

Signs of complete renunciates.

BapDada is seeing all the great renunciate children who have renounced everything. BapDada is seeing which children are attaining this great fortune and have come close. He is pleased to see such close, such equal, elevated and complete renunciate children. What are the specialities of the children who are complete renunciates, on the basis of which they come close and become equal? With the last words in the corporeal form, Baba related three specialities:

1. Although corporeal, to be constantly incorporeal in thoughts and to be souls who are constantly detached and loving to the Father.
2. To be constantly egoless in words, that is, to have spiritual sweetness and humility.
3. To be viceless in action in all the physical senses, that is, to have the *personality of purity*.

So, be a great donor and a bestower of blessings through your all your physical senses - through your forehead, be a bestower of blessings and a great donor and remind everyone of their original form; with the spiritual drishti through your eyes grant everyone a vision of their original home, the land of liberation, and of their sovereignty, liberation-in-life. Give them a glimpse of their kingdom or a signal of the path through your drishti. Give souls a blessing to have such an experience that they feel that is their real home and kingdom; that they feel they have found the way home and the way to attain their kingdom. Having received such a great donation and blessing, they should become constantly cheerful. From your words, they should clearly understand the expansion of the Creator and creation and attain the blessing of becoming the first creation of the Creator - the elevated Brahmins who then become deities. Similarly, with your hands, become a bestower of blessings who gives others the blessing of becoming constantly easy yogis and karma yogis who perform elevated actions and attain elevated fruit. With your lotus feet, follow the father at every step and give the blessing of accumulating an income of multimillions at every step. Become a bestower of blessings who gives a special experience through each of your physical senses, which means to lead a viceless life. These three specialities will be clearly visible in one who is a complete renunciate. A complete renunciate soul will never perform any action under the slightest influence of any of the vices. You have been told earlier of the form of the *royal* trace of vices. The gross form of vices has finished but a trace of it in the *royal* form still remains. You do remember this, do you not? The language of Brahmins has become royal. That expansion is now very long. "I am correct! or "I am right!" There are many such words of *royal* language that you use to justify yourself. There are also many *royal* words for hiding your own weakness and creating an expansion of revealing and clearly showing the weaknesses of others. This too is a big *dictionary*. That is not the reality, but in order to prove yourself right, or in order to justify your weaknesses, the words of your own dictates are used. All of you know this expansion very well! A complete renunciate never has

such language in which there is the slightest trace of any of the vices. To be constantly beyond the slightest trace of vice in your thought, word and deed is known as being a complete renunciate – one who renounces all trace of it.

A complete renunciate always has the speciality of being a world benefactor. He is constantly a bestower, a child of the Bestower and filled with the feeling of wanting to give to others. He wouldn't say that only if the other one does it, or only if the situation changes or the atmosphere changes will he do something. To do that is to be someone who takes the support of others before he performs a benevolent task, that is, to be someone who first takes and then gives, to take co-operation first and then give. Therefore, that is both giving and taking at the same time. However, a complete renunciate is a master bestower and constantly considers himself to be responsible for bringing benefit to transform situations, for making weak ones powerful using his own powers, to transform the atmosphere and attitude. He always thinks in every situation of giving the great donation and blessing of his co-operation and powers. He doesn't say: "When this happens, I will do it." No! He is a master bestower, and, with the pure feelings of bringing about transformation continues to carry out the task by using his powers, that is, of giving to others. "I have to give! I have to do this! I have to change! I have to be humble!" Those who take the initiative in this are Arjuna, that is, they have the speciality of being a bestower.

A complete renunciate is one who is always an embodiment of virtues. To be an embodiment of virtues means to be virtuous and also see virtues in everyone. When someone is an embodiment of virtues, his vision and attitude will be complete with virtues so that with his vision and attitude he will only see the virtues of others. Whilst seeing and understanding defects, his intellect will not imbibe anyone's defects, that is, he will not keep them in his intellect. He is a *holy* swan in this way. Even whilst recognising stones, he doesn't pick them up. In fact, with the power of virtues he has attained, he will try to remove the defects of other souls and help them to become virtuous because he has the sanskars of being a master bestower.

A complete renunciate considers himself to be responsible in every task - the task of attaining success in service, the task of progress of Brahmin souls and the task of transforming any atmosphere of weakness or wastefulness. When there is the slightest upheaval due to an obstacle in service or due to souls in connection or relationship who are numberwise, a complete renunciate soul considers himself to be an embodiment of unlimited support and considers it to be his responsibility to stabilise that upheaval. He experiences himself to be a constant image of support for such unlimited progress. He doesn't think that that situation is of that particular place or of that particular brother or sister. No! It is my family! I am a benevolent, instrument soul! You have received the title of "World benefactors", not just "Self-benefactors" or "Centre-benefactors". The weakness of others means the weakness of your family. He considers himself to be an instrument in an unlimited way. He doesn't have the consciousness of "I" but of being an instrument, that is, of being an image of support for world benefit, an image of support for the unlimited task.

A complete renunciate is always constant, and has the awareness that this is the one task of the one family. By having the awareness of just One, he becomes a number one soul.

