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The way to end waste is the gyan murli, the treasure of powerful thoughts.

Today, BapDada has come into the confluence-aged, unique spiritual gathering to celebrate a meeting. It is only at this time throughout the whole cycle that you can have this spiritual gathering, this spiritual meeting. Even in the golden-aged world the elevated meeting of souls with the Supreme Soul doesn't take place. That is why this age is called the great age, the age of the great meeting, the age of all attainments, the age of the impossible becoming possible, the age of easily having elevated experiences, the age of special transformation, the age of world benefit and the age of easily receiving blessings. In such an age, you souls are the great *part* players. Do you always have such great intoxication? The whole world is thirsty to have a glimpse of the Father for even a second, and we are the elevated souls who have a right to belong to that Father in one second. Do you have this awareness? This awareness automatically makes you powerful. Have you become such powerful souls? Powerful means those who have ended waste. If there is waste, there cannot be anything powerful. If there are waste thoughts in your mind, powerful thoughts cannot stay there. Waste repeatedly brings you down. Powerful thoughts enable you to experience a meeting with the Almighty Father and also make you a conqueror of Maya. They also make you servers into embodiments of success. Waste thoughts finish your zeal and enthusiasm. Such ones always remain confused about "Why?" and "What?" This is why they remain disheartened with themselves over trivial matters. Waste thoughts deprive them of constantly experiencing the treasures of all attainments. The needs and desires in the mind of those who have waste thoughts are very high. "I will do this. I will do that." They make such *plans* very quickly, that is, they make such plans very fast because the speed of waste thoughts is *fast*. Therefore, they think of very elevated things, but because of not being powerful, there is a great difference between the *plans* and the *practical* form. This is why they become disheartened. Those who have powerful thoughts will always do everything according to their thoughts. Their thinking and doing will be the same. Their thoughts will be of a slow speed and they will be successful in their actions. Waste thoughts create an upheaval like a powerful storm. Powerful thoughts, like spring weather, constantly make you fresh and fruitful. Waste thoughts become instrumental in making you waste your *energy*, that is, your soul power and time. Powerful thoughts constantly enable you to accumulate soul power, that is, *energy*. They make your time worthwhile. Although waste thoughts are the creation, the creation of waste causes distress for the soul, the creator, that is, they make an almighty authority powerful soul lose its honour. With powerful thoughts, you constantly remain an embodiment of remembrance of your elevated honour. You understand this difference, and yet, some children even now complain about waste thoughts. Why are there waste thoughts even now? What is the reason for this? The treasure of powerful thoughts that BapDada has given you is the gyan murli. Each and every elevated version of the murli is a powerful treasure. Because of not giving sufficient value to this treasure of powerful thoughts, you are unable to imbibe the powerful thoughts, and waste thoughts thereby take a *chance*. Continue to churn each elevated version at every moment, and waste cannot enter a powerful intellect. When the

intellect remains empty, then because the place is empty, waste enters. When there is no *margin*, how could waste enter? Not to know the method of keeping the intellect *busy* with powerful thoughts means to invoke waste thoughts.

Become the *businessmen* who keep it *busy*. Day and night, become the *businessmen* of these jewels of knowledge. When you don't have time, there will be no *margin* for waste thoughts. Therefore, the main thing is: Constantly keep your intellect full of powerful thoughts. The basis of this is to listen to the murli every day, to merge it in yourself and to become an embodiment of it. These are three *stages*. You enjoy listening to it a great deal. You cannot stay without listening to it. This is also a *stage*. Those who are in this stage have the desire to listen whilst they are listening and because of having that interest to listen, they enjoy the pleasure of that sweetness for that time. They remain intoxicated in listening to it. They also sing songs in happiness, "Very good." However, as soon the listening ends, that interest ends because they haven't merged it in themselves. They haven't made the intellect full of powerful thoughts with the power to merge it within, and so waste continues to come. Those who merge it in themselves always remain full and this is why they stay away from waste thoughts. However, they are not those who become the embodiment, those who become powerful themselves and also make others powerful. So that weakness remains. They are saved from waste thoughts and stay in pure thoughts, but they are unable to become an embodiment of power. Those who become an embodiment are constantly full, constantly powerful, and also end the waste of others with their powerful rays. Therefore, ask yourself: Who am I? Those who listen, those who merge it in themselves or those who become an embodiment? A powerful soul transforms waste into powerful in a second. So, you are powerful souls, are you not? Therefore, transform the waste. If, even now, you continue to waste your power and time in waste, then, when will you become powerful? Only those who are powerful for a long time can rule the perfect kingdom for a long time. Do you understand?

