

15/06/03 Madhuban Avyakt BapDada Om Shanti 10/12/84

The sign of completing the old accounts.

(BapDada spoke this murli after an incident took place in Bhopal, India on 2nd December, 1984, when over 40 tonnes of lethal gases leaked from a factory in Bhopal, killing thousands of people.)

Today, BapDada has taken support of the corporeal body and has come to meet His corporeal children in the corporeal world. BapDada is looking at his unshakeable and immovable children in the upheaval of the world at the present time, that is, in the world of the atmosphere of sorrow. He is seeing the lotus flowers who, whilst living amidst upheaval, remain detached and loving to the Father. He is seeing the fearless children who are embodiments of power who are living amidst an atmosphere of fear. He is seeing carefree emperors who are world transformers. You are such carefree emperors that there cannot be the slightest trace of influence on you from the atmosphere of worry everywhere. At present, the *majority* of souls in the world have especially worry and fear in them. However, to the extent that they worry, to that extent you have positive thoughts for them. You have changed worry into being an embodiment of having pure and positive thoughts for them. Instead of being fearful, you are singing songs of happiness. You are experiencing this much transformation, are you not? You are those who give everyone a drop of peace and happiness by constantly having pure and positive thoughts for others, and serving through your mind with good wishes and pure feelings. You are those who become immortal images and give souls who have experienced untimely death the co-operation of peace and power, because, at present, it is the *season* of untimely death. Just as there are sudden hurricanes and storms, in the same way, the storms of death take many with them suddenly and very quickly. The storms of untimely death have only just begun. Especially in Bharat, it is *civil war* and natural calamities that become instruments for transformation every cycle. The form of transformation abroad is different. However, in Bharat, it is these two things especially that are instrumental, and you are seeing rehearsals of both these things. Both are playing their part at the same time.

Children asked how and why there are so many deaths at the same time. What is the reason for this? You know and also experience that the time for completion is coming close. All the accounts of sinful actions and sins performed by all souls in the copper and iron ages that still remain, have to be totally completed, because everyone now has to return home. If the fruit (return) of actions performed and sins committed from the copper age are not settled in one birth, the account of settlement or attainment would continue into the next birth. However, it is now the final period and the account of sin is greater. This is why the old accounts of many souls are being settled by the punishment of a quick birth and a quick death. Therefore, at present, death is painful and the majority also take birth with a lot of pain and sorrow. Neither is death easy nor is birth easy. So, painful death and being born through suffering is the means to settle the karmic accounts quickly. Just as methods have been adopted to kill small ants, big ants, mosquitoes etc., and with those methods, mosquitoes and many types of germs and ants can be destroyed at the same time, in the same way, today human beings are also experiencing untimely death like mosquitoes and ants. There is no longer a difference between human beings and ants in this respect. Because of all these accounts and because of them finishing for all time, storms of untimely death come from time to time.