A complete renunciate soul experiences himself to be a soul who is an embodiment of the instant fruit, and one who has attained the instant fruit. This means a complete renunciate soul is like an imperishable tree that is complete with all instant and practical fruit. Such a soul is constantly an embodiment of fruit. This is why he is ignorant of any temporary desire to receive the limited fruit of limited actions. He is someone whose mind is constantly healthy because of eating practical fruit. He is always healthy. He does not have any illness of the mind. He is constantly manmanabhav. Have you become such complete renunciates? Keep all three specialities in front of you and ask yourself: What type of renunciate am I? How far have I reached? Have many steps have I climbed and how close have I come to the destination of becoming equal to the Father? Have you climbed all the steps or have you only climbed a few steps? Out of the seven days' *course*, how many *courses* (lessons) have you completed? In the seven days' course, bhog is offered on the last day. Should BapDada offer bhog now? All of you offer bhog every Thursday, but BapDada offers the mahabhog (great bhog). The trance messengers carry bhog to the subtle region, but where does BapDada take bhog? First of all, surrender yourself as bhog. Bhog is also *offered* to the Father, is it not? Having made yourself into one who is constantly an embodiment of fruit, now surrender yourself, for only then will mahabhog be offered. Having made yourself complete *offer* yourself! Don't just *offer* physical bhog. Become a complete soul and *offer* yourself! Do you understand? Have you understood what more you need to do?

Achcha, now one more *turn* (time) of meeting remains. In fact, today is the last meeting of the meeting in the corporeal form in this way. According to the programme, today is the completion ceremony of the meeting in the corporeal form. Later we shall see what happens then. You will receive an extra bonus from the Father. However, what was the essence of these meetings that you took for yourself? Did you just hear what Baba said or did you merge that within yourself and put it into a practical form? What particular fruit will the season of this meeting bring? What fruit will emerge from this season of meetings? There is importance of seasonal fruit, is there not? What was the fruit that emerged this season? Of course you met BapDada, but to meet means to become equal! Therefore, you will now show BapDada the fruit of the determination of being constantly equal to the Father, will you not? Have you prepared such fruit? Have you prepared yourself? Or have you just listened to everything for the moment, and you still have to prepare yourself? Are you just going to celebrate a meeting or are you going to become that? Just as you come running here with a lot of zeal and enthusiasm in order to celebrate a meeting, similarly, you are also flying to become equal, are you not? You even endure so many difficulties with the facilities for coming and going. However, there is no effort required in going into the flying stage. You have made limited branches and are clutching onto them and sitting on them. Therefore now, o flying birds, let go of the branches. Even let go of the golden branches. It was a golden deer that sent Sita into the cottage of sorrow. The consciousness of "mine", "my name", "my respect", "my honour", "my centre" are all golden branches. You let go of unlimited

rights and want to claim limited rights! "This is my right." "This is my duty." Become a flying bird and fly away from all of those. Let go of all of those limited supports. You are not parrots who constantly squawk to be set free. They themselves don't let go but squawk to be set free. Don't become parrots like that! Let go and fly! You can become free if you let go. BapDada has given you wings. Is it the duty of wings to fly or sit down? Become flying birds, that is, constantly continue to fly in the flying stage. Do you understand? This is known as offering seasonal fruit. Achcha.

To the elevated souls who are constantly full of practical fruit and perfect; to those who are constantly incorporeal, egoless and viceless; equal to the Father; to those who never allow any vice even to touch any of their actions; to such complete renunciate souls, to the flying birds who constantly fly in the flying stage; to such elevated souls who are equal to the Father, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. With the stage of a master almighty authority, finish the rubbish of waste.

Do you constantly consider yourself to be a master almighty authority soul? To be an almighty authority means to be powerful. Those who are powerful are able to finish the rubbish of waste. A master almighty authority means one who has no name or trace of wastage. Always have the aim of being a powerful soul who finishes all wastage. Just as it is the sun's duty to burn rubbish, to dispel darkness and to give light, so too, a master sun of knowledge means to be one who finishes the rubbish of waste, to be one who dispels darkness. If you become influenced, you are weak. One doesn't even like to hear that the Father is the Almighty Authority but His children are weak! No matter what happens, always have the awareness: I am a master almighty authority. Don't think: What can I do on my own? Even one can change many others. Become powerful yourself and also make others the same. Since a tiny lamp is able to dispel darkness, what can you not do? Always have the aim of changing the atmosphere. Before becoming a world transformer, transform the atmosphere of the centre and create a powerful atmosphere.

BapDada meeting couples:

Are all of you free from the bondage of the household and constantly loving to the Father whilst living at home with the family? You are not bound by the bondage of any type of activity, are you? Souls who are bound by the bondage of people's opinion, or by their relations are called souls bound in bondage. There shouldn't be any bondage, not even any bondage of the mind. You shouldn't have the slightest thought in your mind that you have any worldly relationship. Whilst living in worldly relationship, there should be the awareness of spiritual relationship. For name's sake, it is a worldly relationship, but in your awareness, you should have the subtle and spiritual relationship. Constantly remain seated on the lotus-seat. No water or dirt should touch

you. No matter how many souls you come into contact with, constantly remain loving and detached. You have connection with one another for the sake of service; it is not a physical relationship, but a relationship for service. You are not living in the family because of physical relationships, but because of the relationship of service. It is not your home, but a service place. By considering it to be a service place, you will constantly have the awareness of service.

Blessing: May you be one who has the *combined form* and experiences the *highest authority* by having the awareness of being a master.

First of all, keep the *combined form* of your body and soul in your awareness. The body is the creation and the soul is the creator. By doing this, you will automatically be able to have the awareness of being a master. With the awareness of being a master, you will experience yourself to be the *highest authority*. You will be the one who makes your body function. Secondly, with the awareness of the combined form of the Father and child (Shiv-Shakti), you will have the authority to overcome the obstacles of Maya.

Slogan: Merge all the expansion within a second and experience the essence of knowledge and help others experience it.

***** O M S H A N T I *****