

23/06/02 Madhuban Avyakt BapDada Om Shanti 12/01/84

Always have powerful thoughts and speak powerful words.

Today, the Father who lives beyond sound has come into the world of sound in order to take all the children into the stage beyond sound, because there is the experience of deep happiness and peace in the stage beyond sound. By becoming stable in the elevated stage of being beyond sound, you experience yourself to be equal to the Father in your perfect stage. People of today try many different things to attain the true peace of being beyond sound. They continue to adopt very many different methods. However, all of you are embodiments of peace, children of the Ocean of Peace, *master* oceans of peace. You stabilise in your stage of being an embodiment of peace in a *second*. You are experienced in this way, are you not? Do you *practise* coming into sound in a *second* and then going beyond and stabilising in your original religion beyond sound in a *second*? You are masters of your physical senses, are you not? You can come and perform action whenever you want and then stabilise yourself in the karmateet stage of being beyond action whenever you want. This is known as being detached one moment and being loving to everyone through karma in the next moment. You experience such *controlling power and ruling power*, do you not? Things that people of the world say are difficult, those things are not only easy for you elevated souls, but they are extremely easy, because you are *master* almighty authorities. People of the world think: How can this be possible? They continue to wander around with their intellect and their body in that confusion, whereas what do you say? Can you have the thought: How would this happen? To ask how, means a *question mark*. So, instead of saying, "How?", the sound that emerges from you once again is, "This is how it happens". To say, "This is how", means a *full-stop*. So, the *question mark* changed and you put a *full-stop*. What were you yesterday and what have you become today? There is a great difference, is there not? Do you believe that there is a great difference? Yesterday, you used to say, "*Oh God!*", and today, instead of saying "*Oh!*", you say, "Oho". Oho, sweet Baba! Not *God*, but Baba. From being far-away, you found the Father close to you. You searched for the Father and the Father found you in different corners. However, the Father didn't have to work hard. You had to make a lot of effort. The Father had your introduction, but you didn't have it. All of you sing songs of love. BapDada also sings songs of love for the children. BapDada sings the greatest song of love of all every day, and hearing this song, the minds of all the loving children continue to dance in happiness. He sings these songs every day and this is why, as a memorial, there is great importance of songs. The memorial of the Father's song has been made into the Gita. From hearing the songs of the children, and seeing the memorials of the different experiences of dancing in happiness, of being in happiness, bliss and joy, they made the Bhagawad. So, there is the memorial of both. Do you consider yourselves and experience yourselves to be such elevated fortunate ones? There are many who consider themselves to be this, but only a handful out of multimillions experience themselves to be this. To be an image of experience means to be an experienced image who is complete and equal to the Father. Let there be the experience of every word and every relationship. Let there be the experience of different attainments through each relationship. Let there be the experience of

every power. Let there be the experience of every virtue. You can adopt the jewellery of virtues whenever you want. All these virtues are the *variety jewellery*. According to the time and place, so you can decorate yourself with the jewellery of virtues. Not only can you decorate yourself, but you can also donate virtues to others. Together with the donation of knowledge, the donation of virtues also has great importance. A soul is who a great donor of virtues will not imbibe the defects of others even whilst seeing them. Such a soul will not be influenced by the defects of others, but instead, by donating virtues, will transform the defects of others into virtues. Just as you give money to a beggar and make them full, in the same way, donate virtues to those who have defects and make them into an image of virtues. Just as the donation of yoga, powers and service are very well-known, so too, the donation of virtues is also a special donation. By donating virtues to souls, you are able to make souls experience the sparkle of zeal and enthusiasm. So, have you become an image who is the great donor of everything, that is, have you become images of experience?

