

05/08/2001 Madhuban Avyakt BapDada Om Shanti 30/03/83

**The way to become co-operative is to take the seat of the *authority* of experience
(BapDada meeting Kumaris).**

Today, the Father, the Creator of the unlimited *drama*, is seeing a special scene of Madhuban in the divine scenes of the *wonderful* confluence age of the *drama*. On the stage of Madhuban at every moment, so many entertaining enjoyable parts exist and even whilst sitting far away, BapDada sees these in close up. Who are the *hero actors* on the *stage* at this time? The *doubly-pure* souls, the elevated souls, those who are pure in their worldly life and also souls who are pure. So BapDada is extremely pleased to see the *doubly-pure* special souls acting the *hero part* on the *stage* of Madhuban. The *plans* you make, the thoughts you have, the upheavals you have: BapDada was seeing the games of both your courage and your upheavals. You maintain courage very well. You also have a lot of zeal and enthusiasm. However, together with that, you have *mixed* thoughts about whether to say yes or no. BapDada was seeing an amusing play. You have a very elevated desire to definitely demonstrate something. However, the desire of the enthusiasm in your mind is not visible on your faces in the form of a sparkle. It was only to a *percentage* that Baba saw the sparkle of a pure thought sparkling on your faces. Why was this? What is the reason for this? You have the pure thought, but the power in that thought is only a certain percentage. There is the seed of the thought, but the powerful seed that gives practical visible fruit, that which reveals the sparkle in a practical way, is still required.

The way to bring about the maximum splendour and sparkle of zeal and enthusiasm on your face is to be complete in the experience of every virtue, power and *point* of knowledge. Experience is the greatest *authority* of all. The sparkle of *authority* is automatically visible in one's face and behaviour. BapDada was smiling on seeing the *hero* actors of the present time. You are dancing in happiness. However, when some dance they make the whole atmosphere dance. There is that splendour visible in their *act*. You speak of this as “making everyone dance whilst dancing yourself”. Therefore, you now have to show the sparkle of such splendour a lot more. You have heard what the basis of this is. You have become those who listen and tell others. Together with that, play the special *part* of being an embodiment of experience. Someone who has the *authority* of experience will never be deceived by any of the various *royal* forms of Maya. Experienced souls with *authority* will always experience themselves to be full and overflowing. They will never be empty of the power to decide, the power to tolerate or any other power. Just as a seed is always full, in the same way, they will always be full of knowledge, virtues and powers. This is known as being a *master almighty authority*. Maya will bow down in front of such ones, not make them bow down. Everyone bows down to a special person who has limited *authority*. This is because the greatness of *authority* automatically makes everyone bow down. So what did Baba see especially? That you are now being seated on the *seat* of the *authority* of experience. You have taken the *seat* of a *speaker*, but you now have to take the seat as the *authority* of all experiences. You were told that the people of the world have a

physical throne, whereas all of you have the seat of *authority*. Constantly remain stable on this seat. Then you will constantly be an easy yogi, a constant yogi and a natural yogi.

Now, even the scene of amrit vela is very amusing. Some become tired whilst trying to reach their goal. Some swing in a *double* swing. Some sit down as hatha yogis. Some simply sit as a discipline. Some are even absorbed in that love. Now pay special *attention* to becoming the form of the meaning of the word “remembrance”. The sparkle of a yogi soul should be visible on your face. Whatever is in your mind definitely sparkles on your forehead. Don't think that you have a lot on your mind. The mirror of the power of the mind is your face. No matter how much you say that you are dancing in happiness, no one who sees your unhappy face will believe you. You know the difference between the face of someone who is completely lost and someone who has attained everything, do you not? The sparkle of the happiness of having attained everything should be visible on your face. Your face should not be visible as dry, but as a happy face. BapDada also sings the praise of the children who are *hero* actors. At least you have stepped away from the *fashionable* world with your mind and body and made the Father your Support. Many, many congratulations for this determination. Constantly continue to live with this thought. This is a blessing that BapDada is giving you. Out of happiness of this elevated fortune, you offer flowers of love. Together with that, BapDada is showing you the way to fulfil the pure thought of every child to become an *authority* complete and equal to the Father. He congratulates you and also shows you the way. All of you have celebrated the ceremony. All of you have celebrated the ceremony and are going back with the aim of becoming complete, are you not? The ones from the beginning remain the same old ones, but you become equal to God. Everyone's *photograph* has been taken, has it not? The *photograph* has become a memorial here. Now Didi and Dadi will also see who remains stable on the seat of *authority* and to what extent they do so. It is not a big thing to live at a *centre*, but to play your *part* as a special actor is a wonder. Then everyone would say: Every soul in this *group* is complete and equal to the Father. Don't become empty! Something that is empty will shake. Become sensible, that is, become complete! This is not just for the kumaris, but for everyone. Everyone has to become complete. All of you who have come must take back with you the special gift of Madhuban, and that is the seat of the *authority* of all experiences. Don't allow yourself to be separated from this gift. Have all of you received this gift, or is it just the kumaris who have received it? Even the residents of Madhuban have received this gift today. No matter where you are sitting, you are personally in front of the Father.

