

**19/08/2001 Madhuban Avyakt BapDada Om Shanti 05/04/83**

**All blessings are your birthright.**

BapDada is pleased to see the meeting of the Father and the children. From the copper age onwards, all the meetings that especially take place, take place on the banks of one or another river, and in the presence of one or another deity. It is only Shiv Ratri that is celebrated in memory of the Father. However, they don't have His introduction. The meetings of the copper age are of devotees and deities, but this is the meeting of the Father and the children on the banks of the great river and the Ocean. Such a meeting cannot take place at any other time throughout the whole cycle. You witness a double meeting in Madhuban. One is the meeting of Bap and Dada, the Ocean and the great river, and the other one is the meeting of BapDada and the children. You have already celebrated this meeting. This meeting will continue to grow. You continue to serve so that there can be growth. Therefore, there will be growth and the meeting has to be celebrated.

Bap and Dada were having a heart-to-heart conversation between themselves. Brahma said that the number of Brahmins would continue to grow until the end of the sacrificial fire. However, the method of celebrating a meeting in the corporeal form in the corporeal world will have to change. There is a difference in using something that you have taken on *loan* and something that belongs to you. You can use your own belongings however you want. And, it is this corporeal body of the final birth that has been taken on *loan*. You have to see the method of using something old that has been taken on *loan*. Father Shiva smiled and said: According to the growth, the three methods of meeting in three relationships will definitely be transformed. What will they be?

From the form of the Father the special right is the special toli of a meeting. From the Teacher you receive the murlī. From the Satguru, it is being taken beyond with a glance, that is, the drishti of the avyakt meeting filled with spiritual love. The welcome and the meeting will continue to take place in this way for the children who are yet to come. Everyone has the thought of receiving a blessing. BapDada says: Since you are children of the Bestower of Blessings, all blessings are your birthright. Not just now, but the Bestower of Blessings gave you blessings the moment you were born. The Fortune-maker fixed the imperishable line of fortune in your horoscope. In worldly life too, they write a horoscope chart before the naming ceremony. The Father, the Bestower of Fortune and the Bestower of Blessings and Mother Brahma drew your line of all blessings and imperishable fortune the moment you were born. Before you were named Brahma Kumars and Kumaris, they created your horoscope chart. You are blessed for all time. Children who are embodiments of remembrance have constantly attained all blessings. You are the children who are embodiments of remembrance. Do you lack anything that you have to

attain? Bap and Dada had such a heart-to-heart conversation. Why has this hall been built? So that three to four thousand Brahmins can come and so that the meeting can continue to grow. Therefore, continue to grow a lot more! Is Baba not talking to you when He speaks the murli? Yes, Baba's vision should fall on you. All of these things will be fulfilled.

Now, there will be a queue up from Abu. There has to be that much growth. Or, do you think that just the few of you are enough? Servers constantly renounce everything for themselves and remain happy in serving others. Mothers are experienced in service. You would even renounce your own sleep and cradle your child in your lap. Therefore, you will enable those who come, through the growth you help to take place, to receive their share, will you not?

This time BapDada has erased all complaints of the children of Bharat. As long as the body that is taken on loan can be an instrument, Baba will continue to answer the complaints of everyone. Achcha.

To all those who experience spiritual love and a spiritual meeting; to the imperishable elevated fortunate souls who are filled with blessings from their moment of birth, to such great renunciates who attain fortune through renunciation, to such multimillion fold fortunate children; to the children from everywhere who are thirsty for love, BapDada's love, remembrance and namaste.

## **Avyakt BapDada's invaluable versions for the mothers:**

BapDada is especially saying a few words to the double servers who are special instruments, to the loving mothers. So, constantly keep your gift of the Father's teachings with you.

