

22/07/2001 Madhuban Avyakt BapDada Om Shanti 01/03/83

**Let the spiritual *light* and water of knowledge reach every place in the world.**

Today Bap and Dada were having a heart-to-heart conversation in the subtle region. Together with that, they were also looking at the splendour of the children. They were very pleased to see the splendour of the variety of children in Madhuban, the land of blessings, at the present time. Just as there are many *connections* of *light* from the physical *power-house*, so BapDada was seeing how many *connections* have gone from the *power-house* of Madhuban. In how many corners of the world have *connections* already been made and in how many places have there not been any *connections* made? The *Government* of today is trying to make sure that there is definitely *light* and water in every corner and village in their country. So, what is the Pandav *Government* doing? The Ganges of knowledge are going everywhere. The *connections* of *light* with the *power-house* are going everywhere. When you look at cities and towns from up above, you can see that some places have light. It is very clearly visible whether there are lights close to one another or whether they are spread out far apart. BapDada was also seeing the scene from the subtle region as to how many places the *light* has reached and how many places still have to receive it. All of you also know the *result* that there are many places that still need to be given that *connection* in this land and abroad. Unless a place has *light* and water it has no *value*. In the same way, what is the condition of living souls where there is no supply of spiritual *light* or water of knowledge? They are in darkness and wandering around very thirsty and desperate. What *value* would you say there is of such souls? You have created a picture showing souls as worthless as shells and as valuable as diamonds. When they receive the *light* and water of knowledge they change from shells into diamonds and their *value* thereby increases. BapDada saw that the children who have come from this land and abroad are going back to their respective places having taken special *power* from the *power-house*.

On the one hand, out of love for the children, BapDada feels that the decoration of Madhuban, that is, the decoration of BapDada's home is leaving. Whenever children come to Madhuban and their *sweet home*, what is the splendour of Madhuban? You children also understand that your loving companions have come to increase the splendour of Madhuban. All of you remember Madhuban whilst doing everything and that memory always remains fresh. In the same way, BapDada and Madhuban residents also always remember all of you. Together with love, service is also a special *subject*, and this is why, out of love, you feel you just want to stay here. However, in terms of service, you have to go everywhere. A time will come when you won't need to go anywhere but all the moths everywhere will automatically come to the Flame in one place. You see how Abu belongs to you! This is just a small *sample*. You now had to rent places for accommodation. But even then, you only saw a little sparkle. The time will come when angels will be visible everywhere. Now, it is the *part* of service through words that is being

played, and a little of that still remains to be done. This is why you have to go far, far-away. You were told earlier about the elevated service through thoughts. At the end also, it will be this form of service that will be clearly visible. They will feel that someone is calling them, that someone is calling them with pure thoughts through a divine intellect. With the divine intellect they will be able to see the Father and the place. Everyone will reach their elevated destination very fast with both types of experiences. What will you do this year?

