thinking about it. But think about it, understand it and then do it. This is called being sensible. To be a kumari at the confluence age is the first fortune. You have received this fortune according to the *drama*. Now continue to make fortune within fortune. If you use this fortune, your fortune will continue to increase. However, if you lose this first fortune, you will lose all fortune for all time. Therefore, you are fortunate. Become fortunate and now make the fortune of other servers. Do you understand?

### **BapDada meeting serviceable *teachers*:**

Serviceable ones means those who constantly experience the pleasure of service. They are those who constantly experience their life to be one of pleasure. A serviceable life means a life of pleasure. So, you are those who constantly stay in the pleasure of remembrance and service, are you not? You have the pleasure of remembrance and also the pleasure of service. Your life is of pleasure and the age is of pleasure. Seeing those who constantly stay in pleasure, others

also experience pleasure in their lives. No matter how confused some who come in front of you are, those who remain in pleasure are able to free them from confusion and bring them into a state of pleasure. Such servers who remain in pleasure always remain healthy in their body and mind. Those who remain in pleasure constantly keep flying because they have happiness. It is generally said: This one continues to dance in happiness. Not that he is simply walking, but is dancing. To dance means to go high. You can only dance when you lift your feet. So, those who remain in pleasure means those who remain happy. To be a server means to receive a special blessing from the Bestower of Blessings. A server has a special blessing: One is your own attention and the others blessing is a *double lift*. To be a server means to be a constantly free soul, to experience the stage of liberation-in-life.

**Blessing:** May you be constantly powerful by stabilising in the form of a point and experiencing the form of being essence-full, योग्युक्त and युक्तियुक्त.

Instead of walking on the crooked path of a *question mark*, put a full-stop to every situation and stabilise yourself in the form of a point. Then you will experience the form of being essence-full, योग्युक्त and युक्तियुक्त. Your awareness, words and actions will all become powerful. If you go into the expansion without becoming the form of a point, there will be the wasteful words of “Why”? and “What”? and you will waste your time and energy in wasteful actions because you will then have to come out of that forest. Therefore, remain stable in the form of a point and make all your physical senses function under your *orders*.

**Slogan:** Keep the *diamond* key of the word "Baba" with you and you will continue to experience all treasures.

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