To all the lotus flower children who have come and to the residents of Madhuban; to all the children of this land and abroad; to the elevated *hero* actors of the present *stage*; to all of you, together with the blessing of becoming experienced, love, remembrance and namaste from the Father, the Bestower of Blessings.

The kumaris had a special thought. Have you become special souls by having these special thoughts? What is the special thought you had? That you will constantly be a mahavir and

remain victorious. This is the thought you had, is it not? Will you constantly be victorious and a mahavir, or only for a short time? After this, no type of Maya will ever come, will it? It has finished for half the cycle. There won't be conflict of thoughts, will there? Storms of waste thoughts will not come, will they? If you are repeatedly defeated by attacks of Maya, you become weak, just as the bones of someone who repeatedly falls down become weak. He then has to have *plaster* put on. Therefore, never become weak and get defeated. To be a mahavir means to have a thought and to become the embodiment of that thought. It shouldn't be that when you get back you say, "I'll see about it! I'll do it at some time!" Don't speak of doing things in the future. Remain firm in the thought that you had, and then the flag of victory will remain flying. When so many of you go back to your centres with this determination there will be victory everywhere. Everything becomes easy with just a thought. Continue to water your thought. Write your *result* every month. Never have weak thoughts. Finish this sanskar here before you leave! Before you leave, have the determination that you will progress and become victorious. Achcha.

Have everyone's desires been fulfilled? The desires of kumaris have been fulfilled and the desires of mothers have also been fulfilled. There are now only a few of you who have come and so you have received a good *chance*. This time, the *complaint* of all the kumaris has now been removed. Now there are no *complaints*. All of you are going back having become *complete*. Now we shall see where the rivers flow and whether you become a pond, a big river, a small river or a well. A well is even smaller than a pond. So we shall see what you become. That *result* will be given, will it not? Seeing the kumaris, the feeling is that so many *hands* have emerged, whereas seeing the mothers, there is the feeling that it is a little difficult for them to emerge. Therefore, now become a *hand* that is free from obstacles. It shouldn't be that you do service but, together with that, you also take effort of others. Don't do that! If, together with your service, there are also *complaints*, then there won't be any fruit of service. This is why you have to become *hands* that are free from obstacles. It shouldn't be that you yourselves become obstacles and continue to come in front of Dadi or Didi. Become a helping *hand*! Don't take service for yourself. Then you will remain constantly free from obstacles, and make service progress without obstacles. Have such a firm thought before you leave. Achcha.

BapDada meeting the group of mothers.

1. You constantly remember the Father and service, do you not? Do you constantly keep a *balance* of remembrance and service? Without remembrance, service is not successful and without service, you cannot become a conqueror of Maya. This is because, when you remain *busy* in service and churn this knowledge, you easily make Maya step away from you. If you do service without remembrance, there is less success and it takes more effort. However, when you do service whilst staying in remembrance, there is greater success and less effort. Is there a *balance* of the two? Those who maintain this *balance* automatically continue to receive blessings. They don't have to ask for them. The sound of praise from the souls whom you serve in the form of, "Wonderful elevated soul who has related this knowledge to me! It is a wonder how you have changed my life!", becomes a blessing for you. Do you experience such a

