Highlight: On

Off

03/08/03 Madhuban Avyakt BapDada Om Shanti 02/01/85

The most elevated love, relationship and service.

Today, BapDada was looking at all the children's gifts filled with love. Each child's love-filled gift of remembrance was of a different type. One BapDada received a large number of gifts from many children. No one in the world could receive such gifts and so many. These gifts were from the heart to the Comforter of Hearts. All human souls give physical gifts, but at the confluence age, there is the Unique Father and unique gifts. So, BapDada was pleased to see the gifts of love from all the children. There wasn't a single child whose gift didn't reach Baba. They were definitely of different values. Some children's gifts were of greater value and other children's of less value. The gift was valuable to the extent that the child had unbroken love in all relationships. The basis of the gift of the heart was numberwise love and relationship. Both fathers were making a rosary of the valuable numberwise gifts. Seeing the rosary, they were checking what the main reason was for the difference in value. So what did they see? All have love, all have a relationship, all do service, but in the subject of love, from the beginning up to now, your intellect should not have been attracted to any person or physical comfort in your thoughts or even in your dreams. Are you constantly merged in constant and unbroken love of the one Father? Let yourself be merged in the ocean of experiences of love in such a way that, apart from this world – the sky of unlimited love and the ocean of unlimited experiences – you are unable to see any other person or object. Apart from this sky and ocean, let there be no other attractions. The gifts of love were *valuable* numberwise in this way. However many years have passed, the value of that many years of love has automatically continued to accumulate and the gift revealed to BapDada was of that much value. BapDada saw the speciality of three things in each one:

- 1. Unbroken love: Is your love from the heart or is it according to the time because of a need, or to justify your own selfish motive? Is the form of love constantly in an *emerged* form or does it *emerge* according to the time and remain *merged* for the rest of the time? Is it love that simply pleases the heart or is it deep love from the heart? Baba *checked* all these things in the subject of love.
- 2. In relationship: Firstly, are there all relationships or are there some special relationships? If the experience of even one relationship is missing, then there will be something missing in becoming complete, and, from time to time, that missing relationship will attract you towards itself. For example, you have forged the special relationship with the Father, Teacher and Satguru, but if you haven't forged the minor relationship of making Him your grandson, then that relationship will pull you towards itself. So, in terms of relationships, do you have all relationships? Secondly, is every relationship with the Father 100% or is it 100% in certain relationships and 50% in other relationships or is it

numberwise? Is the relationship a *full percentage*, or is the *percentage* distributed – a little alokik and a little lokik? Thirdly, do you constantly experience the spiritual sweetness of all relationships or do you only experience it when there is a need? Are you those who constantly take the sweetness of all relationships or only sometimes?

3. In service: What did Baba especially *check* in service? Firstly, the gross *checking* – have you accumulated in the account of all types of service, that is, through thoughts, words and deeds, and body, mind and wealth? Secondly, in these 6 ways - body, mind and wealth, thoughts, words and deeds – did you do as much as you were able to or did you only do as much as you could according to your stage and not according to how much you were able to? Today, your stage is good and so the *percentage* of the service is also good, and tomorrow, due to one or another reason, your stage is weak and so the percentage of service is also weak. It wasn't as much as it should have been, was it? Due to this reason, you become numberwise according to capacity. Thirdly, you have received from the Father the treasures of knowledge, powers, virtues, happiness, elevated time and pure thoughts. Have you served with all these treasures or have you only served through some treasures? If you missed out on serving with even one of these treasures, or if you weren't generous-hearted and didn't use the treasures, if you only used them a little by being miserly, then this makes a difference to the *result*. Fourthly, did you do service from your heart or as a *duty*? Are you a flowing Ganges in service or are you sometimes flowing and sometimes stopping? Is it that if you are in the *mood*, you do service and if you are not in the *mood*, you don't do service? You are not such ponds who come to a standstill, are you?

Baba *checked* the *value* of each one according to these three subjects. So each one of you should also *check* yourself in the right way. In this New Year, have the determination to fill in any gaps for all time, to become complete and place the number one valuable gift in front of BapDada. You do know how to *check* and then *change*, do you not? According to the *result*, the *majority* are according to capacity in one or another subject. You are not complete embodiments of power. Therefore, now let the past be the past and make the present and future complete and powerful.

You accumulate gifts and then *check* what the value is of each gift. BapDada was also playing the same game as the children. There were plenty of gifts. You all placed according to your capacity, the best thought of all filled with zeal and enthusiasm, a powerful thought, in front of the Father. Now, instead of being according to capacity, bring about the transformation of making it constantly powerful. Do you understand? Achcha.

To all those who are constantly loving, loving from the heart, loving in all relationships, to souls who have experienced spiritual sweetness, to those who are powerful with all treasures, to those who are constant servers, to those who transform themselves in all subjects from being according to capacity to being constantly powerful, to the especially loving and closely related souls, BapDada's love, remembrance and namaste.

BapDada speaking to Dadi Janki:

The decoration of Madhuban has reached Madhuban. Welcome! You are the special decoration of BapDada and Madhuban. What happens when the special decoration comes? There is a sparkle. So BapDada and Madhuban are pleased to see the special decoration. You revealed the Father's love and relationship in special service and this special service will bring everyone's heart closer. The result is always good. Nevertheless, every moment has a result of its own speciality and so you did the special service of revealing the Father's love through your loving face and eyes. To make them into those who listen to knowledge is not a big thing, but to make them loving is special service. You will always continue to do this. How many butterflies did you see? How many moths did you see who had the desire to surrender themselves to the Flame? Now is the special time to signal the moths to come to the Flame with the language of your eyes. They receive a signal and they will continue to follow. They will reach there by flying. So this special service is essential and you have also done that service. This is the *result*, is it not? It is good that service of many souls is merged in every step. How many steps did you take? You served as many souls as you took steps. Your tour was good. It is also now the season for their zeal and enthusiasm. Whatever happens is the best of all. From the line of every action of the specially beloved children of BapDada, the line of action of many souls changes. So, with the line of your every action, you drew the line of fortune of many souls. To follow means to draw their fortune. So, wherever you go, with the pen of your actions, you continue to draw the line of fortune of many others. So the steps, that is, the actions themselves of the specially beloved children, become the instrument of service to draw the line of fortune. So now the *last* sound that remains, "This is it. This is it! This is the One for whom we have been searching!" At the moment, they wonder whether it is this one or that one. However, only

the one sound should emerge: This is the One. That time is now coming close. Their intellect that is a little locked will also open as their line of fortune increases. The key has been applied, their lock has opened a little, but it is still stuck a little and that day will also come. Achcha. Om shanti.

Blessing: May you be the cleverest of all and with your own desire and determined thought, give one and receive multimillionfold.

Clever children give a handful of dry rice and create a multimillionfold fortune by giving onefold. They simply give rice and, in *return*, they claim all powers, all treasures and even more than 36 *varieties* of food. However, at the time of giving, some children even hide it like Sudama hid the rice under his arm. The Father can pull it away from you, but if He does pull it away from you, you will not receive that much in *return* for it. Therefore, with your own desire and determined thought, give onefold and receive multimillionfold. This is cleverness. There is benefit in giving in this way.

Slogan: Only those who observe this game as observers and step aside are detached observers.

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