You have made effort well. This year you will give *light* to every place that is remaining anyway, but you have to reveal the speciality of every place this year. This year, reveal the speciality of every place. Particularly the big service centres must have the aim, like you sometimes have the aim for a religious conference, to gather people of all religions, or to invite politicians and scientists and have different *sneh-milans* (loving gatherings or meetings). Similarly, this year, in every place, prepare people from all types of different *occupations* and form a relationship with them. At present, you say that, here, you have those from the East and also the West, that in the one place, you have people from all castes, countries, religions, etc. In the same way, they should say that you have people here from all *occupations*. All the special souls should be visible in just one bouquet of variety flowers. There should be a gathering of special souls of every *occupation* at every *centre* so that the sound spreads in the world that the one Father and this one true knowledge is so easy for those of all *occupations*. That is, people of all different *occupations* should be visible together on the *stage* of every service centre. No *occupation* should be left out. The unique sparkle should be visible of having all varieties from the poor to the wealthy, from those of villages to those of big cities, from labourers to great administrators. All special souls of all varieties should be there, so that no one can say, "Is this spiritual knowledge for only a certain type of people?" The Father of all is for everyone. Everyone, from children to great-grandfathers, should experience this knowledge to be especially for them. Just as only one sound emerges from the minds and hearts of all of you Brahmins and that is, "Our Baba!", in the same way, souls of every *occupation* in every corner of the world should say from their hearts that the Father has come for them and that this knowledge is the support for them. This is the sound that should emerge from all types of souls everywhere for the Bestower of Knowledge and the knowledge itself. You do continue to serve those of all the different *occupations*, but there should be every type of *variety* at every place. Then, bring a bouquet of all those from the *variety* of *occupations* to BapDada. Then, every centre will become a special living *museum* of the gathering of all the souls of the world. Do you understand? Form a relationship with all of those who are in contact with you and then bring them onto the *stage* of service. From time to time, continue to bring onto the *stage* of service all the *VIPs* and journalists who have come. Then, when those souls themselves speak through their lips, that becomes a method to tie them in bondage to God. If they just say once that, "This is very good", and then become distant, they forget. However, if they continue to say, "This is good, this is good" many times in front of others, then those words will also become a means to increase their enthusiasm to become good. Together with that, there is also a subtle law that however many are influenced by them, the one who influences them also receives a *share*, that is, a treasure-store is accumulated in his or her account of charity. That treasure-store of charity, that is, the charitable elevated actions will continue to pull that soul to become elevated. Therefore, whatever they themselves have taken *directly* from the Father's land, whether little or a lot, let them donate it,

that is, make them do this service. Just as they receive the fruit of physical wealth in the form of a birth in a kingdom, in the same way, by donating the wealth of knowledge and your experiences, you will make them worthy to come into the new kingdom. They became very impressed! Now, make the souls who have been impressed do service and make them move forward with the strength of that service and make them instruments for many others. Do you understand what you have to do? *Service* is increasing and will continue to increase. However, now create a *variety* of students in the *class*.

Now, in this year's *season*, the turn of all those from abroad meeting BapDada in the corporeal form is coming to an end. However, those from this land are being invoked, because as you were told, there has to be system according to the time in the corporeal world, whereas in the subtle region, you are free from this bondage. Achcha.

To all the serviceable children everywhere who have zeal and enthusiasm; to the souls, the children, who are close and constantly who experience themselves to be with the Father; to the elevated souls who remain constantly stable in remembrance of One, BapDada's love, remembrance and namaste.

### **BapDada meeting brothers and sisters who run Gita Pathshalas:**

Today, the Supreme Soul has come to meet His great souls. BapDada sees all the children as great souls. What do the souls who are considered to be great souls in this world visible as, compared to you great souls? Do you know what is the greatest speciality with which you have become great souls? Souls who have been considered unworthy (by the world), especially mothers, have been made into worthy souls, that is, those who have a right to the Father. The Father has made those who were considered to be a shoe of the feet into the light of His eyes. There is a saying: If there is no light (sight), there is no world. In the same way, BapDada is showing the world: If there are no incarnations of the Mothers, the Shaktis in Bharat, then Bharat cannot be uplifted. Such unworthy souls have been made into worthy souls. Therefore, you have become great souls, have you not? All those who now know the Father, and thereby made Him belong to them, are great. Do you Pandavas know Him and also made Him belong to you? Or, do you just know Him? All are in the *list* of knowing Him, but it becomes numberwise in making Him belong to you.

To make Him belong to you means to experience your rights, and to experience your rights means for all type of dependency (bondages) to finish. There are many types of dependencies. One is the dependency of the self on the self. The second dependency is of coming into relationship with everyone. There is dependency of coming into contact and relationship with

gyani (knowledgeable) or non-knowledgeable souls. The third is dependency through matter and adverse situations. If you are influenced by any one of these dependencies, it proves that you don't have all rights.

