

18/08/02 Madhuban Avyakt BapDada Om Shanti 22/02/84

The experience of the four combined form of the confluence age.

Today, BapDada is seeing the *combined* form of all the children. Do all of you children know your *combined* form very well? Firstly, you elevated souls are *combined* with your last old body, but a body that makes you extremely valuable. All of you elevated souls are carrying out an elevated task with the support of that body and are also experiencing a meeting with BapDada through it. It is an old body, but the greatness of that final body is that you elevated souls have an alokik experience through its support. Therefore, the soul and body are *combined*. You mustn't have any consciousness of it being an old body, but be a master and make it work. Therefore, become soul conscious and a karma yogi and enable the physical organs to work.

Secondly, there is the *combined* form of your alokik form and the Form without an image. And, of the whole cycle, it is only now that you can experience this *combined* form. This is the experience of the combined form of you and the Father. By always remaining a *master* almighty authority, always being victorious, always being a destroyer of obstacles for everyone, always having good wishes and elevated feelings, elevated words, elevated drishti and elevated actions, you give others the experience of your being a world benefactor. This makes you an embodiment of solutions to all problems in a *second*. It makes you a bestower and master bestower of blessings for yourself and for others. Simply always remain stable in this *combined* form and you will easily become an embodiment of success in remembrance and service. The method will just be in name and success will always be with you. At this time, a lot more time is being taken in following the method. Success is experienced according to capacity. However, the more you constantly remain in this alokik, powerful *combined* form, the greater success you will experience through this method. Then you will experience greater attainment than the effort you make. The meaning of being an embodiment of success is that success is already guaranteed for every task. Let this be your *practical* experience.

The third *combined* form is "I, the Brahmin, who am an angel" – the Brahmin form and the final karmateet angelic form. The experience of this *combined* form will make you into an image that grants this world visions. With the awareness of being a Brahmin and an angel as you walk and move around and as you play your part in the corporeal world through the physical body, you will experience yourself to be a companion of Father Brahma, an angel of the subtle region, who has come to the corporeal world into a body for world service. You will experience yourself to be beyond corporeal feelings and one who has adopted an avyakt form. These avyakt feelings, that is, feelings of being an angel, will automatically make you avyakt, that is, they will easily transform the sanskars of gross words and behaviour, of a gross nature and gross feelings. When feelings change, everything changes. Let there always be such avyakt

feelings in your form. Let your awareness be that you are Brahmins who are angels. Now let that awareness take a practical form. The form is constantly easily and automatically maintained. To put it into a practical form means you are always an avyakt angel. To stay in the awareness of sometimes forgetting and sometimes remembering is the first *stage*. To become the form is the elevated *stage*.

Fourthly, the future four-armed image – the *combined* form of Lakshmi and Narayan – because at this time, the soul is being filled with the sanskars of becoming like both Lakshmi or Narayan. Sometimes you will become Lakshmi and sometimes you will become Narayan. The *combined* form of the future reward should be just as clear. Today an angel and tomorrow a deity. One moment an angel and the next moment a deity. Your kingdom and your royal form are about to come. They are almost ready. Your thoughts should be clear and powerful in this way because through the form of your clear and powerful thoughts emerging, your kingdom will come close. Your *emerged* thoughts will create the new world, that is, they will bring it into this world. When your thoughts are *merged*, the new world cannot be made to *emerge*. Together with Brahma, this thought of Brahmins too will reveal the new world on this earth. Father Brahma is still waiting to play the first *part* in the new world with you Brahmin children because of his promise to go with you. If Brahma alone were simply to become Krishna, then what would he do by himself? He also needs those who are to play with him and study with him. This is why father Brahma says to the Brahmins: Become equal to me, the father who has adopted the avyakt form, that is, be one with an avyakt form who has an avyakt angelic stage. Angels will become deities. Do you understand? Only by remaining stable in all these *combined* forms, will you become complete and perfect. You will become equal to the Father and easily experience success in your actions.

Double foreigners have a deep desire to have a conversation and to celebrate a meeting with BapDada. You all feel that you should meet Baba today. However, everything has to be considered in this corporeal world. It is the world under the sun, moon and stars. Come to the world beyond all of this and you can sit there all the time. BapDada also loves every child for his or her speciality. Some of you think that certain ones are more loved and that you yourselves are not loved as much. It is not like that. Maharathis are loved because of their own speciality and, in front of the Father, each of you is a maharathi in your own way. You are great souls and therefore maharathis. In order to carry on with the task, someone has to be made an instrument with love. Otherwise, you have all received your own places for the sake of the task. Would anything work if everyone were to become a Dadi? Someone has to be made an instrument. In fact, in your own way, all of you are Dadis. Everyone is called Didi or Dadi. Nevertheless, all of you together have made one an instrument. Did all of you make her the instrument or was it just the Father who made her an instrument? Just for the sake of the activities, and according to each one's task, someone has to be made an instrument. This doesn't mean that all of you are not maharathis. You too are maharathis. You are mahavirs. If those who *challenge* Maya are not maharathis, then what are they?