Constantly have the awareness of being subtle even whilst in the world. Constantly have the awareness of being a server. Constantly have the awareness of being a trustee. Have spiritual love for everyone and feelings of benevolence, and good wishes to make them elevated. Just as you look at and speak to many souls with the vision of serving them, in the same way, also continue to interact with instrument souls of your worldly family. Do not become limited: My child and my husband should be benefitted. Let there be benefit for everyone. When there is the consciousness of "mine" you are unable to give soul conscious and benevolent drishti to them. The desire that the majority of you place in front of BapDada is that your child should change or that your husband should co-operate or that family members should become your companions. However, why do you have this desire only considering those souls as belonging to you? Because of this wall of limitation, your good and benevolent wishes don't reach those souls. This is why although your thoughts may be good, if the method is not accurate, how could there be any *results*? This is why this *complaint* continues. By constantly maintaining a soul-conscious vision and an attitude of brotherly relationship, you definitely receive the fruit of your having good wishes for any soul. Therefore, don't become tired of making effort. Don't become disheartened thinking that you have made a lot of effort but that that person is not going to change. Have faith in the intellect, be detached from the consciousness of "mine" in relationships and continue to move along. Some souls take time to settle their karmic accounts of devotion and claim their Godly inheritance. Therefore, have patience, remain stable on the seat of a detached observer and don't become disheartened. Continue to give souls the co-operation of peace and power. The importance of double-server trustee children, who remain stable in such a stage and have spiritual feelings for this worldly family is very great. Know your own importance! So what two titles will you remember?

A conqueror of attachment and an embodiment of remembrance for your unlimited relations. Secondly, "I belong to the Father and He is my constant Companion." You have to fulfil all relationships with the Father. You will be able to remember this, will you not? Simply remember these two things especially. All of you Shaktis and Pandavas should think that BapDada is speaking to each one of you *personally*. All of you must think about what Baba has said to you personally. Whilst in the gathering, BapDada is especially speaking to all the householders *personally*. Baba is speaking *privately* in *public*. Do you understand? He is giving each child more love than the next. This is why you come, is it not? So that you receive love and gifts! You become refreshed through this, do you not? The Ocean of Love is giving each loving soul a mine of love that will never end. Is anything else left to be done? Meeting, speaking and receiving – this is all you want, is it not? Achcha.

To those who are detached from all limited relations; to those who are constantly worthy of God's love; to the conquerors of attachment; to those who are embodiments of the awareness of world benefit; to the victorious ones who constantly have faith in the intellect; to those who remain unshakeable and beyond any upheaval; to such elevated souls, BapDada's love, remembrance and namaste.

### **BapDada meeting different groups:**

Do you constantly experience yourselves to be with the Father? Someone whose Companion is always the Almighty Authority Father has all attainments. No type of Maya can ever come in front of him. He has bid farewell to Maya. You don't offer hospitality to Maya, do you? Those who bid farewell to Maya receive congratulations from the Father at every step. If you have not yet bid her farewell, you will have to cry out in distress over and over again: What should I do? How should I do this? Therefore, always remain those who have bid farewell and receive congratulations. You are such ones with the fortune of happiness, are you not? Your every step is with the Father. So, congratulations are also for you. Always maintain the happiness that God Himself is congratulating you souls. You have attained what you never even thought of. You have attained the Father and so you have attained everything. You have become embodiments of all attainments. Constantly remember this fortune.

Do all of you remain absorbed in love for the one Father? Just as you become merged in the ocean, in the same way, you remain merged in the Father's love. Those who are constantly absorbed in love are unaware of anything of the world. Because of being totally absorbed in love, they are easily able to go beyond everything. They don't have to make effort. It is said of devotees: They are always lost in their devotion. However, for the children, it is said: You are always absorbed in love. You don't have any awareness of the world. The consciousness of "Mine" in terms of "My home, my children and my possessions" all end. When the one Father is "Mine", the consciousness of all other "Mine" ends. The consciousness of "Mine" for anything else makes you dirty. When you say, "The Father is mine", all other "Mine" ends.