It is now the time to make others powerful through your powerful form. End the waste of the self. You have this courage, do you not? Just as Maharashtra is, so you are also great (*mahan*), are you not? You are those who have great thoughts, are you not? You are not those with weak thoughts. You have a thought and it happens. This is known as great thoughts. You are such great souls, are you not? And what do those from Punjab think? Those from Punjab are brave and courageous, are they not? Those who have the power of *Maya* are challenging the Government whereas those with God's power are challenging *Maya*. You are those who challenge *Maya*, are you not? You are not those who are afraid, are you? Just as they say that it should be their kingdom, so you challenge *Maya*, and you also roar that your kingdom is going to come. You are such brave and courageous ones, are you not? Those from Punjab are also brave and courageous. Those from Maharashtra are great, and the speciality of those from Karnataka is that they have great faith and devotion (*bhavna*). Because of their *bhavna*, they easily receive the fruit of that. Those from Karnataka are the ones who eat the great fruit of *bhavna*. This is why you constantly dance in happiness. So, you are the fortunate souls who eat the fruit of happiness. So, Maharashtra are those who have great thoughts and Punjab are those who issue the great challenge and have a right to the great kingdom, and Karnataka are those who eat the great fruit. All three of you are great, are you not?

Maharashtra means great in everything. Every thought is great, your form is great, your actions are great and your service is great. You are great in everything. So today, the three rivers who are great have met. You great rivers have met, have you not? It is the meeting of the great rivers with the Great Ocean. This is why you have come to the gathering of the meeting. You have to celebrate in this gathering today, do you not? Achcha, to those who are constantly powerful, to those who become an embodiment of every elevated version, to those who are powerful over a long time and make other souls powerful, BapDada's love, remembrance and namaste filled with all powers.

BapDada meeting Dadis:

The great mandli (group) is sitting here. In the beginning there was Om Mandli and at the end it became the Mahamandli (great group). This is the mandli of all great souls, is it not? Those people call themselves Mahamandleshwar and you call yourselves the maha sevadhari (great servers). You don't call yourselves Mahamandleshwar or Mahamandleshwari, but the maha sevadhari. So this is the great mandli of the great servers. A great server means one who is naturally an instrument for service through every thought. Service continues to take place through every thought. Those who are natural yogis are natural servers. Simply *check*: Is service taking place automatically? Then, you will experience that you cannot have one thought or let one second go by without *service*. Whilst walking, moving around and performing every task, service is merged in every breath and in every *second*. This is called being a natural server. You are like that, are you not? The *stage* of doing service according to special *programmes* has now ended. You have become instruments for doing service naturally. You have given that *chance* to others. They will create the *programmes* and make it *practical*, but the service of all of you is to be natural servers, not those who just serve whilst the *programme* is going on, but there is always a *programme*. You are constantly on the *stage* of service. You are such a group, are you not? Just as the body cannot continue to function without breathing, in the same way, the soul cannot remain without serving. Breathing continues *automatically*, does it not? In the same way, service also continues automatically. Service is breath for the soul. It is like that, is it not? Can you calculate how many hours you served? Your religion and action is service. Your walking is service, speaking is service, whatever you do is service, and so you are natural servers, constant servers. Service is merged in whatever thoughts you have. Service is merged in every word you speak because waste has now ended. So powerful means service. Such ones are called great souls of the great mandli. Achcha.