For BapDada, even children who do the seven days' course are maharathis because they only do the weekly *course* when they understand that they want to make their life this elevated.

They have issued a *challenge* and so they are maharathis and mahavirs. BapDada constantly reminds all of you children to put a *slogan* into practice. One thing is to maintain your original stage and the other is to interact with others. In your original stage all of you are big, none of you are small. In activity, someone has to be made an instrument. Therefore, in order to remain always successful in your activity, the *slogan* is: Give *regard* and receive *regard*. To give *regard* to others is to receive *regard*. Receiving is merged in the giving. Give *regard* and you will receive *regard*. The way to receive *regard* is to give. It is not possible not to receive *regard* when you give *regard*. However, give it from your heart, not just superficially for your own gain. Those who give *regard* from their heart receive *regard* in their heart. If you give superficial *regard*, you will receive superficial *regard*. Always give from your heart and receive with your heart. With this *slogan*, you will always remain free from obstacles, free from waste thoughts and carefree. Then you won't have the worry: What will happen to me? Everything of mine is already accomplished. It is already guaranteed. You will remain carefree. And, for such elevated souls, the elevated reward of the present and the future is already fixed. No one can change this. No one can take anyone else's seat; it is fixed. It is fixed and you are therefore carefree. This is called being equal to the Father and being one who *follows* the Father. Do you understand?

Baba has special love for the *double*-foreign children; not superficial love, but love from the heart. BapDada has told you that there is an old song: I came having crossed very high barriers of the world. This is the song of the *double* foreigners. You crossed all the high barriers of the ocean, religions, countries and languages and belonged to the Father. This is why you are loved by the Father. The people of Bharat were worshippers of the deities anyway; they have not crossed high barriers. However, you *double*-foreigners have crossed the high barriers so easily. This is why BapDada sings songs of this speciality of you children from His heart. Do you understand? Baba is not telling you this just to please you. Some children playfully say that BapDada pleases everyone. However, Baba pleases each one meaningfully. Ask yourselves whether BapDada is saying this just for the sake of it or whether it is *practical*. You have crossed high barriers and come here, have you not? You get your *ticket* with so much effort. As soon as you leave here, you start to save money for it. When BapDada sees the love of you children, and how you adopt methods to reach here with so much love, and how you actually arrive here, seeing the method of love and the deep love of you loving souls, BapDada is pleased. Ask those from far away how they come here. Even though they have to make effort, at least they reach here. Achcha.

To those who remain constantly stable in the *combined* form; to those who remain constantly stable in the avyakt feeling, the same as the Father; to those who constantly experience being an embodiment of success; to those who grant a vision through their powerful equal form; to those who are constantly carefree and are guaranteed to be victorious, to such children, BapDada's love, remembrance and namaste.

BapDada speaking to the group from San Francisco:

Do all of you experience yourselves to be special souls in the whole world? This is because, out of all the souls in the world, you special souls have received the fortune of recognising the Father. To recognise the highest-on-high Father is such great fortune! You recognised Him, forged a relationship with Him and had attainment. Now, do you experience yourselves to be the masters of all of the Father's treasures? Since you are always His children, then to be His child means to always have a right. *Revise* this awareness again and again: "Who am I? Whose child am I?" Only those who experience a powerful form of awareness at amrit vela remain powerful. If amrit vela is not powerful, then many obstacles will also come throughout the day. Therefore, let amrit vela always be powerful. At amrit vela, the Father Himself comes to give you children special blessings. Those who take these blessings at that time are able to have the stage of an easy yogi throughout the day. So let the combination of study and amrit vela always remain especially powerful. Then you will always remain *safe*.

Speaking to the German group:

Do you always consider yourselves to be world benefactor souls of the World Benefactor Father? This means to be full of all treasures. Only when you yourself are full of all treasures can you give to others. Therefore, you are souls who are always full of all treasures, children and so masters. Do you experience this? To say "Father" means to be a child and a master. This awareness automatically makes you a world benefactor. And this awareness makes you constantly fly in happiness. This is Brahmin life – to remain full, to fly with happiness and always to have the intoxication of a right to the Father's treasures. You are such elevated Brahmin souls. Achcha.

Blessing: May you be a karma yogi and always experience the flying stage with the wings of zeal and enthusiasm.

Zeal and enthusiasm are the wings of the flying stage of you Brahmins. If you come down for the sake of carrying out a task, you come with the flying stage to perform actions as a karma yogi. This zeal and enthusiasm is the greatest power for you Brahmins. It is not a dry life. You have the sweetness of zeal and enthusiasm and so you can never become disheartened; you always have a happy heart. Enthusiasm transforms a storm into a gift. It makes you experience tests and problems as entertainment.

Slogan: Those who have the practice of a bodiless stage cannot be attracted by the attraction of a body.

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