

16/09/2001 Madhuban Avyakt BapDada Om Shanti 17/04/83

The need for the powers to pack up and to accommodate in order to attain the karmateet stage.

Are you able to experience your elevated stage of being beyond sound? That elevated stage is a lovely and unique powerful stage that is beyond all gross attractions. Experience this elevated stage for just a *second* and you will experience the impact of it whilst performing actions in the form of a special power of peace throughout the day. This stage is called the karmateet stage, the complete stage of being equal to the Father. With this stage you can experience success in every task. Have you experienced such a powerful stage? The aim of Brahmin life is to attain the karmateet stage. Only if you practise this from now on will you be able to accomplish your aim. In order to attain this aim you especially need to have within yourself the powers to pack up and to accommodate. In the lives where you indulged in vice and in the lives of devotion, the sanskar of allowing your intellect to wander into expansion became very firm for birth after birth. Therefore, in order to stop the intellect from wandering into expansion and stabilise it in the essence, both of these powers are necessary. If you look at it from the beginning, there are so many *varieties* of expansion in the consciousness of the body. You know them, do you not? "I am a child." "I am a youth." "I am old." "My *occupationis* such-and-such!" In this way, there is so much expansion of the awareness of the body. Then, when you come into relationships, there is so much expansion. There would be someone's child, there would be someone's father. Relationships have so much expansion! There is no need to speak about them because you know them all. In the same way, there is also so much expansion of possessions for the body. In devotion, there is so much expansion to please all the deities. Their aim is to attain the One, and yet the methods they follow to make them wander around are many. In order to put all of those different forms of expansion into their essence, the powers to pack up and to accommodate are required. You merge all types of expansion in one word. What is that one word? A point. I am a point and the Father is also the Point. The whole world is merged in the one Father, the Point. You have experienced this very well. In the world, there are relations and prosperity. Both specialities are merged in the Father, the Point. Have you experienced all relationships with One? Have you also experienced the attainment of the wealth of happiness, peace and joy? Or do you still have to experience that? So what happened? The expansion is merged in the essence, is it not? Ask yourself: Has my intellect that was wandering in all types of expansion now stabilised in the One on the basis of the power to pack up? Or is it even now still wandering in some type of expansion? Have you experimented with the powers to pack up and to accommodate? Or do you just have the *knowledge* of them? If you know how to use them, the sign of that is that you are able to stabilise your intellect on what you want for as long as you want in a *second*. When a physical vehicle has a *powerful brake*, you can stop it where you want in a *second*. You are able to steer the vehicle in whatever direction you want. Similarly, do you also experience this power in yourself? Or does it take you time to become stable? Or is it that you experience it to be hard work to steer your intellect away from the wasteful towards the powerful? In that case, you should understand that you lack both of these powers. The speciality of the Brahmin life of the confluence age is to stabilise in the form of the essence and constantly swing in the swings of

happiness, peace, joy, knowledge and bliss. Remain stable in the imperishable intoxication of being the complete form of all attainments. Your face should only reveal attainment and nothing else; the sparkle and intoxication of that stage of perfection should be visible. Since the faces of the kings who attained the perishable kingdom full of physical wealth had that sparkle at the beginning of the copper age, just consider what imperishable attainment you have here. So how much spiritual sparkle and intoxication would be visible on your face? Do you experience this? Or do you become happy on just hearing about those experiences? The Pandava Army is special. Baba is definitely pleased when He sees the Pandava Army. The speciality of the Pandavas is portrayed as them being constantly courageous, not weak. You have seen the pictures of your memorial, have you not? Mahavir has been shown in the pictures. So BapDada is especially giving all of you Pandavas the blessing of this special awareness of being constantly victorious, the constant companions of the Father, that is, the companions of the Father of the Pandavas, and of constantly staying in the stage of a *master* almighty authority, equal to the Father. Although new ones have also come, you are still the same souls of the previous cycle. Therefore, constantly maintain the intoxication and faith of definitely attaining your full rights. Do you understand? Achcha.

