

25/03/2001 Madhuban Avyakt BapDada Om Shanti 02/05/82

The basis of creating a special life story is the constantly flying stage.

Today, BapDada is looking at the life story of every child and seeing the line of fortune in each one's life story. Have you constantly and steadily been progressing or have you been moving along with fluctuation? Both types of line, that is, both activities of life were visible. After ascending, if due to any reason you go into the stage of descent, instead of the stage of ascent, then the influence of having come down pulls you towards itself. For instance, the influence of the stage of ascent for a long period of time enables you to have attainment for over a long period of time. Those who have an easy yogi life are constantly close to the Father and experience His company. By constantly considering yourself to be a master of all powers, you can easily become an embodiment of remembrance. Even though adverse situations and tests come, you would constantly experience yourself to be a destroyer of obstacles. Even though you experience the stage of ascent and a powerful stage for a long time, if there is the stage of descent after that stage of ascent, you wouldn't have that experience again naturally and easily. You can only have that experience after paying special *attention* and making special effort. To have the stage of ascent constantly means to be an image that has already attained all attainments. Those who fluctuate after having been in a constantly ascending stage, those who lose something and then regain it, souls who continue to fluctuate, experience having attained something but then losing it. And, because they have already experienced having attained it, they cannot stay without attaining that stage again. Therefore, after paying special *attention*, they experience it again. However, instead of being in the *list* of those who constantly and easily experience this, they come in the *list* of those who are the second *number*. They don't come in the *list* of those who *pass with honours* but in the *list* of those who *pass*. You can consider for yourselves what the life story of the third category would be! You wouldn't want to be in the third number, would you?

Make your life story so elevated that there is constant progress in the stage of ascent, that you are full of all specialities and a constant embodiment of attainment. Don't play the game of going up and coming down, going up one moment and coming down the next, or going up above for some time and then coming down for some time, and thereby let go of your rights for all time. Today, BapDada is seeing each one's life story. So how many are there who constantly have the ascending stage and who are they? You can know for yourself which list you are in. Situations and tests come to everyone to bring you down; no one can *pass* without taking an examination! 1. However, there is a difference in *fully passing* a test by being an embodiment of the awareness of a detached observer and a companion, and just *passing*, or to *pass* under compulsion. 2. The difference is created in considering a difficult test to be a trivial thing and to consider a trivial matter to be big thing. 3. Some think and speak about even something trivial and spread it into the atmosphere and make it into a very big thing. Others *check* a big thing and, at the same

time, *change* it and put a *full-stop* for all time to that weak situation. To put a *full-stop* means to accumulate a *full stock* for the future once again and to claim a right to *passing fully* in the future. Such ones become fortunate in having the ascending stage for a long time. Therefore, do you understand what speciality you have to keep in your life story? Through this you will constantly have a special life story. The life story of some gives special inspiration and increases your enthusiasm and courage. It makes you experience the path of life to be clear. In the same way, the life story of each of you special souls, that is, every action of your life, should give all souls this experience. The sound that should emerge from everyone's mouth and mind is: "Since the instrument soul is able to do that, I shall also do it. I shall also move forward. I shall also enable everyone to move forward." Constantly create such a life story that it becomes worthy to inspire others. Do you understand what you have to do? Achcha.

Today is the day of meeting the double foreigners. On the one hand, it is the meeting of those from abroad and on the other hand, it is the meeting of those who are very close (Madhuban residents). It is the special meeting of both of you. All others have come into the *gallery* just to observe. Therefore, BapDada maintained *regard* and spoke the murli for those who have come. Achcha.

To those who constantly put the essence of this season's meetings into their life; to those who consider the special signals to be a blessing in their life for all time; to those who become bestowers of blessings; to those who are constantly an embodiment of awareness of the *slogan*, "To listen means to become and to meet means to become equal"; to those who give the *return* of love and constantly co-operate to make everyone free from obstacles; to those who are constant embodiments of experience and fill others with the speciality of experience; to those who are constantly equal and complete, equal to the Father; to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting Didiji:

Are all of you, who have become the instruments of the Father's arms, doing your work accurately? All of you are the arms, are you not? Are all of you *right hands* or are some of you *left hands*? You are the ones who call yourselves Brahmins; are all of you *righthands*? Or, even amongst Brahmins, are some of you *left hands* and some of you *right hands*? (Brahmins sometimes become *right hands* and sometimes *left hands*.) So do the arms also change? In fact, they show Ravan's heads being chopped off one moment and being replaced by another. However, amongst Brahmins too, do the arms of Brahma carry on changing? That would then mean the arms change every day!