blessing? The day you serve whilst staying in remembrance, you will experience that you have *natural* happiness without making effort. You have the experience of such happiness, do you not? All of you are continuing to move forward on this basis. Do you feel that you are progressing at every moment, and that the world is also continuing to progress? If there is no self-progress, you cannot be an instrument for world progress. The method for self-progress is remembrance, and the method for progress of the world is service. Constantly continue to make progress in this. What is the greatest treasure that the Father has given you at the confluence age? That of happiness. You have the treasures of so many types of happiness. If you take up the various *points* of happiness, how many would there be? At the confluence age, the greatest gift of all, the treasure, the material for a picnic is happiness. Every day at amrit vela think of a *point* of happiness and you will remain happy throughout the day. Some children say that there are the same *points* in the murli every day. However, the same point has to be given in the murli every day because that *point* has not yet become firm! Just as *students* in a *school* have to write the same thing down 50 times when they haven't made it firm, similarly BapDada tells you every day: Children, consider yourself to be a soul and remember Me, because you are still weak in this *point*. Therefore, constantly keep new *points* of happiness in your intellect every day, and, whilst maintaining that happiness throughout the day, continue to donate happiness to everyone. This is the greatest donation of all. In the world, although people have all other facilities they don't have this true imperishable internal happiness. You have this happiness. Therefore, continue to donate it.

2. Do you constantly experience yourself to be a lotus flower who is detached from the atmosphere of the old world and loving the one Father? Those who are detached are loving and those who are loving are detached. So, are you like a lotus flower or do you become influenced by the atmosphere whilst living amidst it? Whenever you are playing a *part* somewhere, do you constantly remain detached whilst playing that *part* or do you become loving towards that *part*? What happens? Why is it that you are sometimes able to have yoga and at other times not? It is the lack of being detached. Because of not being detached you cannot experience love. How can there be remembrance where there is no love? The more love there is, the greater the remembrance there will be. Instead of having love for the Father, you become loving towards others and you therefore forget the Father. Become detached from the *part* and loving towards the Father. This should be your aim and your *practical* life. In worldly life, you became loving whilst playing your *part* and what did you receive in *return* for that love? You only received a bed of thorns! What do you receive in a *second* by loving the Father? You receive all rights for many births. Therefore, constantly remain detached whilst playing your *part*. You are only playing a *part* for service. Your *part* is not based on your relationships, it is based on service. There is damage caused by bodily relationships. Do everything considering it to be a *part* of service and you will remain detached. If there is love for two, you cannot experience a constant and stable stage.

2. You are elevated souls who are constantly free from obstacles and who constantly move forward at every step, are you not? There is no type of obstacle preventing you from

moving forward, is there? Those who are free from obstacles will constantly make intense effort because their *speed* would be fast. To be free from obstacles means to have a fast speed. Time is wasted in removing obstacles that come. What happens when someone constantly keeps accelerating and then braking? The car wouldn't function well, would it? What is the way to stop obstacles coming? Constantly maintain the awareness of being a *master* almighty authority. This constant awareness will make you powerful. No obstacle of Maya can come in front of someone powerful. So you should constantly have this awareness. This awareness should not be forgotten at all. An idol that is damaged is not worshipped. If an obstacle comes and you then remove it, that would not be called unbroken and stable. Therefore, pay greater *attention* to the word "constantly". Those who constantly stay in remembrance are constantly free from obstacles. The confluence age is the age to bid farewell to obstacles. Don't allow the one to whom you have bidden farewell for half the cycle to come to you again. Always remember that you are victorious jewels. Let the drums of victory constantly beat. Let the bugles (shehnai) of happiness constantly be heard. Forge a *connection* with the Father with such remembrance and these bugles will constantly be heard. The more praise you sing of the Father out of love for Him, the more you will be liberated from making effort. You will then become a constantly loving and easy yogi. Achcha.

Blessing: May you constantly be an embodiment of power who opposes Maya with the awareness of the Godly clan.

If you want to attain success in any task, first of all become an embodiment of power through having that awareness. When you have that power it becomes easy to oppose Maya. As your awareness, so your form becomes like that. Therefore, constantly have the *powerful* awareness that you have this spiritual life and that you will remain engaged in God's service at every *second*, with every thought and in every action. This is our Godly clan. The *seat* of this awareness will finish all weaknesses.

Slogan: Truth is automatically proved according to the time. There is no need to prove it.

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