All your companions are also in front of BapDada. Those from Om Mandli, all those from the Mahamandli, the servers from the beginning, are constant servers. All the great souls from the Mahamandli are in front of BapDada. Those who take the initiative to take the responsibility are the ones from the great Mandli, are they not? You have taken the responsibility, have you not? Without thinking about anything, without having any other thoughts, you had a determined thought and you became instruments. This is known as great souls. You have become instruments for a great task. You have at least become *examples*. Without having seen an *example*, you became an *example* for the world. Instant donation is the greatest charity. You are such great souls. Achcha.

BapDada meeting groups:

Maharashtra and Punjab group: All of you are fearless, are you not? Why? Because you are constantly free from any grudge against anyone. You don't have animosity towards anyone. You have the good wishes and pure feelings of brotherhood for all souls. Souls who have such good wishes and pure feelings always remain fearless. They are not those who become afraid of anything. If you yourself are always stable in a *yogyukt* stage, you will definitely remain safe in any adverse situation. So, you are those who always remain safe, are you not? Those who remain under the canopy of the Father's protection are always *safe*. If you come out from under the canopy, there is fear. Under the canopy, you are fearless. No matter how much someone does something, the Father's remembrance is a fortress. No one can enter a fortress. In the same way, whilst in the fortress of remembrance, you remain safe: unshakeable even in upheaval, not those who are afraid. Whatever you saw was nothing. That is just a *rehearsal*. The *real* thing is something else. Rehearsals are performed to make something firm. So, have you become firm and courageous? You have love for the Father, and so, no matter what the circumstances, you have reached here. You have become conquerors of problems. Love gives you the power to become free from obstacles. Simply remember the great mantra, "My Baba!" If you forget this, you become defeated. If you always remember this, you are always *safe*.

Do you constantly experience yourselves to be unshakeable and immovable souls? No type of upheaval can create obstacles in your unshakeable and immovable stage. You have become souls who are free from obstacles, unshakeable and immovable. Souls who are destroyers of obstacles overcome obstacles as though they are not obstacles, but just a game. You always enjoy playing a game. There would be a difference between overcoming a situation and a game, would there not? If you are souls who are destroyers of obstacles, situations would be experienced as a game. A mountain would be experienced as a mustard seed. You are such destroyers of obstacles, not those who become afraid. *Knowledge-full* souls know in advance about everything that is going to come, everything that is going to happen. When you know in advance, nothing seems a big deal. When something happens suddenly, even small things seem big. When you know in advance, then even big things seem small. All of you are *knowledge-full*, are you not? You are *knowledge-full*. However, when it is the time for adverse situations, you shouldn't forget the stage of being *knowledge-full*. You are simply *repeating* what you have done innumerable times. When *nothing* is *new*, everything is easy. All of you are fully baked bricks of the fortress. Each brick is very important. If even one brick shakes, it shakes the whole wall. You bricks are unshakeable. No matter how much someone tries to shake you, those who try to shake you will shake, but you shouldn't shake. Everyday BapDada congratulates the unshakeable souls and souls who are destroyers of obstacles. Only such children have a right to congratulations from the Father. BapDada and the whole family are pleased to see such unshakeable and immovable souls. Achcha.

Blessing: May you be a master Brahma and clearly reveal Father Brahma through your actions and stage.

Father Brahma's original sanskar was "You first". He always placed the children in the front. He always kept the children ahead of him in every situation. That was not just for the sake of saying it, but with the feeling of a well-wisher. If someone did something, it was the Father's service, if I did something, it was Baba's service. Not that I move forward; no. Make others move forward and move forward in that. When you all have this feeling, you will then be called master Brahmas. Then, no one will say that they haven't seen Father Brahma. Your actions and your stage should clearly reveal Father Brahma.

Slogan: Go to the bottom of the ocean with the determined thoughts of concentration and you will attain diamonds and pearls of experience.

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