Today, Baba has especially come to meet the *double* foreign children. BapDada has already told you the speciality of the *double*-foreign children. Nevertheless, BapDada calls *double*-foreign children, those with a far-sighted intellect. Even whilst being far away, you have recognised the Father with your intellect and claimed all rights. BapDada has special love for the children who have a far-sighted intellect, numberwise, according to their speciality. Are all of you those who become moths and have come flying from your country to surrender yourselves to the Flame, or are there some who simply circle around? To surrender means to become equal. So, are you those who surrender yourselves or those who simply circle around? Which type is the greater in number? Whoever you are, and whatever you are like, BapDada likes you. Nevertheless, you have at least reached here having made so much effort. Therefore, always consider yourself as belonging to the Father and you will always belong to the Father. This determined thought will constantly enable you to move forward. Don't think about your weaknesses too much. By thinking about your weaknesses, you become even more weak. By saying that you are ill, you become *doubly* ill. "I am not that powerful. I am not able to have such good yoga. The service I do is not that good. Am I loved by Baba or not? I don't know whether I will be able to continue or not?" These thoughts make you even weaker. Maya first tries in a very light form, but and then you give it a bigger form and Maya takes her *chance* to become your companion. She is simply trying you out, and you don't recognise this, and think that you are like that and this is why she becomes your companion. Maya is the companion of weakness. Don't repeatedly speak of your weak thoughts or even think weak thoughts. By thinking about it again and again, it becomes your form. Always think: If I don't belong to Baba, who else will? I belonged to Baba. It was I who belonged to Baba. I will belong to Him every cycle. This thought makes you healthy and a conqueror of Maya. Weaknesses come later. You don't recognise this and consider it to be the truth and so Maya makes you belong to her. They show a play about Sita. He (Ravan) wasn't a beggar, but Sita thought he was a beggar. He had simply come to try her and she thought he really was that. This is how seeing her innocence, he made her belong to him. Here too, waste thoughts and weak thoughts take on the form of Maya in order to try you. However, it is because you become innocent that she makes you belong to her. "I am like that!" Then, by making you say this, Maya creates a place for herself. You are not weak like that. You are powerful. You are *master* almighty authorities. You are the handful out of multimillions who have been selected by BapDada. How could such souls be weak? To think in this way is to give a place to Maya. You give her a place and then

you say that you have to get rid of her. But, why do you give her a place in the first place? None of you are weak. You are all *masters*. You are always courageous and always mahavirs. Have this elevated thought. You are constantly the Father's companion. When you are the Father's companion, Maya cannot make you her companion. Why have you come to Madhuban? (To leave Maya behind.) Madhuban is the great sacrificial fire, is it not? So, you have come to sacrifice everything in the great sacrificial fire, but BapDada says: All of you have come to celebrate Vijaya Ashthmi (dashera). You have come to celebrate the ceremony of applying the tilak of victory. You have become victorious and have come to apply the tilak of victory. All of you are clever in *copying* and saying, "Ji ha". This too is a virtue. Here too, all you have to do is *copy* the Father. To *follow* him means to *copy* him. This is easy, is it not? You come here having left your country and so BapDada also leaves His land behind and comes here.

Does BapDada not have a family? He puts aside the task of the whole world and comes here. The household of the whole family is the Father's family, is it not? For the Father all are His children. He has to give a drop to everyone. He doesn't give the inheritance, but He does give at least a drop. Achcha.

To the most elevated souls who have all rights and are equal to the Father; to those who are constantly great donors, the bestowers of blessings; to those who constantly experience themselves to be great by knowing the great difference; to those who are conquerors of Maya by constantly recognising Maya; to the elevated souls who are embodiments of all powers; to all the children in this land and abroad who remain lost in love, who have a heart-to-heart conversation with the Father, who celebrate a meeting with the Father, who give their love and remembrance and also send it through letters, to all the children who write very sweet news and also give news of their loving effort for the self, BapDada is seeing all of you personally in front of Him and giving love and remembrance. Together with this, He is also giving love-filled remembrance and saying namaste to the children who become moths and surrender themselves to the Flame, that is, to those children who become equal to the Father at every step.

