

08/09/02 Madhuban Avyakt BapDada Om Shanti 28/02/84

The significance of the point and the drop.

Today, the Father, the Innocent Lord, has come to meet His innocent children, to celebrate the day of incarnation of the children and the Father, that is, to celebrate the unique spiritual birthday. The most loved by the Father are the children. Innocent means constantly to have an easy nature, to have pure feelings and honesty and cleanliness in both your mind and actions. Such innocent children attract the Father, the Innocent Lord, to themselves. The Father, the Innocent Lord, constantly continues to turn the beads of the rosary of the virtues of the innocent children who have such an easy nature. All of you turned the beads of the rosary in the name of the Father for many births and now, at the confluence age, the Father is giving you children the *return*. He turns the beads of the rosary of the children's virtues. The Innocent Lord loves all the innocent children so much. To the extent that you are embodiments of knowledge, *knowledge-full*, and *powerful*, to that extent you are innocent. God loves innocence. You know this elevated fortune of yours, do you not? You have even attracted God. You have made Him belong to you.

Today is the day for both the devotees, and the children especially, to celebrate. Devotees are making preparations and are invoking Him, whereas you are personally sitting in front of Him. The Father is amused to see the divine activities of the devotees and He is pleased to see the games of the meeting of the children. On one side are devotee souls who are apart (viyogi) from Him and on the other side are you easy yogi children. Both are loved through their own love. Devotees too are no less. Tomorrow, tour around in your angelic form of the special beloved deities and see everything. Together with the Father, even the saligram children will be especially worshipped. Look at the devotees worshipping you with the Father. Now, even at the end, there are some very staunch devotees who are performing devotion with real love and experiencing the fruit of their love for devotion for a temporary period. Tomorrow is the day of the devotees special love for devotion. Do you understand?

Will all of you celebrate the Father's birthday or your own birthday? Throughout the whole cycle, is it possible that you can celebrate the birthday of a father and children on the same day? Although it may be the same day, it cannot be the same year. There would be some difference between the father and the children. However, the alokik birthday of the Father and the children is at the same time. You would say that you are celebrating the Father's *birthday* and the Father would say that He is celebrating the children's *birthday*. Therefore, it is a *wonderful birthday*, is it not? You are celebrating your own birthday as well as the Father's. From this, just consider how much love the Father, the Innocent Lord, has for you children that even the birthday is on the same day. So you have attracted the Innocent Lord to this extent. Devotees become intoxicated with the intoxication of their devotion, whereas you maintain the

happiness of having attained everything and you celebrate, sing and dance with Him. There is a lot of significance in the memorial that has been created.

In their worship and in the images, they have two special specialities. One is the speciality of the point and the other is the speciality of every drop. In their method of worshipping, they give importance to every drop. At this time you children remain stable in the meaning of the point. The essence of the whole of knowledge is especially merged in the one word "point". The Father is a point, you souls are points and in order to imbibe the knowledge of the drama, whatever has happened has ended, that is, you apply a *full stop*. You experience the knowledge of the drama of all the three that is, of the Supreme Soul, the soul and matter, as a game, as a point in your *practical life*. This is why even in devotion, importance is given to the point in the middle of the image. The second is the importance of the drops. When all of you sit in remembrance and make others sit in remembrance, what method do you use? Drops of thoughts. You sprinkle the first drop: I am a soul. The second drop: I am a child of the Father. With the drops of pure thoughts, you experience the success of a meeting. So, first is the drop of the awareness of pure thoughts. The second is when you have a heart-to-heart conversation; you sprinkle drops of the pure thoughts of every type of praise of the Father and the attainments. "You are like this. You have made me this!" You sprinkle such sweet cool drops on the Father, that is, you have a heart-to-heart conversation. You say one thing and then you think about it. You don't think about everything together. Thirdly, all children put in drops of co-operation of their body, mind and wealth. This is why you especially speak of the lake becoming full drop by drop. All the co-operation that all of you give for such a big task of world transformation, for the unlimited task of the Almighty Authority, is said to be like drops of co-operation. However, with a drop of everyone's co-operation, it becomes an unlimited ocean of co-operation. This is why they have shown the importance of the drop in their worship.