In fact, all of you call yourselves Brahma Kumars and Kumaris, but inside you yourselves realise that you are not those who eat the instant visible fruit, but those who eat the fruit of labour. There is this difference, is there not? Some eat instant visible fruit whereas others eat the fruit of labour. There is no need for a lot of labour. Simply continue to create every thought and perform every action on the basis of determination and shrimat and there won't be any question of labour. Because of not following these two things, it is as though the train becomes derailed so that it then becomes very difficult to move forward. When the train is on the rails, there is no labour. The *engine* is making the train move and it moves along. Therefore, have determination and also follow shrimat. Pay a lot of attention, for if there is any weakness in your determination, what would the *result* be? You would eat the fruit of labour. Those who eat such fruit of labour come in the *line* of warriors. Whenever you ask them anything, they would only tell you about something laborious or difficult. As you were told earlier, when you remove one thing, it is replaced by something else. When you remove the mouse, the cat comes, when you remove the cat, the dog comes and so on. Then you constantly remain engaged in just removing them. Three religions are being established at the same time: Brahmin, deity and warrior. So all three types would be visible, would they not? Some have taken birth with a lot of labour (effort). Some had to labour a lot from their childhood. These too are the different types of line of fortune. If you ask some, they say that from the beginning they haven't laboured at all. They say: "I have to follow shrimat and become a yogi." They have become an embodiment of this aim naturally. It isn't that they have become careless, but are moving along having become the natural embodiment of that. Even those who are careless don't experience labour. However, that is the wrong way. Their future is not created. They don't experience the attainment of becoming equal to the Father. From their moment of birth, they just eat, drink and lead a life of purity and follow the disciplines (time-table), but don't imbibe anything in their life. They are worshipped here as lords of discipline. They are just lords of discipline. They are the first ones for yoga and class. But what do they attain? They say that they have heard everything. They don't aim to move forward or help others move forward. They listen and enjoy themselves and that is fine! They just come and go; they eat and then leave. Such souls are called lords of discipline. Nevertheless, even such souls are worshipped. At least they do everything according to the discipline. As a result of that they become worthy of worship. When it rains, other special souls may not come, but such souls definitely come. Nevertheless, they remain pure and they, therefore, definitely become worthy of worship. Such ones are also needed. Even if they have been coming here for 10 years, when you ask them a question, then, even after 10 years, they would give the same reply that they gave on their first day. Achcha.

Now Bap and Dada have a lot of chit-chat in the subtle region. Both are independent souls. They do service in a *second*, and give everyone an experience, but what do they do between themselves? They continue to have heart-to-heart conversations. Ever since his birth Brahma Baba had a desire from the first day. What was that? He constantly had the spiritual concern and intoxication of definitely becoming equal to the Father. Do you remember the words of Brahma from the beginning? I am coming, I am merging in Him. He constantly spoke these words of intoxication in his thoughts and words from the time he took birth. Then, having finished all the work, he became merged in the form of the aim he had from the beginning. At first he didn't understand this, but the predestined destiny was speaking in advance. And what did you see at

the end? How did he let go of the bondage of the corporeal and become equal to the Father? He shed the old skin just as a snake does! And how long did that game take? It was a game of just a few moments, was it not? This is known as becoming equal to the Father and letting go of gross feelings and easily becoming a destroyer of attachment and an embodiment of remembrance. Did he have such thoughts as, "I am going. What is happening?" The children were in front of him, but he didn't see them whilst seeing them. He was just *light* and *might* and, giving the drishti of being equal, as a flying bird, he flew away. This was what you experienced, was it not? His flight was so easy that those who were watching simply remained watching and he, who was flying, flew away. This is known as speaking those words in the beginning and becoming the form of them at the end. Follow the Father in the same way. Achcha.

BapDada meeting double foreigners:

You are now loving and co-operative souls, are you not? You recognised the Father because of love and became co-operative souls. Therefore, you are loving and co-operative. You constantly have the zeal and enthusiasm for service, but what else remains? Together with being loving and co-operative, constantly be an embodiment of power. A powerful soul is constantly a destroyer of obstacles, and those who are destroyers of obstacles are automatically seated in the Father's heart (on His heart throne). It is one or another of Maya's obstacles that takes you off the throne. So if Maya didn't come, you would constantly be seated on the throne. To overcome this, constantly consider yourself to be *combined*. Experience the Father's company in every different relationship, in every action. Then you will constantly be in His company, you will be constantly powerful and will also experience yourself to be constantly cheerful. You will not experience any type of carelessness, because those who stay with the Father in different relationships constantly experience cheerfulness and happiness. In any case, if something is the same every day, if you listen to or do the same thing every day, the heart becomes unhappy. Therefore here, too, when you experience different relationships with the Father, you will constantly have zeal and enthusiasm. Don't just experience the relationship of the Father and child, but experience all the different relationships. When you come to Madhuban you experience entertainment within yourself, and you also experience the company. Similarly, you will find that you aren't even aware of how day changes into night and night changes into day. In any case, those from abroad like *change*. Therefore here, too, you have a very good chance to have different experiences from One.

Meeting a group:

The speciality of a mahavir is to constantly belong to the one Father and none other.

Do you constantly consider yourself to be a mahavir? The speciality of Mahavir (Hanuman) was that he constantly remembered Rama alone and no one else. Those who constantly have the awareness of belonging to the one Father and none other are constantly mahavirs. The tilak of victory should be constantly applied. When you belong to the one Father and none other, the

tilak will become imperishable. The Father has become the whole world. There are just people and things in the world. Therefore all relationships are with the Father, and people are included in this, and in terms of things, you have received all attainments from the Father. You have received all the attainments of happiness, peace, knowledge, bliss, love etc. Since nothing else remains, where else would the intellect go? How could it go anywhere else? Achcha.

Blessing: May you be tireless and free from laziness by constantly remaining in front of the Father and experiencing happiness.

To become disheartened or careless in transforming any type of sanskar or nature is also tiredness. Become tireless in this. To be tireless means that there is no laziness. Children who are free from tiredness constantly remain in front of the Father and experience happiness. There can never be any waves of sorrow in their mind. Therefore, constantly remain face-to-face with the Father and experience happiness.

Slogan: In order to become an embodiment of success, continue to accumulate charity from every thought and blessings from every word.

*** * * O M S H A N T I * * ***