Dadiji just arrived back in Madhuban from a tour of Madras, Bangalore, Mysore and Calcutta. Seeing Dadiji, BapDada said: Service of multimillions is merged in your every step. You became the ruler of the globe, went on a tour and created your memorial places. How many pilgrimage places did you create? For mahavir children, to tour around means to create their memorial. Every tour has its own speciality. In this tour also, there was the speciality of fulfilling the desires of many souls. To fulfil the desires of their heart means to become a bestower of blessings. You became a bestower of blessings and also a great donor. According to the *drama*, whatever *programmes* are created are filled with significance. The significance make you fly. Achcha.

BapDada meeting Dadi Janki:

You give everyone the donation of a name. What is the donation of a name? What is your name? To give the donation of a name means to be a *trustee* and to give a blessing. What would everyone remember as soon as they mention your name? Liberation-in-life in a *second* and to become a *trustee*. This is the speciality of your name. Therefore, even if you donate a name, anyone's boat can go across. The Father just now praised your speciality of being a *trustee*. This is the memorial. He must have been given that word "Janak". There are two stories of the one Janak. One Janak is the one who became bodiless in a *second*, and the second Janak became a *trustee* in a *second*. "Not mine, but Yours." They also show the Janak of the silver age. However, you are the Janak who belongs to the Father, not the one who is Sita's father. Conduct a *class* on why there is importance of giving the donation of a name. One is able to go across even with the boat of just a name. Even if you don't understand anything else, even if you just say, "Shiv Baba, Shiv Baba", you can receive a *gate-pass* to heaven. Achcha.

Seeing all the maharathi brothers and sisters:

There is also a rosary of the children who are instruments for service. All of you special jewels have become instruments. The speciality of being an instrument makes you an instrument. Brahma Baba has great pride in all of you because of one thing. What is he especially proud of? Brahma Baba has special pride in the form of *unity* that you children have demonstrated from the beginning by harmonising one another's thoughts. *Unity* is the *foundation* of this Brahmin family. Therefore, Brahma Baba is proud of you children. Even though he is living in the subtle region, he sees all the activities.

BapDada meeting the London group:

All of you are those who become spiritual roses and, as flowers of the imperishable garden, give fragrance to others, are you not? All of you are spiritual roses, and seeing you spiritual roses, the whole world is attracted to you. Each of you spiritual roses is so *valuable*. You are invaluable, and this is why, even now, the non-living images of all of you also have *value*. They give or receive each non-living image with so much *value*. It is just ordinary stone, silver or gold, and yet it has so much *value*. How much *value* would they place on a golden idol? How did it become so *valuable*? By belonging to the Father, you became constantly elevated. Constantly continue to sing songs of this fortune. Wah, my fortune! Wah, the Bestower of Fortune! And, wah, the confluence age! Wah, sweet *drama*! You know how to say, "Wah, wah!" for everything, do you not? You constantly sing songs of "Wah, wah!", do you not? BapDada is proud of the residents of London. London is the seed of the tree of service. Therefore, the residents of London are also the seed. Those from the UK means those who always remain *OK*; those who constantly keep a *balance* of study and service; those who constantly experience progress at every step. Since you belong to the Father, you constantly have His company and His hand; every child has this over them. Do you experience this? Those who have the Father's hand over them are always *safe*. You are those who are always *safe*, are you not? Maya cannot come to the *group* that is *OK*. Maya also says, "*OK! OK!*" forever_and bids farewell and goes away. The UK, that is, the *OK group* has very elevated company. You have very good company, and a powerful atmosphere and so how could Maya come? You always remain *safe*. The *OK group* means the group of those who are conquerors of Maya.

Blessing: May you be *double-light* and by transforming "mine" into "Yours", remain free of all attractions.

Whilst serving your worldly relations, constantly have the awareness that that they are not your children, but the Father's children. The Father has made you their instruments for the sake of service. You are not living at home, but at a service place. Everything of "mine" has become "Yours". Even that body is not "mine". There is attraction to anything of "mine". When "mine" is finished, nothing can pull your mind or intellect to itself. Only those who transform "mine" into "Yours" in Brahmin life can remain *double-light*.

Slogan: In order to become obstacle-proof, accumulate the treasure of blessings.

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