Therefore, now check yourself to see whether the experience of making the Father belong to you, that is being one with all rights, is with you constantly and in all aspects. Or, is it that you only experience this sometimes only in certain situations and not in other situations? BapDada is pleased to see the elevated fortune of the children because you have been saved from the many types of fire in the world. Today's human beings are burning in many types of fire, whereas you children are sitting on the shores of the cool ocean. You are merged in the cool waves of the ocean and have the attainment of supersensuous joy and peace. The *atomic bombs* and all the different fires of the *bomb* of which people are afraid are just a matter of minutes. Nowadays, the fires of all the different types of things that hurt the soul – such as sorrow, worries and problems, make souls experience themselves to be burning alive. They are neither alive nor dead. They are neither able to leave anything nor create anything. You have come away from such a life and now have an elevated life. This is why you constantly have mercy for everyone and have made *centres* in your homes. You have all kept a very good aim of service. Now, there are centres in every village and district. However, there should now be a study place of knowledge in every street. On the path of devotion, they create places for deities, but here, there should be a Brahmin soul in every home. In every home, they may not have anything else, but they would definitely have a picture of deities. In the same way, there should be a real Brahmin soul in every home. When there is a study place of knowledge in every street, the flag of revelation will be hoisted in every street. A lot of service now remains to be done. Nevertheless, you children have maintained courage. BapDada congratulates you courageous children for whatever service you have done so far. He also gives you pure blessings to move constantly forward by constantly taking help. When you have celebrated Deepawali by igniting all the lamps in every home, BapDada will give you a prize. BapDada is pleased to see that you are playing a practical *part of challenging* the great souls, of giving the proof of a pure household, of making your limited home into a place for the Father's service and of being worthy children. This is why BapDada is constantly pleased to see such serviceable children. In this too, there is majority of mothers. If the Pandavas go ahead in any situation, then the Shaktis are constantly happy. BapDada also places the Pandavas at the front. The Pandavas themselves feel it is essential to keep the Shaktis in the front. What is the first thing you try to do? Who will read the murli? You *follow* Father Brahma in this too. Father Shiva placed mother Brahma in the front and mother Brahma placed mother Saraswati in the front. Therefore, this is *following mother and father*, is it not? Always have the awareness that your moving forward is merged in making others move forward. Since BapDada cast His vision on the mothers, even people of the world have started chanting the slogan, "*Ladies first*". They do say this, do they not? If you look at the politics of Bharat you will see that all the men sing praise of women. In certain terms even the Pandavas are females. The soul is a female and the Supreme Soul is a male. So what does this mean? You say, "The soul says", using the female gender, not the male gender. You may become what you want but you are females. In front of God, the soul is a female. Are you not lovers? You are those who fulfil all relationships with the one Father. You have made this promise, have you not? BapDada was having a heart-to-heart conversation with the children. All of you long-

lost and now-found children are those who stay in the experience of constantly belonging to the one Father and none other. Only such children become elevated souls equal to the Father.  
Achcha.

To all those who constantly maintain zeal and enthusiasm; to those who constantly have elevated feelings of benevolence; to the souls who are worthy of BapDada's help through their elevated courage; to the great souls who are instruments for such service places, love, remembrance and namaste from the Supreme Soul.

**Blessing:** May you be truly loving and remain stable in your internal form and thereby reveal your own and the Father's incognito form.

The children who remain constantly stable in the internal form, that is those, who remain introverted, never become engrossed in anything. They cannot be deceived by the old world, relations, prosperity and possessions for they are all temporary and superficial. By remaining stable in their internal form, the incognito form of power of the self is revealed and the Father is revealed through this form. Only those who perform such an elevated task are truly loving.

**Slogan:** Maintain your pride (shaan) of faith and your birthright and you will never be distressed (pareshaan).

**\*\*\* O M S H A N T I \*\*\***