In the same way, the *part* of punishment in the land of Dharamraj is also fixed at the end. However, that punishment is experienced by souls individually when they settle their karmic accounts. Even whilst having many types of karmic account, there are three special types: Accounts that a soul has to suffer for himself, for example, illness. A soul settles their own accounts through illness of the body. Another is for the head to become dull or the influence of some type of evil spirit. A soul itself experiences the suffering of karmic accounts through these types of punishment. Another account is the attainment of sorrow through relationships and connections. You can understand how that works. The third is the settling of karmic accounts through natural calamities. Karmic accounts are being settled on the basis of all three types. So karmic accounts will not be settled in the land of Dharamraj through relationships and connections and natural calamities. That happens here in the corporeal world. All the old accounts of everyone have to finish. Therefore, this *machinery* of settling karmic accounts now has to work at a fast speed. All of this is to happen in the world. Do you understand? These are the karmic accounts of the philosophy of karma. Now check yourself: Have, I the Brahmin soul, settled all my past karmic accounts with intense effort at a fast speed, or does some burden still remain? Do some of the old accounts still remain or have they all finished? Do you know the special signs of this? If any of your sanskars or your nature creates an obstacle to your bringing about elevated transformation or performing elevated actions, if you are unable to do as much as you want or as much as you think you want to do, if you speak words or have the thought in your mind such as, “I don’t know why this happens even against my conscious wish; I don’t know what happens”, if you have an elevated desire, you have courage and enthusiasm, and yet you feel yourself to be influenced by something, if you say that you shouldn’t have done something, that you didn’t think about it, but that it happened, this is called being influenced by your own old nature and sanskars, being influenced by bad company, or being influenced by the atmosphere and *vibrations*. When you have any of these three stages of being influenced, then for something to happen against your conscious wish, for you to be unable to do something even when you think of doing it, or not to attain success because of being influenced by something is a sign of the burden of a past account that still remains. *Check* yourself against these signs. Does any type of burden bring you down from the experience of the flying stage? To settle accounts means to experience the flying stage within every attainment. If there is attainment only sometimes, then “sometimes” means that the account still remains. Therefore, *check* yourself in this way. In the world of sorrow, mountains of situations of sorrow are definitely going to erupt. At such a time, the means of *safety* is “The canopy of the Father’s protection”. You already have the canopy of protection, do you not? Achcha.

All of you have come to celebrate the mela of the meeting. This is the mela of the meeting in which no matter how painful a scene may be, if you are in a mela, it will seem like a game. You will not feel fearful. You will continue to sing songs of a meeting and dance in happiness. You will give others the co-operation of courage. Not physical dancing, but this is dancing in happiness. You constantly celebrate the mela, do you not? All the time you stay in the mela of the meeting. Nevertheless, you have come to the Madhuban mela, and BapDada is also pleased to see the children who celebrate such a mela. The decoration of Madhuban has reached Madhuban. Achcha.

To all the souls who are the form of power, who constantly settle their own karmic accounts and enable others to settle their karmic accounts, to the spiritual lotus flowers who, whilst constantly being in a sorrowful and painful atmosphere remain detached and loving to the Father, to the elevated souls who always have pure and positive thoughts for all souls, BapDada’s love, remembrance and namaste.

BapDada speaking to teachers: You are servers, not *teachers*. Renunciation and tapasya are

merged in service. To become a server means to have a right to the mine. Service is such that you remain overflowing at every second. You become so full that you continue to eat from that for half the cycle. You are such servers that you don't need to make effort. And, even in that, you are spiritual servers who stabilise yourself in the awareness of the spirit and serve the spirits (souls). This is called being a spiritual server. BapDada always gives such spiritual servers the title of "Spiritual Rose." Therefore, all of you are spiritual roses who never wilt. You are those who *refresh* everyone with the fragrance of your spirituality.

To become a server is a very elevated fortune. A server means being equal to the Father. Just as the Father is the Server, in the same way, you are instrument servers. The Father is the unlimited Teacher and you are instrument teachers. So, you have attained the fortune of being equal to the Father. Through this elevated fortune, always continue to give others the blessing of imperishable fortune. Very few souls in the whole world have such a fortune. Whilst keeping this special fortune in your awareness, become powerful and continue to make others powerful. Continue to make others fly. Always make yourself move forward and also make others move forward. Achcha.

Blessing: May you be a worthy of worship embodiment of power by becoming pure and a constant yogi and bid farewell to all vices.

All of you children receive two main blessings from the Father. 1. May you be a constant yogi. 2. May you be pure. Those who always experience these blessings in their life are not yogis for just 2 to 4 hours, but are constant yogis. They are not, 'only sometimes' pure, but they are always pure, and have bid farewell to all vices. It should not be that you sometimes have anger or attachment. Any vice will not allow you to become an embodiment of remembrance. Therefore, only such yogis are embodiments of power and always the worthy of worship ones who always remain pure.

Slogan: Always remain in front of the Sun of Knowledge and the shadow of fortune will always be with you.

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