Highlight: On

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10/11/02 Madhuban Avyakt BapDada Om Shanti 02/04/84

The importance of the Point (Zero).

Today, the Father, the Bestower of Fortune, has come to meet all His fortunate children. The Father, the Bestower of Fortune, is showing all you children the extremely easy way to make your fortune. Simply know the account of the point. The calculation of zero is the easiest of all. Know the importance of the point and become great. All of you know very well the account of the easiest and the most significant point (zero), do you not? To speak of zero and to become a point. Become a point and remember the Father, the Point. You were a point and, now, remain stable in the stage of a point and celebrate meeting the Father, the Point. This age of celebrating a meeting is said to be the age of the flying stage. Brahmin life is for meeting and celebrating. Through this method, whilst performing actions, you always experience the karmateet stage of being free from any bondage of action. You don't enter any bondage of action (karma), but always remain within all relationships with the Father. Karavanhar Father makes you an instrument and makes you do everything. Therefore, you yourselves become detached observers and this is how the awareness of this relationship makes you free from bondage. When you do everything in a relationship, there is no bondage. When you think "I did this" you have forgotten the relationship and created a bondage. The confluence age is the age of experiencing the stage of freedom from bondage, having all relationships with the Father and of being liberated-in-life. Therefore, *check* whether you maintain all relationships or whether you enter into bondage. In a relationship, because of love there is attainment, whereas in bondage there is a tug of war and, because of that tension, there is the upheaval of sorrow and peacelessness. Therefore, since the Father has taught you the easy account of the point, then any bondage of the body has also ended. The body is not yours. You have given it to the Father and it is therefore His. Now your original bondage of "my body" has also ended. Would you say "my body"? Do you have that right now? How can you have a right over something you have given away? Have you given it or have you still kept it as yours? It isn't that you say "It is Yours" and yet you still believe it belongs to you, is it?

When you say "Yours", then the bondage of any consciousness of "mine" ends. The limited "mine" is a thread of attachment. Whether you call it a thread a chain or a string, it ties you in bondage. When you say "Everything is Yours" you forge a relationship, the bondage breaks and becomes a relationship. Any type of bondage, whether it is of the body, nature, sanskars or subservience of the mind proves that something is lacking in having all relationships with the Father at all times. Some children remain free from bondage all the time by having all relationships with the Father, whereas some children forge a relationship according to the time for their own motives and this is why they remain deprived of receiving the unique spiritual pleasure of Brahmin life. They are then neither content with themselves nor are they able to receive blessings of contentment from others. Brahmin life, the life of elevated relationships, is

the life of receiving blessings from the Father and the whole Brahmin family. Blessings mean good wishes and pure feelings. You Brahmins have taken birth on the basis of BapDada' blessings and good wishes. The Father said: You are a fortunate, elevated, special soul. It is with the awareness of these blessings and boons, that is, with these good wishes and pure feelings, that you Brahmins took a new life and a new birth. Always continue to receive blessings. This is the speciality of the confluence age. However, the basis of all of this is the most elevated relationship. In one *second* the relationship ends the chains and bondages of the consciousness of "mine". And the first form of a relationship is that easy aspect – the Father is a Point, I am point and all souls are points. Therefore, it is an account of a point. The Ocean of Knowledge is merged in this point. In worldly calculation too, a point (zero) makes a 10 into a 100 and a 100 into a 1000. Continue to increase the zeroes and continue to increase the number. So, what is important? It is the point, is it not? Similarly, in Brahmin life, the basis of all attainments is the point.

Even uneducated people are easily able to understand a zero. No matter how busy someone is, how unwell or weak his intellect is, anyone can know the account of a zero. Mothers are clever in calculation, aren't they? So, always remember the account of a zero. Achcha.

You have reached your *sweet home* from all the different places. BapDada is congratulating all of you children for making your fortune. You have come to your home. This home of yours is the home of the Bestower. Your own home is a place that gives rest and comfort to both the soul and the body. You are receiving rest and comfort, are you not? You have *double* attainment. You receive rest and comfort (aaram) and you also find Rama. So that is *double* attainment, is it not? Children are the decoration of the Father's home. BapDada is looking at the children who are the decoration of the home. Acheha.