To those who stabilise their intellect in a *second* and experience all attainments; to those who constantly use all the powers and experience their whole world to be in the Father; to such complete and elevated souls, equal to the Father, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Meeting Half-kumaris:

Did you ever think that you would have such an elevated fortune? You never even hoped that you could ever attain such an elevated fortune. However, the Father changed you from souls without any hope into souls for whom there is hope. The time for being hopeless has now come to an end. Now you have hope at every step that success is guaranteed for you. You no longer have any thought as to whether you will succeed or not, do you? In any task, whether in terms of effort for the self or in service, sanskars of feeling hopeless should now end. There should be no type of hopelessness about transforming any sanskar, whether it is of lust, greed or arrogance. Never feel that you cannot change yourself, that it is very difficult to change. You should never have such a thought because if you don't transform it now, then when would you do it? It is now Dashera (burning of the effigy of Ravan). In the golden age, it will be Deepmala. The Dashera of finishing off Ravan is now. There should be constant zeal and enthusiasm for that, not sanskars of hopelessness. Any difficult task should be experienced to be very easy. It should be as though it is not a big thing, because you have carried out that task many times before. You are not doing anything new. You are simply repeating something you have already done many times. Therefore, constantly maintain hope. No name or trace of any hopelessness should remain. There should never be any thought about your nature or sanskar such as: I don't know whether this will change or not. You are those who are constantly victorious, not just sometimes. If there is any weakness even in your dreams, then finish that for all time. Transform any type of hopelessness

into a feeling of hope. When your faith is constant, victory is also constant. When you question your faith with "Why?" or "What?", then there is also something or other lacking in the attainment. Therefore, you are those in whom there is always hope and who are always victorious. You are those who transform hopelessness into hopes for all time.

Do you constantly consider yourselves to be the elevated confluence-aged souls, the most elevated souls following the highest code of conduct and the Brahmin top-knots who are great souls? You have now become the most elevated beings, have you not? There are also other beings in the world, but you are unique compared to them and are loved by the Father. This is why you have become the most elevated. When amongst others, you consider yourselves to be completely different, do you not? Although you come into contact with worldly souls, whilst living amongst them, you mustn't forget that you are unique souls, because you have become swans; holy swans who pick up pearls of knowledge. They are storks who eat impure food. They only eat impure food, only speak bad words. So, whilst living amongst storks, you don't ever forget your life of a holy swan, do you? You don't ever become influenced by them, do you? In fact, you should influence them; it should not be that they influence you. So do you constantly consider yourself to be a holy swan? A holy swan would never take anything other than pearls of knowledge into his intellect. Brahmin souls who are the highest, the top-knot, can never accept anything that is low. You have changed from storks into holy swans. Holy swans are always clean and always pure. Purity is cleanliness. Swans are always clean, they are always white. White is also a sign of cleanliness and purity. Your uniform is also white. This is a symbol of purity. If there is any type of impurity, then you are not a holy swan. Holy swans cannot even have impure thoughts. Thoughts are also food for the intellect. If you eat any impure or useless food, you cannot remain constantly healthy. Anything that is useless is thrown away; it is not accumulated. Therefore, now finish waste thoughts. This is known as being a holy swan. Achcha.

Meeting a group of Pandavas:

Pandavas means those who are not defeated in their thoughts or dreams. Especially remember this slogan: Pandavas means those who are always victorious. Your dreams should also be of victory. There has to be this much transformation. All of you who are sitting here are victorious Pandavas. When you return to your service places, you won't write letters saying that you were defeated, will you? It isn't that Maya comes, but that you yourselves call her. To be weak means to call Maya. Therefore, any type of weakness invokes Maya. So what promise have you Pandavas made? That you will always remain victorious. Don't hide away after being defeated, but always remain victorious. Those who make such a promise constantly receive congratulations from the Father. The Father constantly sings songs of praise for such children. So all of you will listen to the songs of praise, will you not? If there is defeat, there will be cries of distress whereas when there is victory, there will be praise. So all of you are victorious. Not a single one in this group will be defeated. Achcha.

Blessing: May you be one who is totally surrendered and a trustee who has ended all trace of the progeny of the vices.

When you hold on to or keep aside the property of old sanskars for a time of need, Maya also catches hold of you in one way or another. If you have even a tiny bit of the old *register*, you will be caught, because Maya is very sharp. Her power of checking is no less. Therefore, finish even the slightest trace of the progeny of any vice. There shouldn't be the slightest sign of any of the old treasures hidden away in a corner. This is known as being totally surrendered, a trustee and one who loves and co-operates with the yagya.

Slogan: To have special love for others because of their particular specialities is also attachment.

Special note: Today is the 3rd Sunday, International World Peace day. All brothers and sisters should have special powerful yoga in a gathering from 6.30 - 7.30 pm and serve to spread the vibrations of peace into the world.

***** O M S H A N T I *****