Baba has extreme love for every child. Whether you are poor or wealthy, educated or uneducated, all of you are the most elevated of all. Each one of you is more loved than the next. For the Father, all of you are special souls. What speciality do all of you have? You have the speciality of knowing the Father. The One whom the great rishis and munis did not know, you now know and have attained. Those poor people went away saying "We do not know, we do not know!" You now know everything. BapDada gives love and remembrance to such special souls every day. He celebrates a meeting with you every day. The time of amrit vela is especially for the children. The queue of devotees comes later. First there is the line of your children. The time

for meeting special souls would definitely be special too. Therefore, constantly consider yourselves to be such special souls and continue to fly in happiness.

Brahmin children can find a medicine for their own illnesses. The nourishment of happiness is a medicine that works in a second. Just as those people give a powerful injection which instantly brings change, so too, when Brahmins give themselves a tablet of happiness, they apply the injection of happiness to themselves. All of you have this stock, do you not? You have to make your body function on the basis of knowledge. The *light* and *might* of knowledge helps a great deal. An illness that comes is a means of *rest*. BapDada invites you to come to the subtle region for two days to play the game of the divine activities of Ashta (eight special jewels). Then, there won't be a need for a *doctor*. In the beginning, the trance messengers used to stay in the subtle region for one or two days. In the same way, when anything happens, just come to the subtle region. BapDada will make you tour from the subtle region and take you to the devotees in London and America. He will take you on a tour of the world. So, whenever an illness comes, just think that an invitation has come to visit the subtle region and that it is not an illness.

**Question:** What is the land of Dharamraj? How and when can you experience that?

**Answer:** The land of Dharamraj is not a separate place. The experience of punishment is called the land of Dharamraj. All your sins appear in front of you at the end and the demons of death are not anything living. It is your own sins that appear in front of you to make you afraid. Those moments are the moments of repentance and disinterest. Even small sins appear to be like evil spirits and these are referred to as the demons of death coming to you. Ugly ones come, beautiful ones come, and even Brahma Baba appears in front of you in an *official* form. A tiny sin is visible in a very fearsome form. Some mirrors are such that a small person appears to be very fat and tall. In the same way, at the final moment, there will be cries of distress of repentance. There will be that pain and burning internally. It will feel as though someone is peeling your skin. There will be these feelings. There will be the experience of such punishment of sins and it will be very severe. This is referred to as the land of Dharamraj.

**Question:** What is the speciality of an easy yogi life?

**Answer:** A yogi life is a life of constant happiness. Those who are easy yogis are those who constantly swing in the swings of happiness. When the Father, the Bestower of Happiness, belongs to you, there is nothing but happiness. So, continue to swing in the swings of happiness. You have found the Father, the Bestower of Happiness, your life has become one of happiness, you have found the world of happiness. These are the specialities of a yogi life in which there is no name or trace of sorrow.

**Question:** On what basis should elderly and uneducated children do service?

**Answer:** On the basis of their experience. Tell everyone stories of your experience. Just as a nanny or grandma tells stories to all the children in the family, in the same way, relate stories of your experiences. Just relate what you have found and what you have attained. This service that each one of you can do is the greatest service of all. Constantly remain busy in remembrance and service. This is carrying out a task that is equal to that of the Father.

**Blessing:** May you be great souls who give all souls happiness through your elevated interaction.

Every interaction of great souls gives them the donation of happiness. They give and take happiness. Therefore, in terms of being great souls, check whether you gave happiness to everyone throughout the day. Did you carry out acts of charity throughout the day? Charity means to give someone something that makes blessings emerge from that soul. So, check that you are receiving blessings from every soul. Check that you didn't cause any sorrow or receive any sorrow from anyone. Only then would you be called great souls.

**Slogan:** To think about something after you have done it is a form of repentance.

**\*\*\* O M S H A N T I \*\*\***