To those who are always free from bondage by having all relationships with One; to those who experience the karmateet stage; to those who always know the importance of the point and become great; to those who constantly receive the blessings of good wishes and pure feelings of contentment from all souls; to those who give such blessings to everyone; to those who always consider themselves to be detached observers and perform every action as an instrument; to those who constantly experience such unique spiritual pleasure; to those who always live a life of pleasure; to those who end all burdens; to such constantly fortunate souls, love, remembrance and namaste from the Father, the Bestower of Fortune.

BapDada meeting Dadis:

Time is going by at a very fast speed. Just as time is going by at a fast speed, similarly, all Brahmins are flying fast. Have you become so light, *double light*? There is now the special service of making others fly. Do you make others fly in this way? With which method are you going to make everyone fly? Whilst listening to the *classes*, they have become those who

conduct *classes*. With whatever topic you begin, they will all have *points* of that topic even before you begin! Therefore, have you made a *plan* as to which method you will use to make everyone fly? A method is now required to make everyone light. It is this burden that makes you go up and down. Some have one type of burden and others have another type of burden. Even if it is the burden of your own sanskars or of the gathering, no burden will allow you to fly. Now, even if some are able to fly, it is with the power of others. For instance, when you make a toy fly, what happens? It goes up and then comes down. It definitely flies, but it doesn't fly all the time. Now, only when all Brahmin souls fly can they make all other souls fly and enable them to come close to the Father. There is no other method apart from making others fly and also flying yourself. The speed of flying is determined by the method. How many tasks have to be accomplished and how much time do you have?

Now, at least 900,000 Brahmins are needed at first. In fact, the number will be greater, but when you rule over the whole world, there will have to be at least 900,000. An elevated method is required according to the time. The elevated method is the method of making others fly. Make a *plan* for this. Prepare small gatherings. It has been so many years since the avyakt *part* began. So much time has gone by in taking sustenance from the corporeal form and also from the avyakt form. You now have to do something new. Make a *plan*. The cycle of flying and then coming down has now ended. There are 84 births and the cycle of 84 is remembered. Therefore, in the year 1984, only when you end this cycle will the discus of self-realisation bring souls at a distance close. What have they shown as a memorial? That the discus was sent whilst sitting somewhere, and the discus of self-realisation itself brought souls close. He himself didn't go, but he just used his discus. Therefore, only when all this spinning is finished can you spin the discus of self-realisation. So, now, in the year 1984, adopt this method so that all limited cycles end. This is what you have thought of, is it not? Acheha.

BapDada meeting teachers:

Teachers are those who are in the flying stage anyway. To become an instrument is the method for the flying stage. So, to become an instrument means that, according to the *drama*, you have found the method for the flying stage. You are the elevated souls who always attain success by using this method. To become an instrument is to have a *lift*. Therefore, those who reach somewhere in a *second* by *lift* are those in the flying stage. You are not in the stage of descent, you are not those who fluctuate, but you are those who save others from fluctuating. You are not those who are affected by the heat of the fire, but you are those who extinguish the fire. So, using the method of being an instrument, attain success. To be a *teacher* means to have the feeling of being an instrument. This feeling of being an instrument enables you to attain all fruit automatically. Acheha.

Blessing: May you be a *number one* victorious soul and with the awareness of the one word "*point*", protect your mind and intellect from any *negative* influence.

At present, the influence of Maya especially creates *negative* feelings and motives in your mind and ends any real realisation. Therefore, adopt the method of *safety* in advance. The special method for this is just the one word "*point*". If any thoughts, words or deeds are wasteful, put a *point* (full-stop) to them and you will be able to become a *number one* victorious soul. Recognise the forms of Maya. Recognise the *season* and keep yourself *safe*.

Slogan: Those who have attained the elevated fortune of service at the confluence age are multimillion times fortunate.

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