

**11/11/01 Madhuban Avyakt BapDada Om Shanti 04/05/83**

**To have a constant stage by constantly following one elevated direction and one path.**

Today, BapDada was smiling as He was having a heart-to-heart conversation with all the children. Smiling at what? All of you children *challenge* the world saying that the inheritance of liberation and liberation-in-life can be attained in a *second*. You issue this *challenge*, do you not? You have experienced that each of you Brahmins received the *gift* of a divine intellect on your birthday. As soon as you were named a Brahmin, you received a Godly *gift* of a divine intellect from BapDada. If you think on the basis of that divine intellect, knowledge is also of just a *second*: the Creator and creation, Alpha and beta. Yoga too is of a *second*: I belong to the Father and the Father belongs to me. To become one with divine virtues is also a matter of a *second*, because, as is your birth, as is your clan, so easily and automatically are your virtues. Since this is the Godly clan, your virtues, that is, your dharna, will also be Godly. The Brahmin birth is the highest-on-high birth and so your dharna would also be elevated. So the dharna is also of a *second*. As the Father, so the children. Service is also of a *second*: To become experienced, to have all rights to the treasures and to give the Father's introduction. It is an easy matter of just a *second* to give others what you have. So BapDada was seeing that how you have been moving along for so long in something that is just a matter of a second, whether you are two-month old Brahmin or a Brahmin for a long time. To be a Brahmin means to claim the right to an inheritance in a *second*. Why do those who can receive all rights in a *second* become dependent? Is it that you don't know how to *set* yourself on the *seat* of your rights? Why do you get off your comfortable *seat* and sit on an unstable seat of restlessness? Why do you get off your *seat* so that you repeatedly have to make effort to get *set* on it again? As soon as you get off your *seat*, you lose the attainment of all powers. An elevated *seat* means to have the *authority* of having all rights by remaining *set* in your stage. How can you have *authority* when you have got off the *seat*? You get off the seat and then *order* your powers and this is why they don't follow your *orders*. You then think that you are a *master* almighty authority, one with all powers, but that your powers are not working. Would a servant take orders from another servant or from the master? What does your face become then? Just as the face of someone weak is always pale because there is blood-deficiency, similarly, the face of a weak soul becomes unhappy. He will listen to knowledge, do service, but unhappily. The power of happiness and the power of all attainments ends. A servant would always remain unhappy. What else is amusing about a soul who is like a servant? He would say that he is *confused* over trivial matters. When someone's eyes become weak, they sometimes see double or triple and he becomes *confused* as to which is correct. In the same way, weak souls also look at other paths instead of just following the one path. They listen to many other dictates as well as the one shrimat. Then they think: Should I do this or that? Is this accurate or is that accurate? Since there is only one path and one elevated direction, there is no *question* about whether to do this or that. Why would you not be *confused*, since you yourself create two paths and create conflict in yourself? So, seeing this unique activity, BapDada was smiling. BapDada says: Remain stable on your *seat* and you will remain constant and steady. However, those who are like mischievous children are used to going around constantly and saying that they got caught in the spin of Maya. There is no basis for