They show a special method of worshipping for a fast. They hold a fast. In order to be co-operative with the Father, you observe the fast of not taking any food of waste thoughts, that you will never take impure or waste thoughts into your intellect. You hold this fast that is, you have this determination, whereas devotees hold a fast of not eating impure food. As well as this, you become ignited lights for all time and as a memorial of that they stay awake the whole night. The imperishable spiritual introspective methods of you children have been taken by the devotees as physical extrovert methods. However, they have *copied* all you children. Because of having a rajopradhan intellect, whatever they were *touched* by they created such methods. Even in the rajoguni period, in terms of the number one devotees and devotion, it is Brahma and all of you special souls who become instruments as satoguni devotees. However, firstly, because of having love in your mind and also power of the mind, the first devotion that begins is of feelings of the mind. Those physical methods gradually begin later on. Nevertheless, the Father, the Creator, seeing His creation of devotee souls and their methods, says: It is a wonder of the *touching* of the intellect of those devotees. Even so, by keeping their intellects *busy* with those methods, they have at least been protected a little from indulging in vice. Do you understand the method of your real success that has continued in devotion? This is the importance of the memorial.

Double-foreign children remain distant from seeing that devotion. However, they are devotees of all of you. You children experience the divine activities of the devotees, how devotee souls are even today worshipping and invoking you worthy-of-worship souls. Do you experience this? Do you ever experience the call of devotees? Do you feel mercy for the devotees? You have very clear knowledge of devotees, do you not? If devotees are calling out and you don't understand it, what would become of the devotees? This is why you know the significance very clearly of what the devotees are, who the worshippers are, and who the worthy-of-worship souls are. You know the significance of being worthy of worship and of being a worshipper, do you not? Achcha. Do you experience the call of the devotees? Do the Pandavas also hear it or is it only the Shaktis who hear it? There are many saligrams. There are hundreds of thousands of them. However, there aren't hundreds of thousands of deities. There would be thousands of gods and goddesses, not hundreds of thousands. Achcha, Baba will tell you the secret of this at some other time. All the *double* foreigners who came at the beginning and who became the examples at the beginning, whether they are Shaktis or Pandavas, also have a speciality. First of all, the Father is the greatest Foreigner of all. Who stays in a foreign land the most? The Father stays there the most.

Now, day by day, as you make further progress, you will experience the sound of invocation of the devotees and their feelings very clearly. You will also know who their special beloved god or goddess is. Become a little bit stronger and then, through the *touching* of a divine intellect, your experience will be as though you are clearly seeing it all through a divine vision. You are being decorated at the moment and this is why the curtain of revelation is not opening. The curtain will open when you become decorated and you will be able to see yourself. Then it will emerge from everyone's lips that such-and-such a goddess has come. Such-and-such a deity has also come. Achcha.

To the innocent children who have an easy and light nature and are easy yogis, who belong to the Father, the Innocent Lord; to the souls who are embodiments of constantly imbibing in their life the significance of the point and the drop; to the enlightened souls who observe the fast of determination in their thoughts, words and deeds; to the worthy-of-worship souls who remain stable in their stage of being worthy of worship, love, remembrance and namaste from the Father, the Innocent Lord, the Bestower of Blessings and the Bestower of Fortune.

BapDada's sweet versions after hoisting the flag:

The Father says: The children's flag is always great. What would the Father do if it weren't for the children? You say that the Father's flag is always great ("The flag of Shiva is always great" song was playing.) And the Father says that the children's flag is always great. The flag of victory is constantly hoisted on the forehead of all the children. The flag of victory is hoisted in everyone's eyes and on everyone's forehead. BapDada is seeing that it is not one flag that has been hoisted, but the imperishable flag of victory has been hoisted on everyone's forehead. Congratulations for the *wonderful birthday* of the Father and the children.

Congratulations for the birthday of this alokik Brahmin life to all the extremely loving children everywhere, the service companions, and the children who constantly place their foot in the Father's footsteps. In return for the love, remembrance and greetings of all the children, BapDada constantly congratulates all the children by garlanding them with His loving arms. Every soul of the world has been celebrating this alokik *birthday* of all the children as a memorial because all souls received the co-operation of lots and lots of happiness, peace, joy and power from the Father as well as all the children in their Brahmin life. It is because of this co-operation that everyone celebrates the birthday, Shiva Jayanti, of Shiva and the saligrams with a lot of love in their heart. To such saligram children, multimillion fold greetings constantly from both Father Shiva and father Brahma. Constant congratulations to you. May you constantly progress and continue to achieve success with the right method. Achcha. *Good morning* to everyone.

Blessing: May you be a *master* creator and remain in the stage of a carefree emperor and constantly influence the atmosphere.

Just as the Father has such a big family and yet is a carefree Emperor, and whilst knowing and seeing everyone is carefree, in the same way, *follow* the *Father*. You yourself influence the atmosphere. The atmosphere should not influence you because the atmosphere is creation and you are *master* creators. The creator should influence the creation. Whenever something happens, then remember that you are a victorious soul. By doing this, you will constantly remain carefree and not become afraid.

Slogan: Experience coolness in the shade of happiness and you will remain pure, clean and humble.

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