becoming *confused*. However, you take the support of wasteful and weak thoughts. Since the basis is wasteful and weak, what would the *result* be? You would either become trapped, you would be dangling in between or would fall down. Then you would cry out: Baba, I belong to You! Give me power! When you remain *set* on the *seat*, your seat will always have the canopy of protection of the rays of the powers of the Sun of Knowledge. You get off the *seat* and build a wall of wasteful and weak thoughts. There isn't just one wasteful thought. In a *second*, from one wasteful thought many other wasteful thoughts are created and from those, many brick walls are constructed. This is why the rays of the powers of the Sun of Knowledge are unable to reach you. You then say that you are not receiving help or power, that you are unable to remain happy or stay in remembrance. How could you remember Baba then? Therefore, BapDada was smiling as He was watching such games of the old and new ones. Why do you make something that is of just a *second* so difficult? Why do you let go of the one path and one direction and *mix* the dictates of your own mind and the dictates of others? Paths have been created through your own weaknesses: It happens like that all the time. Things go on like this all the time. You yourself create those paths and then become caught in the maze. You become distant from your destination. Why do you do this? Or do you think that it just happens, that you don't do it on purpose, but that it just happens? Why does it happen? Why does an illness come? By not taking the right precautions or because of being weak. Or would you say that the illness too just comes by itself? Don't become weak or slack in following the precautions of the *maryadas* or step outside the line of the code of conduct. Are you going to continue these games even now? You are those with such an important *occupation* of world emperors and yet you still play these childish games! For how much longer? The world is waiting for you messengers of peace to come. "Our deities are about to come to give us blessings of peace!" They are crying out loudly and ringing bells loudly. Sometimes, they even beat drums etc. They are calling out: Come! Come! If you deity souls still continue with your childish games, how would you hear their call? Therefore, listen to their call and have mercy on them. Do you understand what you have to do? Achcha. The Father is concerned about the time now, even though you are not.

To such constantly elevated sensible souls; to those who constantly follow one direction and one path; to those who remain stable in a constant and steady stage; to those who remain powerful souls with the awareness of a *second*, to those who end the game of wasteful thoughts and become elevated servers for world benefit; to such great souls who are to become deity souls, BapDada's love, remembrance and namaste.

### **BapDada meeting Kumaris:**

Do all of you kumaris consider yourselves to be Shiv Shaktis? Where do Shaktis always reside? They always remain with Shiva. Whomever you stay with, you would definitely be coloured by their company. So whatever the Father's virtues are and His task is, they would also be yours, would they not? The Father's task is service and so all of you are servers, are you not? Whether you are already doing service or still have to do it, always have the aim of becoming equal to the Father. In every *aspect*, check whether it is the Father's act, His thought or His words. If so, then continue to do it. If not, then change it because you have performed ordinary actions for half the

cycle. You now have to become equal to the Father. All of you are world servers, equal to the Father, are you not? You are not limited. You have good courage. You are moving forward with courage and enthusiasm. Your zeal and enthusiasm will constantly enable you to move forward.

Those who constantly maintain zeal and enthusiasm claim *number one* in every respect. They would be *number one* in remembrance, knowledge, divine virtues and service; *number one* in everything. Are you like this? How can those who have *number one* zeal and enthusiasm stay at home? They would be free from bondage, would they not? Who are all of you? Are you caged birds or birds that are free? Are you caged in your studies? Or in the cage of your parents? How can those who are locked in such cages be said to be *number one*? Now become free from bondage. No one can do anything in front of powerful souls. Just as no one would come in front of an intense fire, but would instead run away from it, so you too should ignite the fire of yoga to such an extent that no one could come in front of you to create any bondage. When an animal has to be chased away, they light a fire; no animal would come in front of a fire. Similarly, intensify the fire of your deep love. If there are bondages even now, it means that there is love, but that it hasn't become the form of fire. It is because you have love that you have arrived here, but when that becomes the fire of love, you will then become free from bondage. There should be deep love in *full force*. Shaktis, come onto the field! Such a big group has come and so you will definitely perform some wonders. If so many *hands* emerge, there would be great wonders! Achcha.

**Blessing:** May you be a *law-maker* and a *new-world maker* by being *lawful* with yourself and all souls.

Those who are *lawful* with themselves can become *lawful* towards others. Those who *break* the *laws* cannot use the *law* on others. Therefore, check that you are not *breaking* any *laws* in your thoughts, words, deeds, connections, and in co-operation with one another and in service from morning till night. Those who are *law-makers* cannot be *law-breakers*. Those who are law-makers at this time become *peacemakers* and *makers of the new world*.

**Slogan:** Whilst performing actions, not to be influenced by them in a good or bad way is to become karmateet.

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